

# THE SECOND SIGN

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**“And it shall come to pass, if they will not  
Believe thee, neither hearken to the  
Voice of the first sign, that they will  
Believe the voice of the second sign.”**

**Ω Exodus 4:9**

**“This is again the second sign that  
Jesus did, when he was come out of  
Judea into Galilee.”**

**Ω John 4:54**

**I feel strongly led of the Lord this morning to continue on speaking about the Scriptures and the revelation God always brings—He always brings it, but unfortunately, we normally don't see it—through the Word. In addition I want to write about the power of our own words because they are an important part of this revelation the Lord wants us to understand and it was again forcefully brought home to me this morning in my daily devotional, being the 5<sup>th</sup> of the month, in Proverbs 5 and John 1-4 where I currently was reading in the New Testament (John 1-8 for today).**

**As discussed last week in the article, *Revealing Hearts*, Jesus' life was and still is today “a sign spoken against to reveal the hearts of many in Israel” or we might also include the Church today because we are His covenant people as well. Now just because you're in the Church, my brothers and sisters, doesn't mean that Israel is not also God's covenant people—you need to understand this.**

**It was necessary, like Joseph who was a perfect *type* of Jesus, that Jesus purchase or take a Gentile Bride but after the Bride leaves for the Wedding Supper the Lord will once again resume dealing with who? His covenant people, Israel, and they will then realize that He is the Messiah because their blindness will be removed.**

**In John 1:1-2 from my Greek New Testament, the literal Greek states: “In the beginning was the Word, and the Word was with God, and God was the Word. This One was in the beginning with God.” This, of course, is another proof text of hundreds that kinda sinks the boat of our “Oneness” Christian friends such as UPC who deny the concept of the Trinity. However, the emphasis for this teaching is not on the Trinity but on the *Logos* (Gk., word) concept because we first begin to learn a very important concept about God the Word from the Gospels, and in particular from John's Gospel as well as Paul's writings later. That important concept, my brothers and sisters is that it is the Word of God that has creative power!**

**“All things through Him came to be [again, the I AM construction], and without Him came to be not even one thing which has come to be.”**

**Ω John 1:3**

**Now again, as I shared last week and have discussed so many times times before, once we learn a principle of God (which must be established through a minimum of two witnesses/scriptures) we should begin to look for it throughout the Bible. And again this morning**

during my Bible time I saw another example of the I AM written about last week revealing hearts in John 3:19-21 because “I AM the light of the world” reveals the hearts of people—whether they are good or evil.

But today I feel led to focus on The Second Sign. Now Moses was both a prophet and an apostle, in a sense although the office of Apostle is distinctly New Testament with the Church and not Israel, but the Greek word, apostle, means “one sent” and Moses was definitely sent to deliver Israel just as Jesus later came Himself to deliver both Israel and the Gentile nations from the devil.

Moses was given two signs to establish him as a man sent from God to deliver Israel. The first sign, his staff, represented the Word of God; the Holy Spirit told me this in January, 2000, and this is easily seen in that the staff (we’re not told what kind of staff this was whether a shepherd’s staff or the type that the Egyptian hierarchy carried which did not have a curve at the top) was a symbol of authority and God exercises His authority—the Kingly anointing—by or through the spoken word. And, of course, we see Moses’ words come to pass when he appears before Pharaoh but these signs were given so that the Israelites would believe Moses was sent by God.

Now it’s also clear that Moses was a *type* of Jesus in many aspects and there are other types abundant here in the Exodus. Paul alluded to the crossing of the Red Sea as a type of Baptism into Christ Jesus as it symbolized leaving the old life of slavery and entering into a new life of freedom by the Spirit of God. Now it’s important to once again emphasize why the signs were given—to prove that he was sent from God so that those he spoke to—both the Israelites and the Egyptians would believe his words. But we should pay attention to the signs Moses received to prove he was sent from God as well as those he performed if we believe he was a *type* of Christ Jesus.

**Now it's interesting to note in John that he tells us what the first and second signs Jesus did were and they are significant if we have the Eye of the Eagle. John it seems was the closest apostle to the Lord and he shares more intimate details about Jesus as well as giving some one-on-one ministry that the other gospels omit.**

**Now the first sign Jesus performed is significant for several reasons:**

**1) It was at a wedding, and what is the significance of that? In addition, the scriptures state that this occurred "on the third day" and just as the Head, Jesus, was raised on the third day so must we be raised up on the third day as prophesied in the Old Testament (cf. Hosea 6:2) and we're in the Third Day now, 2) Wine in the scriptures is symbolic of *prophetic stimulation* and there had been none for 400 years since the time of Malachi, 3) This new wine was better than the old (John 2:10) just as the New Covenant is better, 4) Just like in the feeding of the 5,000 there was more than enough to go around as the Word says that the water pots contained 150-180 gallons, and finally 5) This miracle caused "his disciples to believe in Him."**

**The second sign Jesus performed (John 4:46 *ff.*) is likewise very significant and interestingly it, too, occurred in Cana of Galilee. This sign is the first glimpse we get of exactly how Jesus' miraculous power was operating—a secret the Roman centurion understood later though none of the covenant people of Israel did. And, of course, this is an example of the fulfillment of the prophecy Jesus recites in Matthew 11:25, et al. "I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes" and I think we would all agree that the Roman centurion would be considered a spiritual "babe."**

**This Second Sign was also a fulfillment of the scripture Psalm 107:20—"He sent his word and healed them." This is important for you**

**to understand because the way Jesus exercised the Kingly anointing is the same way you should be exercising your kingly anointing—by the spoken word! When we speak the Word of God we are speaking creative power over our lives or whatever situation we are praying about. Praise the Lord! I believe if only 10% of the Church understood this principle we could change the world like they did in the Book of Acts. Now you should also understand the significance of the number 2 because prophetically the number 2 means that God is going to do it quickly. In this case the Second Sign establishes the fact that God the Father is releasing His Word into the earth to bring healing and deliverance to the captives; in response to the royal official's query, "Come down before my child dies," Jesus simply spoke the word — "You may go. Your son will live." Praise the Lord!**

**And as we all know, the Word Jesus spoke: "My Father is still working even now, and so I am working" (John 5:17) still applies for today (Hebrews 13:8) and this word is still revealing hearts today as well. But if you will believe the Second Sign then it will work for you today in any area of your life where you have a need or lack. Blessed be the Name of the Lord God! Hallelujah!**