

Maundy Thursday Service

606 I Lay My Sins on Jesus

- 1 I lay my sins on Jesus,
The spotless Lamb of God;
He bears them all and frees us
From the accursed load.
I bring my guilt to Jesus
To wash my crimson stains
Clean in His blood most precious
Till not a spot remains.
- 2 I lay my wants on Jesus;
All fullness dwells in Him;
He heals all my diseases;
My soul He does redeem.
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases;
He all my sorrows shares.
- 3 I rest my soul on Jesus,
This weary soul of mine;
His right hand me embraces;
I on His breast recline.
I love the name of Jesus,
Immanuel, Christ, the Lord;
Like fragrance on the breezes
His name abroad is poured.

Text: Public domain

Corporate Confession and Absolution

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

Confessional Address

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the **special comfort** of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He

said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples’ feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son, Jesus Christ, to grant us forgiveness.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God’s?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in peace.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Hebrews 10:15–25

¹⁵The Holy Spirit also bears witness to us; for after saying, ¹⁶“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” ¹⁷then he adds, “I will remember their sins and their lawless deeds no more.” ¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel Reading

Luke 22:7–20

P The Holy Gospel according to St. Luke, the twenty-second chapter.

C Glory to You, O Lord.

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹They said to him, “Where will you have us prepare it?” ¹⁰He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹²And he will show you a large upper room furnished; prepare it there.” ¹³And they went and found it just as he had told them, and they prepared the Passover. ¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

617 O Lord, We Praise Thee

1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.

Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:

O Lord, have mercy!

- 2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!

O Lord, have mercy!

Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:

O Lord, have mercy!

- 3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!

O Lord, have mercy!

Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:

O Lord, have mercy!

Text: tr. The Lutheran Hymnal

Sermon

Offering

Place your offering in the plate as they are passed between the pews. Please fill out the attendance card (white for members, yellow for guests) and place them in the offering plates as well. Thanks!

Prayers

A Lord, in Your mercy,

C hear our prayer.

Preface and Proper Preface

P The Lord be with you.

C And also with you.

- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

LSB 161

- C** **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth,...one God, now and forever.
- C** **Amen.**

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For Thine is the
kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution

LSB 162

Pax Domini

LSB 163

- P** The peace of the Lord be with you always.
- C** **Amen.**

Agnus Dei

LSB 163

- C** **Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

Distribution Hymns

634 The Death of Jesus Christ, Our Lord

- | | |
|---|---|
| <p>1 The death of Jesus Christ, our Lord,
We celebrate with one accord;
It is our comfort in distress,
Our heart's sweet joy and happiness.</p> | <p>2 He blotted out with His own blood
The judgment that against us stood;
For us He full atonement made,
And all our debt He fully paid.</p> |
| <p>3 That this forever true shall be
He gives a solemn guarantee:</p> | |

In this His holy Supper here
We taste His love so sweet, so near.

5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.”

6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!

7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.

Text: Public domain

4 His Word proclaims and we believe
That in this Supper we receive
His very body, as He said,
His very blood for sinners shed.

6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!

8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

547 The Lamb

1 The Lamb, the Lamb,
O Father, where's the sacrifice?
Faith sees, believes
God will provide the Lamb of price! **Refrain**

Refrain Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!

2 The Lamb, the Lamb,
One perfect final offering.
The Lamb, the Lamb,
Let earth join heav'n His praise to sing. **Refrain**

3 The Lamb, the Lamb,
As wayward sheep their shepherd kill
So still, His will
On our behalf the Law to fill. **Refrain**

4 He sighs, He dies,
He takes my sin and wretchedness.
He lives, forgives,
He gives me His own righteousness. **Refrain**

Text: Gerald P. Coleman

Post-Communion Collect

A Let us pray...one God, now and forever. **C** Amen.

Stripping of the Altar:

Recitation of Psalm 22:1-18

ALL: My God, my God, why have you forsaken me?

Left: Why are you so far from saving me,

Right: from the words of my groaning?

Men: O my God, I cry by day, but you do not answer,

Women: and by night, but I find no rest.

ALL: Yet you are holy, enthroned on the praises of Israel.

Left: In you our fathers trusted;

Right: they trusted, and you delivered them.

Men: To you they cried and were rescued;

Women: in you they trusted and were not put to shame.

Right: But I am a worm and not a man,

Left: scorned by mankind and despised by the people.

ALL: All who see me mock me; they make mouths at me; they wag their heads;

Right: "He trusts in the LORD; let him deliver him;

Left: let him rescue him, for he delights in him!"

Men: Yet you are he who took me from the womb;

Women: you made me trust you at my mother's breasts.

Right: On you was I cast from my birth,

Left: and from my mother's womb you have been my God.

Women: Be not far from me, for trouble is near,

Men: and there is none to help.

Right: Many bulls encompass me;

Left: strong bulls of Bashan surround me;

ALL: they open wide their mouths at me, like a ravening and roaring lion.

Women: I am poured out like water, and all my bones are out of joint;

Men: my heart is like wax; it is melted within my breast;

ALL: my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

Left: For dogs encompass me;

Right: a company of evildoers encircles me;

ALL: they have pierced my hands and feet—

Women: I can count all my bones—

Men: they stare and gloat over me;

ALL: they divide my garments among them, and for my clothing they cast lots.

Congregation leaves the sanctuary in Silence.

Soli Deo Gloria

Our Holy Week observance continues with Good Friday, tomorrow at 1pm or 7pm,

And then continues with Easter Sunrise: April 17th at 6:30am;

Easter Festival Contemporary Service: April 17th at 9:45am

Acknowledgments

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