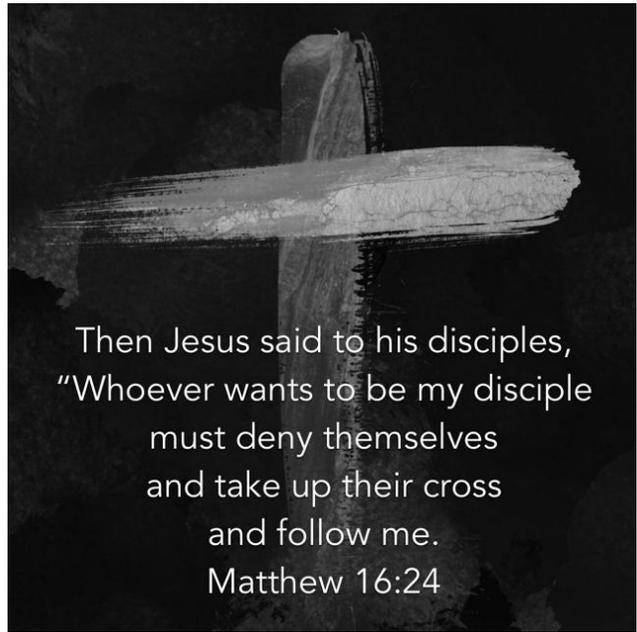


**ST. ANDREW'S EPISCOPAL CHURCH**  
**The Holy Eucharist: Rite Two**

**Thirteenth Sunday After Pentecost**  
**August 20, 2020**  
**10:00 AM**





Then Jesus said to his disciples,  
"Whoever wants to be my disciple  
must deny themselves  
and take up their cross  
and follow me.  
Matthew 16:24

# The Holy Eucharist: Rite Two

## The Word of God

Prelude

G.F. Handel, Sonata No. 1

Kara & Mary Poling

The Processional

All hail the power of Jesus Name! vv. 1, 6

Hymn 450

The Hymnal 1982 - #450 All hail the power of Jesus' Name

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial  
1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
ball, to him a - scribe, and  
1 fall; bring forth the roy - al di - a - dem, and  
crown him Lord of all! to him a -  
1 crown him Lord of all! bring forth the roy - al  
scribe, and crown him Lord of all!  
1 di - a - dem, and crown him Lord of all!

6 Let every kindred, every tribe, on this terrestrial ball,  
to him all majesty ascribe, and crown him Lord of all!

*The people standing, the Celebrant says*

*Blessed be God, Father, Son, and Holy Spirit.*

*People: And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

Lord, have mercy.  
*Christ, have mercy.*  
Lord, have mercy.

*The Celebrant says to the people*

The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

### **The Collect of the Day**

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

*People* ***Amen.***

### **First Lesson**

**Jeremiah 15:19-21**

Therefore, thus says the LORD:

If you turn back, I will take you back,  
and you shall stand before me.

If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.

It is they who will turn to you,  
not you who will turn to them.

And I will make you to this people  
a fortified wall of bronze;

they will fight against you,  
but they shall not prevail over you,

for I am with you  
to save you and deliver you,

says the LORD.

I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.

**Psalm 26:1-8** *Judica me, Domine*

- 1 Give judgment for me, O LORD, for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; \*  
examine my heart and my mind.
- 3 For your love is before my eyes; \*  
I have walked faithfully with you.
- 4 I have not sat with the worthless, \*  
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; \*  
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, \*  
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell \*  
and the place where your glory abides.

Glory to the Father and to the Son, and to the Holy Spirit,\*  
As it was in the beginning, is now. And will be forever, Amen

**The Second Lesson**

**Romans 12:9-21**

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord  
*Thanks be to God.*

*Silence may follow.*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

## **The Gospel**

**Matthew 16: 21-28**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

Pastor Derek Miller



ST. PETER.—*Luke v. 8.*

*Raffaello*

## The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People – Form III

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We Pray for Eugene our own Bishop; Bob our Assisting Bishop; Jason our priest-in-Charge; Ron our Supply Priest; Carl our former Rector; and Michael our Presiding Bishop; We pray for Justin, Archbishop of Canterbury, and also for Pope Francis, the Patriarchs of the Orthodox Churches, the leaders of the Protestant Churches, and for all the holy people of God.

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for our President, Donald; our Governor, Larry; and our County Executive, Steuart.

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

We pray for; Ailani, Brady, Carol F., Corie, Dawn, Elaine, Jason R, Jimmie, Kendal, Lindy, Laura, Mary, Marlys, Milton, Rob, Ron [and] the Tharp Family; [and]

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.]

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to , Sharon Tharp; \_\_\_\_\_, \_\_\_\_\_ [and all] the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

*The Deacon or Celebrant says*

***Let us confess our sins against God and our neighbor.***

*Silence may be kept.*

*Minister and People*

***Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

***Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.***

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Blessings & Announcements**

# The Holy Communion

Offertory

Where true charity and love dwell v. 1 (w/antiphons)

Hymn 606

The Hymnal 1982 - #606 Since the love of Christ has joined us in one body

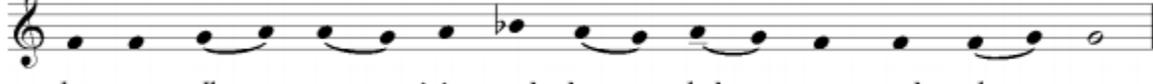
*Antiphon*



Where true char - i - ty and love dwell, God him - self is there.



1 Since the love of Christ has joined us in one bo - dy,  
2 As we are all of one bo - dy, when we gath - er  
3 Now we pray that with the bless - ed you grant us grace



let us all re - joice and be glad now and al - ways.  
let no dis - cord or en - mi - ty break our one - ness.  
to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,  
May all our pet - ty jeal - ous - ies and ha - tred cease  
our bound - less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]  
that Christ the Lord may be with us through all our days. [Ant.]  
for ev - er and for ev - er - more, world with - out end. [Ant.]

Words: Latin; tr. Joyce MacDonald Glover (b. 1923) Copyright ©1982, Joyce M. Glover.

Music: *Ubi caritas*, plainsong, Mode 6; acc. David Hurd (b. 1950) Copyright ©1984, David Hurd. All rights reserved. Used with permission.

The Doxology

Hymn 380 v. 4

# The Great Thanksgiving

## Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## **Sanctus**

BCP 362

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. **Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Christ our Passover is sacrificed for us;  
*People: Therefore let us keep the feast.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*At St. Andrew's we welcome all baptized Christians to join in the Eucharist. At the direction of our Bishop, at this time of public health crisis the minister only receives the Wine. To receive the Bread please come forward and hold out your hands to receive the host, maintain at least a 6' distance from others not in your household. A valid sacrament is made by receiving in either kind. If you are unable to participate in person you may wish to use the Armed Forces Prayer below.*

**A prayer from the Armed Forces Prayer Book**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, In this life and in the life to come. *Amen.*

**Communion**

“Gabriel’s Oboe” by Enrico Morricone

Kara Poling

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*or the following*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Hymnal 1982 - #382 King of glory, King of peace

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

Postlude

A. Marcello, Oboe Concerto in c minor, mvt 1

Kara & Mary Poling

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.

*People*

Thanks be to God.

**Altar Flowers**

Flowers are given by Judy Hobson  
 in Memory of Jim Hobson

## CYCLES OF PRAYER & OUR PRAYER LIST

**The Anglican Cycle of Prayer:** Pray for the United Church of South India; The Most Revd Dharmaraj Rasalam - Moderator of CSI & Bishop of South Kerala

**The Middle East Diocese Cycle of Prayer:** St. Andrew's Church, Kyrenia, Cyprus

**The Diocesan Cycle of Prayer: Clergy:** Eugene our own Bishop; Bob our Assisting Bishop; Michael our Presiding Bishop; Carl our former Rector; Jason our Priest-in-Charge; and Ron our supply priest. We pray for Justin, Archbishop of Canterbury, and also for Pope Francis, the Patriarchs of the Orthodox Churches, and the leaders of the Protestant Churches.

**Our Recent Needs Prayer List:** *(first names read aloud for 3 weeks unless requested longer)* Ailani, Brady, Carol F., Corie, Dawn, Elaine, Jason R, Jimmie, Kendal, Lindy, Laura, Mary, Marlys, Milton, Rob, Ron and the Tharp Family. We pray for Sharon Tharp; may light perpetual shine upon her.

**Our On-going Needs Prayer List:** *(names not read aloud, continued prayer requested)* Charlotte, Laura & Anna, Theresa, Skip, Melinda, Beatrice, Ann, Amy S., Arthur, Jack, Mamaw Green, Marge, Chuck, Edith, Eva, Marjorie, Honnie, Tom & Meta, Terry H. Ward K.

### ANNOUNCEMENTS FOR AUGUST 30, 2020

**Welcome** to our streaming worship service this Twelfth Sunday after Pentecost; A special welcome to our guests.

### Serving in His Name Today

Celebrant

First Eucharistic Minister

Lector

Intercessor

Altar Guild

Rev. Dr. Jason Poling

David Richardson

Charlie Day

Charlie Day

David Richardson

SERVING NEXT WEEK: 08/30

Lector & 1st Eucharistic Minister - Sue McDonald; Intercessor - TBD; Altar Guild - Carolyn Hough

If you would like to help on the altar please contact:

Kathy Durham <kaydee1974@hotmail.com>

Average Sunday attendance for July was 39 live

Average Virtual Attendance for July was 46 views

Offerings for the Month of July totaled \$13,932

Balance in the Chair Lift Loan as of July 30th is \$1,151.16

Healing Sunday Donation for July was \$693

Given to Arundel House of Hope



The People of St. Andrew's, Ministers

The Rev. Jason A. Poling, D.Min., Priest-in-Charge  
Ms. Gabriellia McNeil, Organist & Choirmaster

Mrs. Sue McDonald, Senior Warden  
Mr. Rich Crothers, Junior Warden  
Ms. Terry McLean, Registrar  
Mrs. Patricia Quick, Treasurer

Mr. Alex M. Cox, Editor, Shield & Fisherman's Net

St. Andrew's is a parish of the Episcopal Diocese of Maryland

The Rt. Rev. Eugene Taylor Sutton, Bishop  
The Rt. Rev. Robert Ihloff, Assisting Bishop

The Diocese of Maryland is an original diocese  
of The Episcopal Church

The Most Rev. Michael Curry, Presiding Bishop

The Episcopal Church is a province  
of the Anglican Communion

The Most Rev. Justin Welby, Archbishop of Canterbury

7859 Tick Neck Rd. | Pasadena, MD 21122  
410-255-1070 | standrewspasadena.com  
ONE License 732173-A