

“The
Son of Man
came
not to
be served but
to serve,
and to
give his life
as a ransom
for many.”

MARK 10:45, ESV

St. Luke's Evangelical Lutheran Church
310 West Main Street • PO Box 187 • Saxonburg, PA
724-352-2333
www.stlks.com
stlukessaxonburg@gmail.com

Sunday, March 21, 2021

8:15 and 10:45 am - Communion

Fifth Sunday in Lent

ANNOUNCEMENTS

PRELUDE *The Wonderful Cross* - Isaace Watts/Tomlin

CONFESSION AND FORGIVENESS

Leader: In the name of the Father, and of the ✝ Son,
and of the Holy Spirit.

Congregation: Amen.

L: Almighty God, to whom all hearts are open, all
desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy
name, through Jesus Christ our Lord.

C: Amen.

L: If we say we have no sin, we deceive ourselves,
and the truth is not in us. But if we confess our
sins, God who is faithful and just will forgive our
sins and cleanse us from all unrighteousness.

L: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

L: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

GATHERING SONG

LENT

338

Beneath the Cross of Jesus

1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might-y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me;
I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869
Music: Frederick C. Maker, 1844–1927

ST. CHRISTOPHER
76 86 86 86

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

L: Let us pray.

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING: Jeremiah 31: 31-34

L: The first reading is from Jeremiah, the 31st chapter.

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, ^[a] says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L: The Word of the Lord.

C: Thanks be to God.

Psalm 119: 9-16

L: Please let us read responsively Psalm 119.

⁹ How can young people keep their way pure?
By guarding it according to your word.

**¹⁰ With my whole heart I seek you;
do not let me stray from your commandments.**

¹¹ I treasure your word in my heart,
so that I may not sin against you.

**¹² Blessed are you, O LORD;
teach me your statutes.**

¹³ With my lips I declare
all the ordinances of your mouth.

**¹⁴ I delight in the way of your decrees
as much as in all riches.**

¹⁵ I will meditate on your precepts,
and fix my eyes on your ways.

**¹⁶ I will delight in your statutes;
I will not forget your word.**

SECOND READING: Hebrews 5: 1-10

L: The second reading is from Hebrews, the 5th chapter.

¹ Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ² He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³ and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴ And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵ So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶ as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸ Although he was a Son, he learned obedience through what he suffered; ⁹ and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰ having been designated by God a high priest according to the order of Melchizedek.

L: The Word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Mark 10: 32-45

L: The Holy Gospel according to Saint Mark, the 10th chapter.

C: **Glory to you, O Lord.**

³² They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him,

³³ saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; ³⁴ they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again."

³⁵ James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶ And he said to them, "What is it you want me to do for you?" ³⁷ And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸ But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹ They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹ When the ten heard this, they began to be angry with James and John. ⁴² So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³ But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴ and whoever wishes to be first among you must be slave of all. ⁴⁵ For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

L: The Gospel of the Lord.

C: **Praise to you, O Christ.**

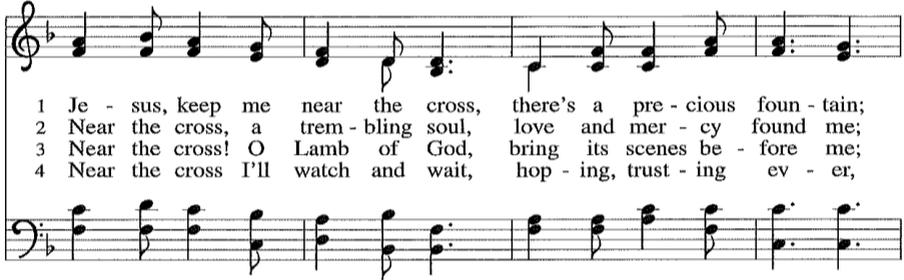
SERMON

HYMN OF THE DAY

LENT

Jesus, Keep Me Near the Cross

335



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915
Music: William H. Doane, 1832–1915

NEAR THE CROSS
76 76 and refrain

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,**

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

L: Lord in your mercy,

C: hear our prayer.

THE GREAT THANKSGIVING

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P: Lord remember us in Your kingdom, and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

L: Taste and see that the Lord is good.

C: **Amen**

COMMUNION

PRAYER AFTER COMMUNION

L: Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

BLESSING

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

In the name of the Father, the Son and the Holy Spirit.

C: Amen.

SENDING SONG

LENT

Jesus Is a Rock in a Weary Land

333

Refrain - All

Je - sus is a rock in a wea - ry land, a wea - ry land, a
wea - ry land; my Je - sus is a rock in a
wea - ry land, a shel - ter in the time of storm.

Leader or All

1 No one can do like Je - sus, not a
2 When Je - sus was on earth, the . .
3 Yon - der comes my Sav - ior, him . .

mum - bling word he said; he went walk - ing down to Laz -
flesh was ver - y weak; . . he took a towel and gird -
whom I love so well; . . he has the palm of vic -

Refrain

- a - rus' grave, and he raised him from the dead.
ed him - self, and he washed his dis - ci - ples' feet.
- to - ry and the keys of death and hell.

Text: African American spiritual
Music: African American spiritual

WEARY LAND
Irregular

DISMISSAL

L: Go in peace. Serve the Lord.

C: **Thanks be to God.**

POSTLUDE

Jesus Is Lord - Townend and Getty

PREPARING FOR NEXT WEEK

Palm Sunday

Zechariah 9:9-12, Psalm 118:19-29, Philippians 2:5-11,
Mark 14:1–15:47

THIS MORNING'S WORSHIP MINISTRY TEAM INCLUDES:

	8:15 Service	10:45 Service
LECTOR	Cathy Boyd	Kelly Weston
GREETER	Ruth Richards	Cindy Bearrow
OFFERING COUNTERS	Kathy McRandal and Lil Bachman	

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Ted Haas	21-Mar
James McLafferty	22-Mar
Brady Hoffman	23-Mar
Nolan Bubb	24-Mar
Ruth Richards	26-Mar
Jodie Volchko	26-Mar

SPARK™ family

Spark Family magazine is now available for families and friends. If you would like to fit family faith into everyday life pick one up from the table in the hall entryway today.

OUR JOYS, PRAYERS, CARES AND CONCERNS

Praise and Thanksgiving: for answered prayers (for Ellen Dodge's recovery, Finley Stearn, and Alice Gordon's healings), for helping us to overcome the temptation of wanting to control our own lives and for your Holy Spirit to bring us to total surrender at your cross.

Healing, Cares & Concerns:

Jennifer (cancer),
Harry Gillman,
Delores Hickey (Marie Riggs's sister, cancer),
Vicky Yurga (lung cancer, health problems),
Jarrod (badly burned),
Bonnie Gundlach (broken ankle, blot clot in other thigh),
Cody Johnston (metastasized cancer),
Mark Kollinger (treatments for back),
Ted Neill,
Joshua Harper (brain aneurysm),
Sarraah (for the help she needs),
Roger Walker (chemo follicular lymphoma) Wendy Mendenhall's dad,
Kristen (hospital, chest pains),
Edna Weckerly (care unit post hospitalization),
Pat Rinebolt, (Concordia, rehab/broken arm),
Sonya Winters (chemo, breast cancer),
Paul Kollinger (congestive heart failure),
Karen, Marc & Alivia Pivni (moving to South Carolina)

Weekly Schools: Holy Sepulcher and Grove City College

Weekly NALC Church: First Lutheran, Washington, PA,
Rev. Robert Grewe and and St. Luke's Church

Bereaved: Families of Virginia Womeldorf, Carrie Smith,
Margot Frederick, Sue Stewart, David Whitlinger

Monthly Mission: Child Evangelism Fellowship and North
American Lutheran Seminary (Lenten Focus)