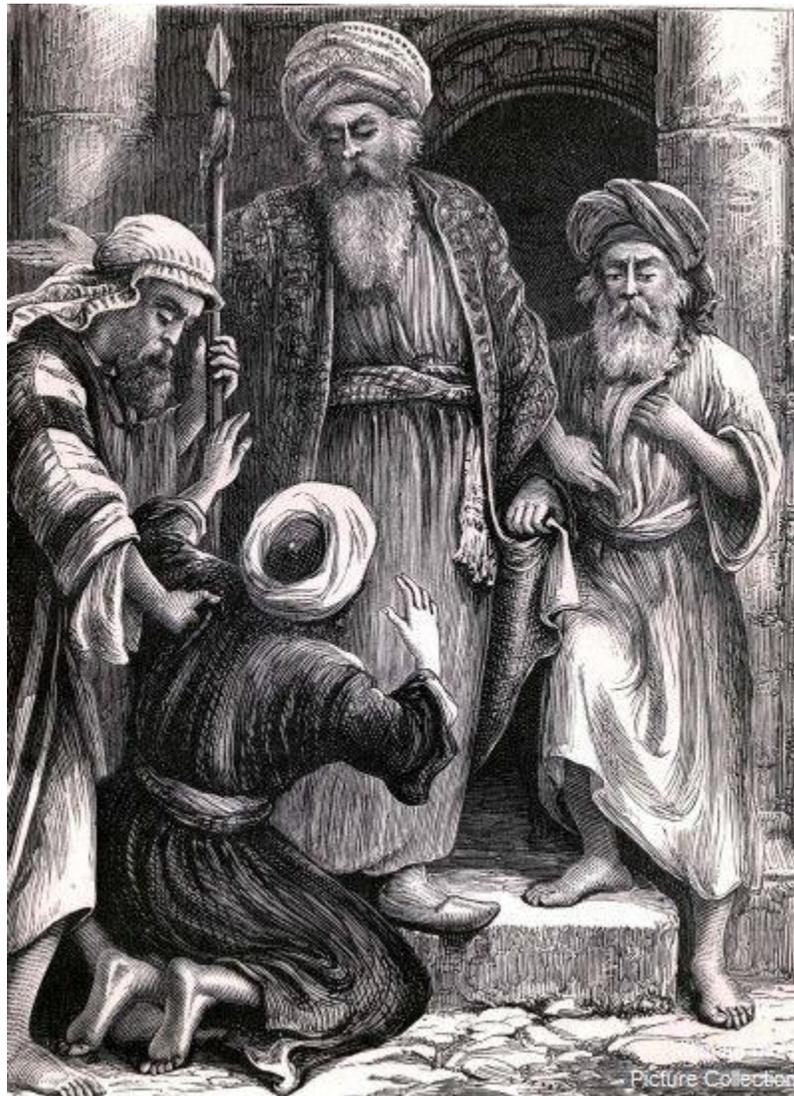


ST. ANDREW'S EPISCOPAL CHURCH
The Holy Eucharist: Rite Two

Fifteenth Sunday After Pentecost
September 13, 2020
10:00 AM



The Holy Eucharist: Rite Two

The Word of God

The Processional

Praise to the Lord, the Almighty vv.1, 4

Hymn 390

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, . psal - ter - v.
saints he sus - tain - eth. Hast thou not seen how all tho:
ev - er at - tend thee; pon - der a - new what the A: -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
need - est hath been grant - ed in what he or - dain - - - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

The people standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

When appointed, the following hymn or some other song of praise is sung or said, all standing

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People ***Amen.***

The First Lesson

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord
Thanks be to God.

Psalm 103:(1-7), 8-13 *Benedic, anima mea*

- 1 [Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
 - 2 Bless the LORD, O my soul, *
and forget not all his benefits.
 - 3 He forgives all your sins *
and heals all your infirmities;
 - 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
 - 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
 - 6 The LORD executes righteousness *
and judgment for all who are oppressed.
 - 7 He made his ways known to Moses *
and his works to the children of Israel.]
 - 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
 - 9 He will not always accuse us, *
nor will he keep his anger for ever.
 - 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
 - 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
 - 12 As far as the east is from the west, *
so far has he removed our sins from us.
 - 13 As a father cares for his children, *
so does the LORD care for those who fear him..
- Glory to the Father and to the Son, and to the Holy Spirit,*
As it was in the beginning, is now. And will be forever, Amen

Silence may follow.

Second Lesson

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who

abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Gospel

Matthew 18:21-35

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Rev. Dr. Jason Poling

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We Pray for Eugene our own Bishop; Bob our Assisting Bishop; Jason our priest-in-Charge; Ron our Supply Priest; Carl our former Rector; and Michael our Presiding Bishop; We pray for Justin, Archbishop of Canterbury, and also for Pope Francis, the Patriarchs of the Orthodox Churches, the leaders of the Protestant Churches, and for all the holy people of God.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for our President, Donald; our Governor, Larry; and our County Executive, Steuart.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for; Chuck, Jason R., Marlys, Milton, Ron, Deborah, Debbie, Mary, Corie, Carol, Faye, Lindy, then family of Christine [and] the family of Pricilla; [and]
_____.]

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

[We pray for Christine and Priscilla _____.]

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Blessings & Announcements



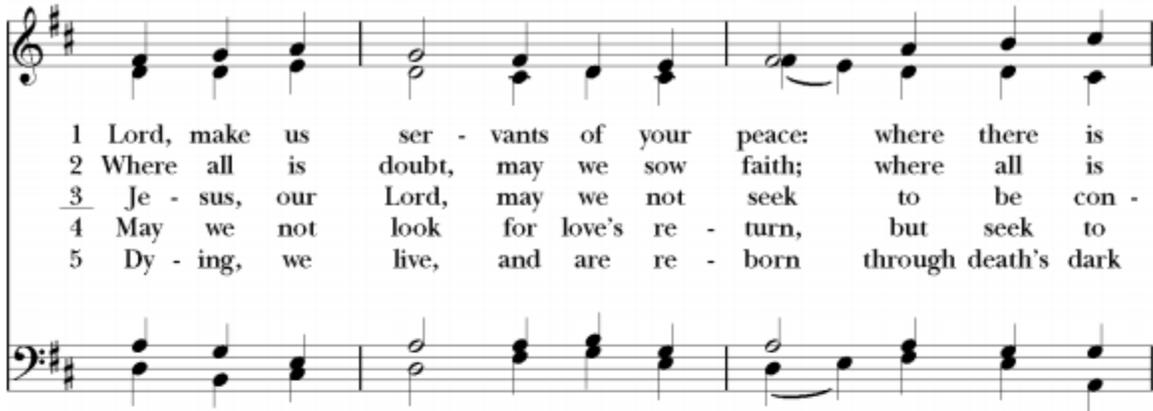
The Holy Communion

Offertory

Lord, make us servants of your peace vv. 1-2

HYMN 593

The Hymnal 1982 - #593 Lord, make us servants of your peace



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

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The Doxology

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

BCP 362

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

[Alleluia] Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast [Alleluia]

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At St. Andrew's we welcome all baptized Christians to join in the Eucharist. At the direction of our Bishop, at this time of public health crisis the minister only receives the Wine. To receive the Bread please come forward and hold out your hands to receive the host, maintain at least a 6' distance from others not in your household. A valid sacrament is made by receiving in either kind. If you are unable to participate in person you may wish to use the Armed Forces Prayer.

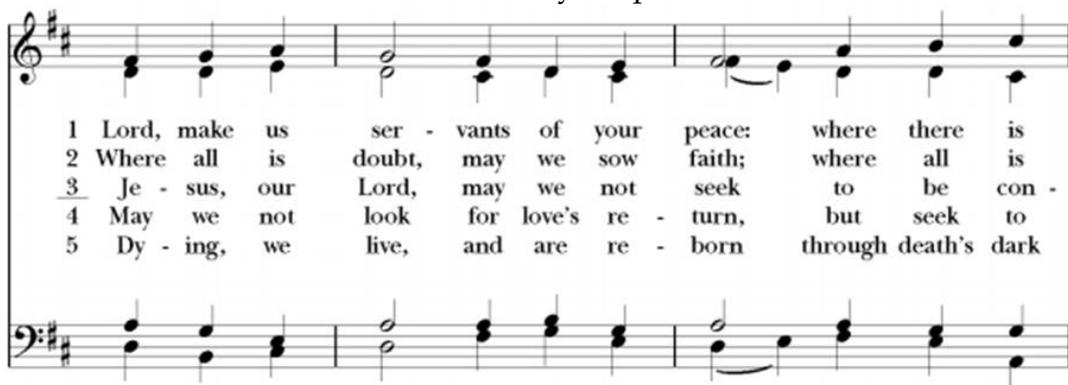
A prayer from the Armed Forces Prayer Book

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, In this life and in the life to come. *Amen.*

Communion

Lord, Make us servants of your peace vv 3-5

Hymn 593



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



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 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

or the following

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this boun- teous God through all our life be near us!
 3 All praise and thanks to God the Fa- ther now be giv- en,
 who won- drous things hath done, in whom his world re- joic- es;
 With ev- er- joy- ful hearts and bless- ed peace to cheer us;
 the Son, and him who reigns with them in high- est hea- ven,
 who from our mo- ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per- plexed,
 e- ter- nal, Tri- une God, whom earth and heaven a- dore;
 with count- less gifts of love, and still is ours to- day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev- er- more.

The Deacon, or the Celebrant, dismisses them with these words

Let us bless the Lord.

People

Thanks be to God.

Altar Flowers

Flowers are given to the Glory of God and in Honor of Law enforcement, firefighters, and first responders and In memory of those who died in the terrorist attacks on 9/11/2001 by the Fred and Bertha Ryals

CYCLES OF PRAYER & OUR PRAYER LIST

The Anglican Cycle of Prayer: Pray for the Anglican Church of South America The Most Revd Gregory James Venables - Presiding Bishop of the Anglican Church of South America & Bishop of Argentina

The Middle East Diocese Cycle of Prayer: Christ Church, Ayia Napa, Cyprus.

The Diocesan Cycle of Prayer: Clergy: Eugene our own Bishop; Bob our Assisting Bishop; Michael our Presiding Bishop; Carl our former Rector; Jason our Priest-in-Charge; and Ron our supply priest. We pray for Justin, Archbishop of Canterbury, and also for Pope Francis, the Patriarchs of the Orthodox Churches, and the leaders of the Protestant Churches.

Our Recent Needs Prayer List: (*first names read aloud for 3 weeks unless requested longer*); Chuck, Jason R., Marlys, Milton, Ron, Deborah, Debbie, Mary, Corie, Carol, Faye, Lindy

Our On-going Needs Prayer List: (*names not read aloud, continued prayer requested*) Laura & Anna, Theresa, Skip, Melinda, Ann, Mamaw Green.

ANNOUNCEMENTS FOR SEPTEMBER 13, 2020

Welcome to our streaming worship service this Fifteenth Sunday after Pentecost; A special welcome to our live and online guests.

Terry McLean has a praise report for us; The surgery for her sister, for whom we had been praying, was very successful and her sister is resting comfortably at home.

If you know of anyone that needs our continued prayers please jot their first and last names on the prayer list on the lectern in the narthex.

Serving in His Name Today

Celebrant
Lector & First Eucharistic Minister
Intercessor
Altar Guild

The Rev. Dr. Jason Poling
David Richardson
TBD
David Richardson

SERVING NEXT WEEK: 09/20

Lector & 1st Eucharistic Minister - Mark Cox; Intercessor -TBD; Altar Guild - Mark Cox.

Average Sunday attendance for August was 41 live
Average Virtual Attendance for August was 35 views
Offerings for the Month of August totaled \$12,845.00

Balance in the Chair Lift Loan as of August 31st is \$754.00
August Healing Sunday Donation to AACO Food Bank \$328.00



The People of St. Andrew's, Ministers

The Rev. Jason A. Poling, D.Min., Priest-in-Charge
Ms. Gabriellia McNeil, Organist & Choirmaster

Mrs. Sue McDonald, Senior Warden
Mr. Rich Crothers, Junior Warden
Ms. Terry McLean, Registrar
Mrs. Patricia Quick, Treasurer

Mr. Alex M. Cox, Editor, Shield & Fisherman's Net

St. Andrew's is a parish of the Episcopal Diocese of Maryland
The Rt. Rev. Eugene Taylor Sutton, Bishop
The Rt. Rev. Robert Ihloff, Assisting Bishop

The Diocese of Maryland is an original diocese
of The Episcopal Church
The Most Rev. Michael Curry, Presiding Bishop

The Episcopal Church is a province
of the Anglican Communion
The Most Rev. Justin Welby, Archbishop of Canterbury

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