

The Discipline of Giving

Disciplined Disciples Series



- Stewardship means thinking of and using your possessions in the light of the fact that God is the ultimate owner of everything and you are His manager. (Psalm 24:1; James 1:17) Generosity is a critical discipline that trains Christ's disciples to steward God's resources better and be more thankful and appreciative of God's blessings.
- Making generosity a spiritual discipline means being intentional and strategic about how you give. Planning to give when the opportunity presents itself isn't the kind of regimen that makes something a discipline. When it comes to generosity as a discipline, regular and intentional giving is key.

A GREAT EXAMPLE! — The Macedonians

SACRIFICIALLY...

- The Macedonians were in the midst of great affliction 2 Corinthians
 8:2
- They were experiencing poverty themselves 2 Corinthians 8:2
- Yet they gave 'beyond their ability' 2 Corinthians 8:3a
- This they were not expected to do cf. 2 Corinthians 8:12-13
- -- The best giving comes from those who cannot afford it (cf. Luke 21:1-4)

JOYFULLY...

- Somehow they had discovered the joy of giving 2 Corinthians 8:2
- Perhaps they took to heart the teaching of...
 - The Lord relating to the blessedness of giving Acts 20:35
 - James to the value of persecution James 1:2-4
- In any case, this is the kind of giving that God loves 2 Corinthians 9:7
- -- The best giving comes from those who give cheerfully

VOLUNTARILY...

- They were 'freely willing' 2 Corinthians 8:3
- This is the kind of giving God requires today...
 - We can not command people to give against their will cf. 2 Corinthians 8:8
 - We can only command how it is to be done to help needy saints abroad cf. 1
 Corinthians 16:1-4
- Giving must come from 'a willing mind' 2 Corinthians 8:12
- Giving must never be done 'begrudgingly' or because you 'have to' 2
 Corinthians 9:7
- Otherwise, you might as well not give at all
- -- The best giving comes from those who give freely

PERSISTENTLY...

- As Paul says, 'imploring us with much urgency' 2 Corinthians 8:4
- They wouldn't take 'no' for an answer (or for an easy way out!)
- With the Philippians, their giving to Paul persisted throughout his life Philippians 4:10-18
- -- The best giving comes from those who persist

GIVE OF YOURSELF

- Perhaps this explains how they were able to give as they did!
- They gave themselves 'first to the Lord' 2 Corinthians 8:5
 - When a person does this, they do not worry about 'the cost of giving'
 - For they have the promise of Jesus in Matthew 6:25-34
- Giving themselves first to the Lord, it is natural they would give 'then to us (others)'
 - For such is a mark of true discipleship cf. John 13:34-35
 - And it is a mark of true love for God cf. 1 John 4:20-21
- -- The best giving comes from those who give themselves to God

Having the Right Motives in Giving (Matthew 6:1-4)

 Have you ever given to God with a secret desire to be seen and admired by others? If so, how did you feel afterward? How can you give in secret?

Questions

- 1. True or false? The Pharisees actually wanted people to see how generous they were.
- 2. True or false? The Pharisees were a good example of what Jesus meant in chapter 5, when He said to let your light shine before men.
- 3. True or false? In the first part of Matthew 6, Jesus continues to teach us how to look around at other people.
- 4. True or false? Today, no one has the Pharisees' problem of wanting attention for their good deeds.
- 5. True or false? It is not enough just to have spiritual disciplines; we must also have the same values Jesus has.
- 6. True or false? Jesus values outer appearances more than the inner character of a person.

CONFIDENCE IN GIVING

- God will bless the giver Psalm 41:1-3, Malachi 3:10
- God provides seed for the sower 2 Corinthians 9:6
 - Sufficiency in all things and abundance for every good work (2 Corinthians 9:8-9)
- God multiplies our good for even more good 2 Corinthians 9:10-11
- God gets the glory through our giving 2 Corinthians 9:11-15

All things come of thee, O Lord, and of thine own have we given thee.

Our Thanks-Giving is but a minimal return to God of his greater and supreme gifts he lavishes on us.

Next Lesson: Bible Reading and Study