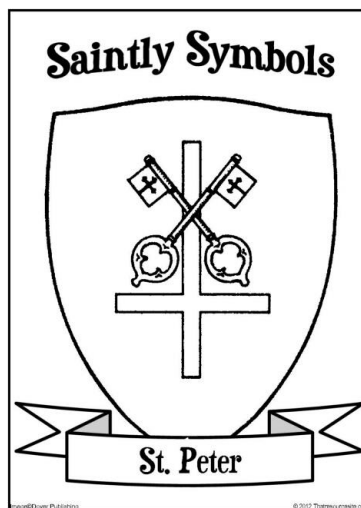


ST. ANDREW'S EPISCOPAL CHURCH
The Holy Eucharist: Rite Two

Twelfth Sunday After Pentecost
August 23, 2020
10:00 AM





The Holy Eucharist: Rite Two

The Word of God

The Processional

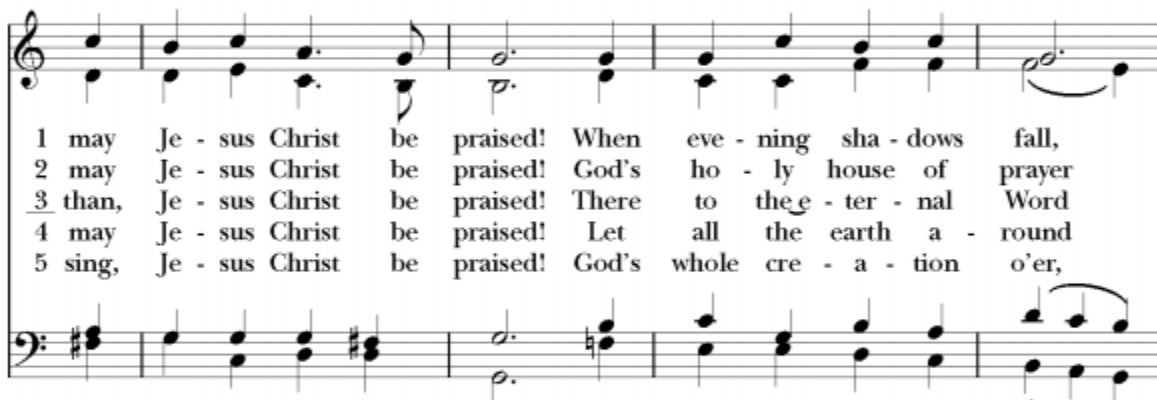
When morning gilds the skies vv. 1, 4

Hymn 427

The Hymnal 1982 - #427 When morning gilds the skies



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

The people standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

When appointed, the following hymn or some other song of praise is sung or said, all standing

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

First Lesson

Isaiah 51:1-6

Listen to me, you that pursue righteousness, you that seek the LORD.
Look to the rock from which you were hewn, and to the quarry from which you were dug.
Look to Abraham your father and to Sarah who bore you;
for he was but one when I called him, but I blessed him and made him many.
For the LORD will comfort Zion; he will comfort all her waste places,
and will make her wilderness like Eden, her desert like the garden of the LORD;
joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation;
for a teaching will go out from me, and my justice for a light to the peoples.
I will bring near my deliverance swiftly,
my salvation has gone out and my arms will rule the peoples;
the coastlands wait for me, and for my arm they hope.
Lift up your eyes to the heavens, and look at the earth beneath;
for the heavens will vanish like smoke, the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be for ever, and my deliverance will never be ended.

Psalm 138 *Confitebor tibi*

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
 - 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
 - 3 For you have glorified your Name *
and your word above all things.
 - 4 When I called, you answered me; *
you increased my strength within me.
 - 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
 - 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
 - 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
 - 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
 - 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever; do not abandon the works of your hands.
- Glory to the Father and to the Son, and to the Holy Spirit,*
As it was in the beginning, is now. And will be forever, Amen

The Second Lesson

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord
Thanks be to God.

Silence may follow.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Gospel

Matthew 16: 13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Rev. Ron Fisher



The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We Pray for Eugene our own Bishop; Bob our Assisting Bishop; Jason our priest-in-Charge; Ron our Supply Priest; Carl our former Rector; and Michael our Presiding Bishop; We pray for Justin, Archbishop of Canterbury, and also for Pope Francis, the Patriarchs of the Orthodox Churches, the leaders of the Protestant Churches, and for all the holy people of God.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for our President, Donald; our Governor, Larry; and our County Executive, Steuart.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for; Ailani, Brady, Chuck, Dawn, Elaine, Jason R, Jay & Jackie, Jimmie, Kendal, Laura, Marlys, Milton, Rob, and Ron; [and]

_____, _____, _____, _____.]

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to , Marilyn, Isaac, Ward _____, _____ [and all] the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

*Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Blessings & Announcements



The Holy Communion

Offertory

Glorious things of thee are spoken vv. 1 - 2

Hymn 523

The Hymnal 1982 - #523 Glorious things of thee are spoken



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

The Doxology

Hymn 380 v. 4

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

BCP 362

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At St. Andrew's we welcome all baptized Christians to join in the Eucharist. At the direction of our Bishop, at this time of public health crisis the minister only receives the Wine. To receive the Bread please come forward and hold out your hands to receive the host, maintain at least a 6' distance from others not in your household. A valid sacrament is made by receiving in either kind. If you are unable to participate in person you may wish to use the Armed Forces Prayer below.

A prayer from the Armed Forces Prayer Book

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, In this life and in the life to come. *Amen.*

Communion

Glorious things of thee are spoken vv. 3 - 4

Hymn 523

3 Round each habitation hovering, see the cloud and fire appear for a glory and a covering, showing that the Lord is near. Thus deriving from their banner, light by night, and shade by day, safe they feed upon the manna which he gives them when they pray.	4 Blest inhabitants of Zion, washed in the Redeemer's blood! Jesus, whom their souls rely on, makes them kings and priests to God. 'Tis his love his people raise over self to reign as kings: and as priests, his solemn praises each for a thank-offering brings.
--	--

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

or the following

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Hymnal 1982 - #707 Take my life, and let it be



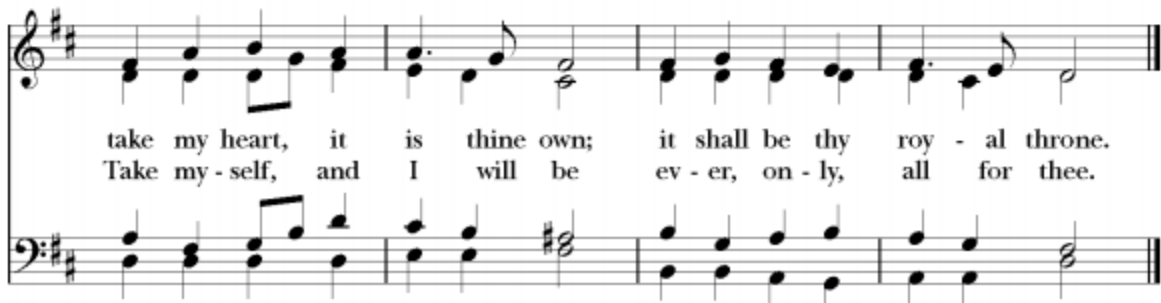
1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: Hollingside, John Bacchus Dykes (1823-1876)

The Deacon, or the Celebrant, dismisses them with these words

Let us bless the Lord.

People

Thanks be to God.

Altar Flowers

Flowers are given by Barbara Cox
in Honor of Mark's Birthday

CYCLES OF PRAYER & OUR PRAYER LIST

The Anglican Cycle of Prayer: Pray for the Church of the Province of South East Asia; The Most Revd Melter Tais - Archbishop of South East Asia & Bishop of Sabah

The Middle East Diocese Cycle of Prayer: St. Christopher's Cathedral, Manama, Bahrain

The Diocesan Cycle of Prayer: Clergy: Eugene our own Bishop; Bob our Assisting Bishop; Michael our Presiding Bishop; Carl our former Rector; Jason our Priest-in-Charge; and Ron our supply priest. We pray for Justin, Archbishop of Canterbury, and also for Pope Francis, the Patriarchs of the Orthodox Churches, and the leaders of the Protestant Churches.

Our Recent Needs Prayer List: *(first names read aloud for 3 weeks unless requested longer)* Ailani, Brady, Corie, Dawn, Elaine, Jason R, Jay & Jackie, Jimmie, Kendal, Lindy, Laura, Mary, Marlys, Milton, Rob, and Ron.

Our On-going Needs Prayer List: *(names not read aloud, continued prayer requested)* Charlotte, Laura & Anna, Theresa, Skip, Melinda, Beatrice, Ann, Amy S., Arthur, Jack, Mamaw Green, Marge, Chuck, Edith, Eva, Marjorie, Honnie, Tom & Meta, Terry H. Ward K.

ANNOUNCEMENTS FOR AUGUST 23, 2020

Welcome to our streaming worship service this Twelfth Sunday after Pentecost; A special welcome to our guests.

The final dates for our Red Cross blood drives are: September 16, October 15, November 12, and December 16, 2020. Please check your calendars and let Charlie Day know if you can help on any of these dates.

Serving in His Name Today

Celebrant
Lector & First Eucharistic Minister
Intercessor
Altar Guild

Rev. Ron Fisher
Terry McLean
TBD
Terry McLean

SERVING NEXT WEEK: 08/30

Lector & 1st Eucharistic Minister - TBD; Intercessor -TBD; Altar Guild - TBD

If you would like to help on the altar please contact:
Kathy Durham <kaydee1974@hotmail.com>

Average Sunday attendance for July was 39 live
Average Virtual Attendance for July was 46 views
Offerings for the Month of July totaled \$13,932

Balance in the Chair Lift Loan as of July 30th is \$1,151.16

Healing Sunday Donation for July was \$693
Given to Arundel House of Hope



The People of St. Andrew's, Ministers

The Rev. Jason A. Poling, D.Min., Priest-in-Charge
Ms. Gabriellia McNeil, Organist & Choirmaster

Mrs. Sue McDonald, Senior Warden
Mr. Rich Crothers, Junior Warden
Ms. Terry McLean, Registrar
Mrs. Patricia Quick, Treasurer

Mr. Alex M. Cox, Editor, Shield & Fisherman's Net

St. Andrew's is a parish of the Episcopal Diocese of Maryland
The Rt. Rev. Eugene Taylor Sutton, Bishop
The Rt. Rev. Robert Ihloff, Assisting Bishop

The Diocese of Maryland is an original diocese
of The Episcopal Church

The Most Rev. Michael Curry, Presiding Bishop

The Episcopal Church is a province
of the Anglican Communion
The Most Rev. Justin Welby, Archbishop of Canterbury

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