

HISTORY OF THE ANTIOCH CHURCH 1861 – 2011

During the westward expansion of the 1800s a great movement of God swept through the Midwest. The movement was characterized by a return to the Bible alone for authority in the life of the church. The movement rebelled against the strict formalism of the organized churches of the day. One of the reformers was Barton W. Stone, a former Presbyterian minister in Kentucky. His followers were sometimes called the “New Lights”.



Jane Kern, founding member & wife of Adam Kern, Jr. made the nearly 20 mile roundtrip horseback ride.

In 1861, twenty-six people who had been touched by this movement, the New Light Christian Faith, decided to start a church of their own. Jane Kern, wife of Adam Kern, Jr., who lived one-fourth mile east of the corner of roads 38 and 39, rode a horse east of Kirklin to get Rev. T. R. Allen to meet with them in their home to write a creed for their new church. On, Tuesday, March 21, 1861, these twenty-six met and decided on the name of Antioch, because that was where the disciples were first called Christians. At that time they adopted the following creed.

CREED: We, the Brethren and Sisters of the Antioch Christian Church, were organized into the body by Elders T. R. Allen and H. L. Rutter, and adopted the following Sentiments by which to be governed. We, the Brethren and Sisters agree to take the words of God as the only rule of Faith and practice exclusive of all other written rules or articles of faith. Believing in the trinity of God and the Sonship of Christ, receiving the name Christian as the only divinely authorized appellation by which the followers of Christ should be called, and the Christian Character is the only true test of Christian Fellowship, to agree to live in the unity of the Spirit and bond of Peace, holding love and fellowship with all Christians that walk by the same rule and mind, the same thing, and give to each other the right hand of Fellowship, and our names are in the following order:

- | | | |
|--------------------|--------------------------|--------------------|
| 1. Adam Kern, Jr. | 10. Margaret J. Kern | 19. John Hall |
| 2. Jane Kern | 11. Luiza J. Stafford | 20. Mary Hall |
| 3. Aris Pauley | 12. Margaret E. Stafford | 21. Mary F. Pauley |
| 4. Dorothy Paulley | 13. Mary E. Stafford | 22. E. N. Gheer |
| 5. Daniel Hicks | 14. Margret J. Hicks | 23. Mary J. Kern |
| 6. Leah Hicks | 15. Sarah M. Hicks | 24. Oliver S. Kern |
| 7. Hiram Gheer | 16. Sarah E. Hodgin | 25. W. A. Colby |
| 8. Jacob Hodgin | 17. Robert S. Kern | 26. Mary Colby |
| 9. Mary J. Kern | 18. Hester A. Kern | |

*We, the Brethren and Sisters
of Antioch... agree to take the
words of God as the only rule of
Faith and practice exclusive of
all other written rules or articles
of faith. Believing in the
trinity of God and the Sonship
of Christ...*

Two days later they met and elected a deacon, Adam Kern, Jr., with Daniel Hicks as Clerk and Treasurer. Their next meeting was held on Saturday, June 19, 1861.



The first services were held in the Antioch one room brick school house until they could build their first church. This first building was on what was then the Ray Boyer farm. This was three-fourths of a mile north of the present church which stands today at the intersections of State Road 38 & State Road 39. (The present SR 38 was called the New Castle-Frankfort Road. It cut through the field where the angle turns to Antioch now and came out on present SR 39 one mile north of the present Antioch where the Gosset and Fitzgerald farms were.)



Early Antioch congregation transportation, undated with unidentified members

Services were held one weekend a month. A circuit minister was hired to lead these services, but laymen of the church would lead in his absence. On Saturday afternoon or evening the meetings were opened with a song, scripture reading and prayer. This was followed by a short talk by the minister or one of the deacons. After the talk there would be a business meeting, if necessary, and a social hour. On Sundays they held worship services in the morning and evening, and there was mention of Sabbath School as well. Another business meeting could be held on Sundays if necessary. We have the written

records of these monthly business meetings. There is mention to the fact that there were regular prayer meetings held as well.

T. R. Allen was the first minister of Antioch Church. In the early years of the church it seems that the minister came into Frankfort on the train. If he missed the train, either services would be dismissed after business or a Brother would speak. Inclement weather canceled some services.



A train was the preferred mode of transportation of the first minister

In their first year, the membership had increased to forty-one. In 1862, it increased to forty-five. In 1863 the membership was fifty-nine.

The ministers were hired or elected for a one year term. On August 20, 1864, two delegates were sent to the Western Indiana Christian Conference. There they elected Leonard Shumacher for the coming year at the cost of \$150.00 per year. By this time the membership had increased to seventy-one. On July 15, 1865, the delegates hired Elder Z. M. Wilken for \$150.00 per year. Now there were five new members, making the total seventy-six.

In 1866 the new pastor was Elder William T. Warbington. He was there eight years and under his leadership membership increased to one hundred forty-eight. His pay had increased to \$200.

In 1876 J. T. Phillips was the Pastor, but resigned, and several different ministers filled the pulpit until February when Brother Joel Thomas took over for six months. In 1877 Rev. J. T. Phillips returned and stayed eight years. The total enrollment at this time was two hundred twenty-seven.

In 1883 the treasurer's report was:

Collections	\$ 44.72
Disbursements	\$ 44.73
Balance	\$.29

In 1888 the Western Indiana Christian Conference requested that each member, regardless of sex or age, be solicited to pay the support of the minister, and that each one who gave indicate what month he or she would pay their money. The list was then reported to the Conference. At this time they voted to bring their membership book up to date. The membership book listed the members name, when they were received into the church, how they were received (confession or letter), when they were baptized, when they were married, when and how they ceased to be members, and other pertinent remarks such as why

they were removed from the church or when they passed away. Some members were expelled from Church because of profanity, drunkenness, or non-attendance. Some had moved away, gone back to the Campbellites, or had passed away. (The Campbellites were another revival group formed about the same time as the New Lights. The Campbellites would later become the Disciples of Christ.)

In 1893 Adam D. Kern donated the land on the corners of SR 38 and SR 39. In December 1894 a meeting was called to see what to do in regards to their current building. Should they repair and remodel it or build? The church building was moved to the corner of land that Mr. Kern had donated. On Saturday, July 6, 1895, they met in the newly repaired and newly decorated Church. Five months later, on December 13, 1895, the Church was completely destroyed by fire.

The church was rebuilt in the summer of 1896. During the rebuilding process the congregation again met in the brick school house. The new building was dedicated on August 1, 1896.

Actual photos of early Antioch congregation.



In 1898 Rev. C. A. Brown was the new minister. A discussion came up

during his term concerning the lack of funds to pay for the wood used that winter. By a unanimous vote it was decided "that the men who hauled in the wood would pay for it".

The new clerk at this time started recording each Sunday how much money was taken up in the Sunday collection and how much they received to pay the preacher. The collection ranged from .41 to \$1.86, and the pastor's pay from \$6.00 to \$12.00.

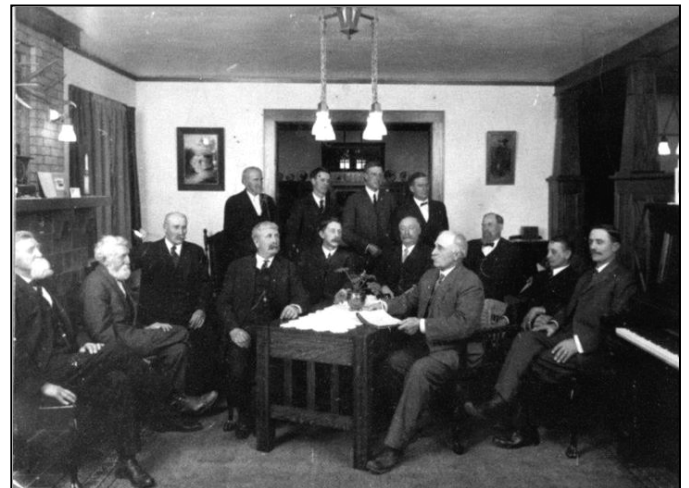
At Left: The Hibbard Family 1905, longtime Antioch members (l to r) front: Edith, Charles (Deacon), Eliza, Claude, back: Calvin, Herman, Walter, Lewis

In 1898 they made an Article of Agreement for the sexton or janitor to keep the Church swept and all furniture and fixtures dusted. Further responsibilities were to light the lamps and build fires in the Church in time to make the house comfortable for all meetings connected with Church (Sunday School, Christian Endeavor Society, and for other such persons who might obtain consent of the Trustees and Deacons to use the Church).

The Trustees agreed that good fuel should be furnished. Any oil and brooms used should be paid for.



Actual photo of the remains after the 1895 fire



1913 photo of Antioch Church leader meeting.

Furthermore the Trustees agreed to pay the Sexton the sum of \$43.00, with the money to be paid on or before the 19th day of September, 1898. They also purchased new song books at this time that would be paid for by the congregation. The amount of the total purchase was \$200.50.

The Woman's Home and Foreign Missionary Society was organized March 28, 1908 in Antioch at the home of Mrs. Rebecca McClure. The pastor H. L. Bailey and his wife were present. 35 charter members were enrolled. The Society met monthly, paying \$1 per year for dues and they collected a freewill offering to meet their expenses.



In 1909 the Delta Alpha Class was formed and taught by Mollie Potts. (the 1911 Class pictured at left) Then Callie "CE" Rogers taught this class for 46 years.



Photos of Sugar Creek & Antioch groups prior to 1912



At left: Callie "CE" Rogers, a lifetime-ordained Deacon with his wife, Bessie Rogers, longtime Antioch member

Photos on this page all of early Antioch congregation members & events



At left: Undated photo of Herman & Hattie Hibbard, longtime Antioch members



School house Dist No 6 1909



District No 6 Aug 1909



ANTIOCH SUNDAY SCHOOL CLASS PICNIC
TAKEN IN FRONT OF ICE CREAM TENT IN THE
MUNDELL WOODS. TAKEN BY DADY KINEMAN,
CALVIN & LEWIS HIBBARD, CHASKA ANDERSON,
CALLY ROGERS (circled) Given to Eileen Rush by
C. E. Rogers



Photo of Antioch church in 1909

Some of the other classes and ladies societies mentioned in different minutes through the years were:

Glad Gleaners, Women's Missionary Society, Young Ladies Society, Cradle Roll Dept., Red Cross, Boy Scouts, Men's Bible Class, 20th Century Class, Loyal Soldiers, King Workers, Little Sunbeams, Ideal S. S. Class, I'll Try Band, and Fidelity Class.

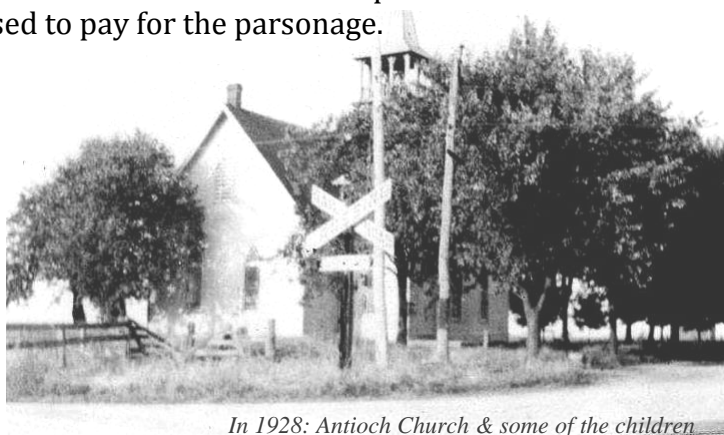
In 1914 the Manson Elm Grove Congregational Christian Church and the Antioch Congregational Christian Church shared ministerial services. This arrangement continued until 1951, at which time each church secured full time ministers.

Photos of early Antioch congregation



According to minutes from a business meeting, in 1927 Rev. Orebaugh agreed to preach on the 2nd and 4th Sundays at Antioch.

The Ladies Aide served dinners for Corn Husking contests in 1927 and 1928. They also served Threshing dinners in 1928 and 1929. A portion of the monies was used to pay for the parsonage.



In 1928: Antioch Church & some of the children





On Sunday, February 16, 1930, the Church was again destroyed by fire. The origin of the fire was unknown. However, the furnace was suspected to be the cause. A piano, two song books and a chair were all that was saved. Sunday School had been held that morning at 9:30 a.m. The congregation had

been dispersed about one hour before the fire started. The Church officers were in the office at the time the church started to burn. Smoke was seen at 12:15 p.m.

The Jackson High School building was used for church services and meetings until the new church was built.



*Fire depiction
not actual
Antioch photos*

*Shown for
representation
only*



Fire depiction not actual Antioch photos.

There was discussion on whether the church should be rebuilt on the original location or in Frankfort.

Joseph Young, said there would be a church at Antioch and he would make the first donation to start things. Others then contributed to the program. Walter Young and Walter Lucas were appointed to oversee the construction and get it started.

The congregation had \$3,000 on hand and had to raise \$6,000 cash to allow for unexpected expenses before they could rebuild the church. On May 18, 1930, the cornerstone of our present building was laid. In it was placed a listing of the Church membership, names of the Church and Sunday school officers, and a copy of the Frankfort Morning Times that included the article about the fire. The two men who laid the cornerstone were Callie Rogers and Ward Johnson, both lifetime-ordained Deacons.



**A copy of The Frankfort Morning Times
is in the cornerstone**

The 1930 church business minutes list the name of our church as Antioch Congregational Christian Church. It appears that the Western Indiana Conference united with the Congregational and Christian Churches which was organized around this time.

The Glad Hand Sunday School Class was organized in 1931. This class continued until 2000 when it joined the Loyal Workers Class to become the Loyal Glad Hand Class.

Threshing dinners were resumed for four threshing rings in September 1930 and 1933.



Antioch Church as it appeared in 1931.

photo at right. The parsonage was mentioned in the minutes of a 1925 meeting, but no record was found for the purchase date.

A Seventieth Anniversary was held on March 21, 1931. Part of the celebration was an all day service with a basket dinner. At this time it was reported that it cost \$7,809.80 to build the addition to the east end of the building. The new part of the Church was added for Sunday School space and a social room.

The first parsonage was located across the street from the church on State Road 39 as shown in the



On Sunday, February 11, 1934 that parsonage was destroyed by fire. A new parsonage was rebuilt in September 1934. The cost for this replacement was \$2,561. Reverend Fredrick Cooper, pictured at the right with his wife in 1936, was pastor at this time.



The parsonage on the church property was built in 1955

In the late 1940s or early 1950s the Loyal Workers Sunday School class served dinners under the grandstand at the Clinton County Fairgrounds. The money raised that first year was used to purchase carpeting for the church. In 1951 the need for a fulltime minister was addressed. Rev. H. H. Goodell was hired as the first full time minister.

In 1955 the re-built parsonage was sold and a new parsonage was built on the current church grounds.

A 100th Anniversary celebration was held October 8, 1961 while L. E. Schmittler was pastor. After Sunday school and worship, a carry-in dinner was held and followed by the anniversary program. A copy of the notice displayed in the Frankfort Morning Times.

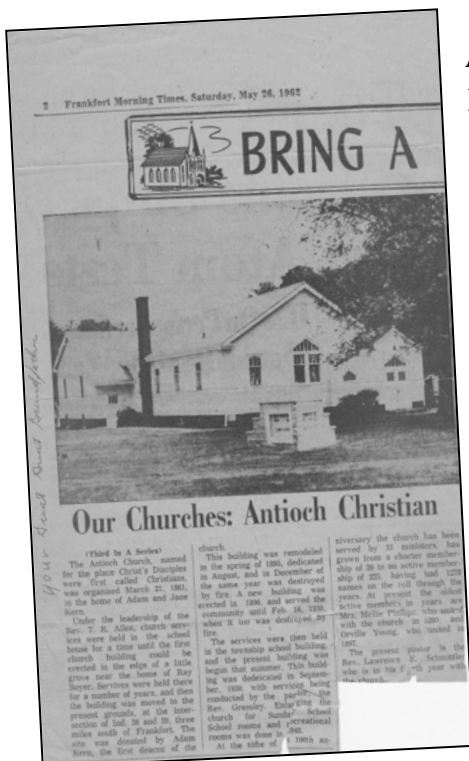


Antioch Church marks 100th anniversary of founding Sunday.

Antioch had been a part of the Congregational Christian Churches for years and they participated annually in the Indiana Conference of

Congregational and Christian Churches. In 1948 an entry in Antioch's business minutes indicated there was a discussion about the union of the Congregational and Christian Churches with the Evangelical and Reformed Churches. The motion carried.

It appears though that the union of these churches was not easy. It wasn't until 1957 that this union of churches was to take place to form the United Church of Christ. In 1961 our church also "resolved that this church be the United Church of Christ." Our name change took place in 1964.



The Class of Hope set up its first food stand at the Clinton County fair in July of 1971. Their first menu included hamburgers, cheeseburgers, hot dogs, sprite, orange soda and coke. The money they collected was put into a building fund.

The Class of Faith got involved with serving at the fair in 1977.

In the 1990s a concrete slab was poured for a permanent location near the show arena.

Through the years, the whole church has gotten involved. The size of the Antioch Church Food Stand, and its menu have expanded. The food stand is now widely known for friendly service and great food, especially its pork barbecue and many varieties of homemade pies.



Antioch Food Stand at Clinton County Fair



On May 3, 1976 Beatrice Young, passed away. She was one of the longest continuous, members in the Church's history. She joined the church August 1, 1906 and was a member for 70 years.

In 1978 an exploratory committee was formed to research the need to build or remodel the current facilities. After much discussion and prayer it was decided to build an addition to the church. The sanctuary would be enlarged (giving approximately 75 more seats), a garden level nursery and restrooms upstairs were added and a wheel chair ramp installed.



Antioch 1978-1981 Building Project

The Exploratory Committee members were: Rex Marlatt, Jack Robbins, Durwood Joseph, Fred Heavilon and Ned Percy.

The Finance Committee members were: Kenneth Virtue, Robert Grimes, Todd Kuhn, Walt Hansen, Larry M. Hill, Eileen Rush, and Amy Pletch.

The Building Committee members were: Glenn Pullen, Ann Johnson, Durwood Joseph, Fred Pletch, Drexel Kinsler, Jack Robbins, and Ned Percy.

The Decorating Committee members were: Ann Johnson, Mary Hash, Sheryl Pletch, Ruth Percy, and Sharon Hill. Gerald Villars was the contractor.



Some men of the church met July 29, 1980 and tore off the front of the building. The initial construction then started August 4, 1980 with the help of several men from the congregation.



Above: Antioch stained glass window and

At Right: Polaroid photos of the cornerstone & steeple installation

A report was given in February 1981 that the inside of the building was almost completed. The carpet had been installed and the new P.A. system would be in place in 2-3 weeks. When the Lord provided the money the air conditioning would be installed.

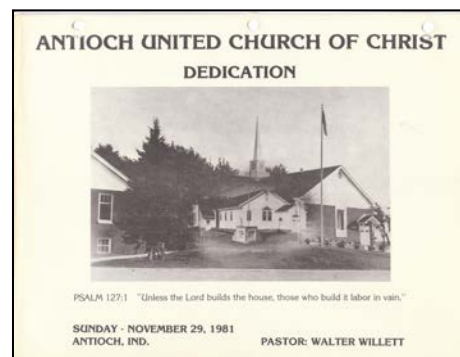
A stained glass window in memory of Lew and Alice Myers was under construction and the steeple was placed in memory of Rick Smith.



About this time a Memorial Fund Policy was adopted. Memorials would be monetary gifts only in memory of loved ones, to be used at the discretion of the trustees. The donors' names were to be put on a plaque which would be displayed in the church.

A church dedication service was held November 29, 1981. The Men's Quartet, Junior Choir and Senior Choir performed special music. The Rev. David Faris of the Evangelical Community Church of Bloomington preached. During the Dedication service the cornerstone was laid. The items that had been in the 1930 cornerstone were replaced into the new cornerstone.

The cost of remodeling up to December 1, 1981 was \$103,062.79. This did not include the steeple and stained glass window which cost \$3,473.66 or the brick for the church which was donated by the Joe Neal family or the donations of time and labor plus several items given by church members.



Above: Nov. 1981 Dedication Service poster
At Left: Cornerstone Dedication

A 126th Anniversary celebration was held June 28, 1987 while Walt Willett was pastor. After Sunday school, worship, and a basket lunch there was a time of fellowship, presenting of church history, special music and refreshments.



The late 70's and early 80's were not only a time of facility growth but were a time of spiritual growth as well. There were also stirrings and controversy in the United Church of Christ. The church joined the Conservative Congregational Christian Church (4Cs) affiliation "because of the ongoing liberalism of the United Church of Christ". Thus another name change for the church.

In connection with Child Evangelism Fellowship the church has been reaching the children of the county through the Good News tent at the Clinton County Fair and Five Day Clubs. Members of the church also led Vacation Bible School for many years.

This concern for children led to the forming of the AWANA program in 1993. The first year the average attendance was 55 kids, and 27 full time workers.

AWANA

Greg Alles, was our first Commander. He held this position for only a few months when the role was given to Curt Henry. Curt passed the baton to Dwain Pitzer who then handed it over to Kent Schrock. Kent performed the duties for many years before handing it over to Dean Huddleston and Kevin Myers. After only a couple of years of trying to carry out AWANA and VBS it was decided to concentrate all energies on AWANA, which has now been an ongoing ministry for 18 years.

In the late nineties there were stirrings again that the current facilities were inadequate. One of the areas of concern was a place for the junior high Sunday School class, senior high Sunday School class and youth group to meet. An agreement was reached that in the interim, the annex (or former parsonage) would be remodeled to accommodate these ministries.

It was also decided in 2000 to create a 'Family Night'.

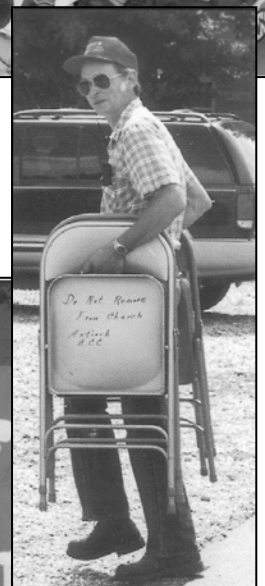
This would bring AWANA, Junior and Senior High, and an Adult Bible Study together on one night.

Our first Family Night Kick-off was held on August 27, 2000 with a fish fry. The fish were all supplied and fried by Phil and Jonna Luttrell.



AWANA
is a non-denominational
evangelical program established
in 1950. It's name is an
acronym for Approved Workmen
Are Not Ashamed as taken from
2 Timothy 2:15

The Antioch AWANA
Program was established
in 1993

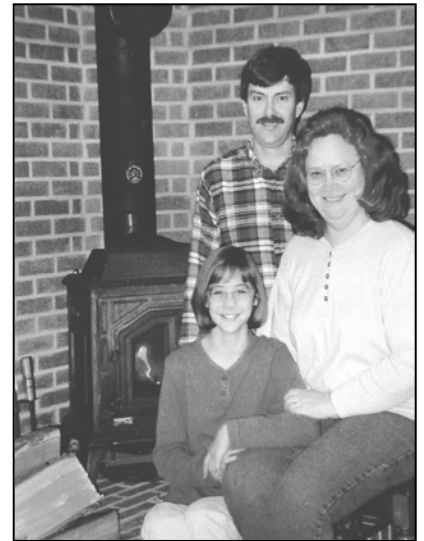


Family Night was established in 2000 and is launched each year with a Fall Kickoff a community outreach ministry for the church



Work on the annex remodeling project was started in 2000 and finished in 2001.

In 2001 the annex building would be dedicated and named the Luttrell Family Center in remembrance of the Luttrell Family, who are pictured at right, as they had dedicated so much time and effort to this project and to other ministries of the Antioch Church



The Luttrell Family, Antioch members

before their untimely death in December of 2000.

The Luttrell Family Center finished in 2001



During a period of pastoral changes between 2000 and 2003, it was decided that Antioch should leave the 4 Cs. It was agreed that the affiliation did not offer adequate support to our congregation. After research and prayer it was agreed upon that Antioch Church would join the Evangelical Free Church of America. The church's statement of faith was almost a word for word match to that of the EFCA. Therefore this was a natural transition. The Church then became "Antioch Congregational Christian Church of the Evangelical Free Church of America". (How's that for a mouth full!) Eventually most of that title was dropped and changed simply to 'Antioch Church'.

In early 2006 the need for more space and ministry potential came to the surface. An Expansion Study Committee was developed. The members of that committee were: Jack Nussbaum, Bill Pletch, Fred Pletch, Dow Roettger, Neil Jackson, Sandra Price, and Pastor Dave Klipp. The task of this committee was to determine the physical needs of the church. A survey was completed by the congregation to see what they saw as needs and to list some of their wants as well.



A Building Committee was then developed. The members of this committee were: Kent Schrock, Paul Schutte, Fred Pletch, Neil Jackson, Kent Brewer, Bill Pletch, Ann Johnson, and Pastor Dave Klipp. This committee was involved in developing proposed building plans based on the information from the Expansion Study Committee.

While acknowledging and respecting the long history Antioch Church has had at our current location, it became apparent that a move to a different location with more flexibility and future potential would be necessary. A gift of land, pictured at right, was offered to the church in the name of the Johnson family. This land is 300 to 400 feet south of the creek on SR 39, only ½ mile and less than 1 minute south of our current location.



Antioch now has a Building Finance Committee consisting of Dean Huddleston, Dwain Pitzer, Pete Clark, Mark McDonald, Kent Schrock, and Pastor Dave Klipp. This committee is in charge of developing a plan for funding the building phase of this project.

So one might ask, "what is the status of Antioch Church today? Today we have 110 active members, 155 inactive members and an average attendance of 128.

Among those numbers are several people who have belonged to this church 50 years or more. They are: Donna Kay Burdine, Sarah Cory, Martha Belle Hickman, Ann Johnson, Rex Marlatt, Jim Neal, Joe Neal, Bill Pletch, Max Pletch, Sheryl Pletch, Zillah Pletch, Dan Reagan, Donna Reagan, Eileen Rush, Marilyn Snellenbarger, and Jacquelyn Williams. Eileen Rush is our oldest living long term member. She joined the church 72 years ago on September 14, 1939. (Eileen's father, Herman Hibbard was an ordained Deacon until his death in 1972.)



Our oldest living members in 2011 are Mary Woods, Martha Belle Hickman, Frank Williams, and June Taylor.

Our Sunday morning services are held each Sunday at 9:00 a.m. (with Kids' Worship time for 4 years – 2nd Grade most Sundays), and that is followed by our Sunday School Classes at 10:15a.m. Our current Sunday School Classes are: the Class of Hope (organized 1955), Class of Faith (organized 1977), Senior High, Junior High, and this fall we have launched BLaST Ministries (Bible Learning and Sharing Together) which encompasses a large group/small group format with children aged 4 years-6th grade. With the Lord's leading we hope to launch both a Young Adult Class and a Toddler Class in the near future.

Our Sunday evenings during the school year are still filled with our family night programs; AWANA, Junior and Senior High Youth Groups, and our Adult Bible Study.

We're also continuing our commitment to missions. Since 1977 Antioch Church has been actively involved in supporting independent missionaries. We currently have 27 missionaries and 4 mission projects that we support regularly. We are also involved in 26 local and international projects. In 2011 our mission budget is 30% of our annual budget.



We have the opportunity to celebrate the Antioch Church 150th Anniversary on Sunday, October 2, 2011. While this is a time to look back and celebrate our rich history, it is also a great time to look forward to watch where God continues to lead this group of people who are His church.

We should be reminded of an entry in the Antioch Church 1929 Annual business minutes. Deacon Calvin Rogers reported that "The church showed a general spirit of

harmony prevailing, but deplored lack of spiritual devotion". In future entries Deacon Rogers was able to note growth in spiritual devotion as well. May it always be said that there is a spirit of unity and harmony among the worshipers here at Antioch Church, but may we never lack spiritual devotion. May we never have one without the other and may we continue to Glorify God in all that we do!

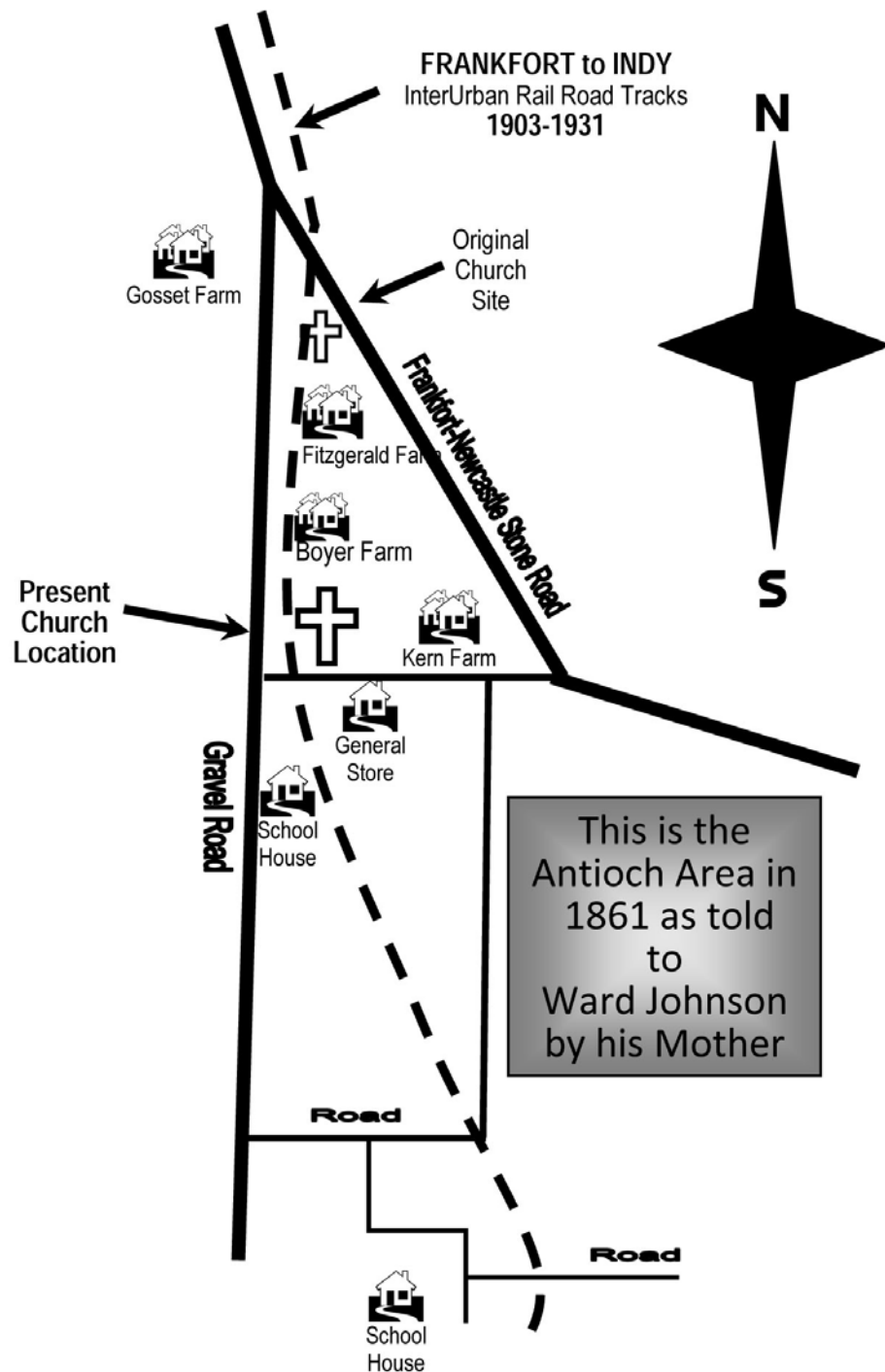
HISTORY OF THE ANTIOCH CHURCH 1861 – 2011

Prepared for the 150th Anniversary Celebration

October 2, 2011

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HISTORY OF THE ANTIOCH CHURCH MINISTERS 1861 – 2011

We have had 39 different ministers in the past 150 years.
Italics indicate photo to right. They were:

T. R. Allen	1861-1864	Three years
Leonard Shumacher	1864-1865	One year
Z. M. Wilkins	1865-1866	One year
Wm. T. Warbington	1866-1874	Eight years
John Carney	1874-1875	One year
J. T. Phillips	1875-1876	One year
Joel Thomas	1876	Six months
J. T. Phillips	1877-1884	Eight years
Thomas Jackson	1884-1885	One year
A. J. Akers	1885-1887	Two years
Wm. Orr	1887-1889	Two years
J. T. Phillips	1889-1898	Nine years
C. A. Brown	1898-1904	Six years
A. L. Carney	1904-1906	Two years
H. L. Bailey	1906-1910	Four years
Chas. Rinehart	1910-1913	Three years
J. A. Stover	1913-1914	One year
Clarence Defur	1914-1921	Seven years
Jacob A. Frazier	1921-1922	One year
Clarence S. Bennett	1922-1923	One year
Raymond L. Wiggins	1923-1926	Three years
J. C. Orebaugh	1926-1928	Two years
J. C. DeRemer	1928-1930	Two years
M. M. Gressley	1930-1932	Two years
<i>Frederick Cooper</i>	<i>1932-1937</i>	<i>Five years</i>
R. L. Reybourn (resigned)	1937-1941	Four years
R. L. Reybourn (rehired)	1941-1945	Four years
Joe Zimmerman	1945-1946	One year
Marvin Maris	1946	Two years
A. M. Thomas	1948	Two years
H. H. Goodell (fulltime)	1951	Three years
<i>Pedro Cervantes</i>	<i>1954</i>	<i>Three years</i>
Russell Schelling	1957	One year
<i>Lawrence Schmittler</i>	<i>1958</i>	<i>Seven years</i>
<i>Robert Long</i>	<i>1965</i>	<i>Three years</i>
James Fairnet	1968	One year
Rev. Edmunds	supplied until July 1970	
<i>Kenneth Seiffertt</i>	<i>1970</i>	<i>Six years</i>
<i>Walt Willett</i>	<i>1976-1987</i>	<i>Eleven years</i>
<i>Steve Alles</i>	<i>1988-2000</i>	<i>Twelve years</i>
<i>Kevin Cunningham</i>	<i>2001-2003</i>	<i>Two years</i>
<i>David Klipp</i>	<i>2004</i>	



Frederick Cooper and his wife



Pedro Cervantes



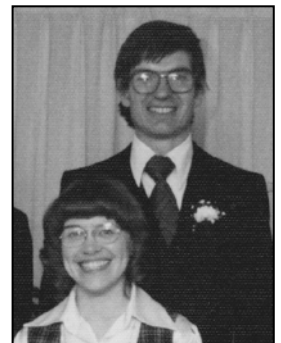
Lawrence Schmittler



Robert Long



Kenneth Seiffertt



Walt Willett, and his wife Karen



Steve Alles



Kevin Cunningham



Pastor David Klipp, and his wife Linda