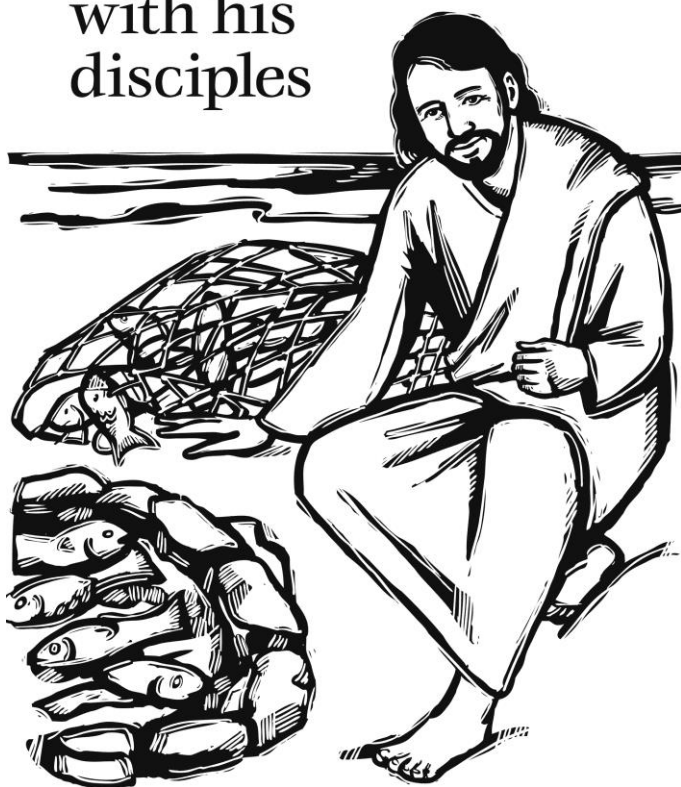


# GRACE LUTHERAN CHURCH

545 E MEMORIAL DRIVE  
GRAND ISLAND, NE 68801  
308-382-1190

Jesus has  
breakfast  
with his  
disciples



PASTOR DANIEL G BREMER  
MAY 4TH & 5TH, 2019

# GRACE LUTHERAN CHURCH WELCOMES YOU!!

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**Divine Service with Communion each Saturday** 7:00 p.m.

**Divine Service with Communion each Sunday** 9:00 a.m.

**Coffee and Rolls in the Parish Hall** 10:00 a.m.

**Sunday School** 10:30 a.m. (ages 2 ½ - grade 8)

**Adult and High School Bible Class** 10:30 a.m.

**Restrooms** can be found between the parish hall and the entryway.

**Interested in membership at Grace?** Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

**Radio:** Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGH—1430 a.m.

**E-mail** Pastor Bremer [pastorbremer@gracegi.net](mailto:pastorbremer@gracegi.net)  
Church Office [graceofc@gracegi.net](mailto:graceofc@gracegi.net)

**Contact** Pastor Bremer 308-390-5186

**Website** [www.gracelcmgsi.org](http://www.gracelcmgsi.org)



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our faith is not exclusive but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

**DIVINE SERVICE, SETTING THREE**

***3<sup>rd</sup> Sunday of Easter***

*May 5, 2019*

**Hymn**      “Good Christian Friends, Rejoice and Sing”    **# 475**

**Confession and Absolution**      **p. 184**

**Introit (Congregation)**



All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!

One generation shall commend your works to an- | other,\*  
and shall declare your | mighty acts.

On the glorious splendor of your | majesty,\*  
and on your wondrous works, I will\* meditate.

They shall speak of the might of your | awesome deeds,\*  
and I will declare your | greatness.

They shall pour forth the fame of your abundant | goodness\*  
and shall sing aloud of your | righteousness.

The LORD is | good to all,\*  
and his mercy is over all that | he has made.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!

**Kyrie**      **p. 186**

**Hymn of Praise**      “Gloria in Excelsis”      **p. 187**

**Salutation and Collect of the Day**

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Anthem

## “First Song of Isaiah”

(LSB 927, text: Isaiah 12:1-6; music: Henry V. Gerike)

## First Reading

Acts 9:1–22

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” <sup>5</sup>And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do.” <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank. <sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” <sup>11</sup>And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name.” <sup>15</sup>But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his

eyes, and he regained his sight. Then he rose and was baptized;<sup>19</sup> and taking food, he was strengthened. For some days he was with the disciples at Damascus.<sup>20</sup> And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.”<sup>21</sup> And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?”<sup>22</sup> But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** (is sung by the Congregation)

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor,  
He has given him dominion over the works | of his hands;\*,  
he has put all things un- | der his feet.

**Epistle**

*Revelation 5:8–14*

<sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints.<sup>9</sup>And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,<sup>10</sup> and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

<sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,<sup>12</sup> saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”<sup>13</sup> And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”<sup>14</sup> And the four living creatures said, “Amen!” and the elders fell down and worshiped.

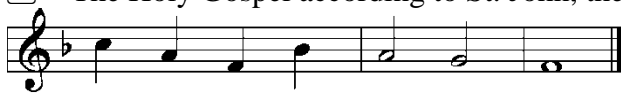
**P** This is the Word of the Lord.

**C** Thanks be to God.

**Alleluia** (Saturday/Sunday)



**P** The Holy Gospel according to St. John, the 21st chapter.



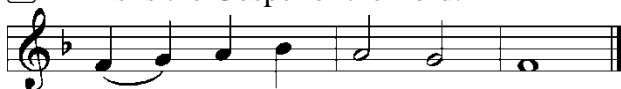
**G** Glo - ry be to Thee, O Lord.

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. <sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup>He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you

do not want to go.”<sup>19</sup>(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Nicene Creed**

*(Inside Back Cover of Hymnal)*

**Hymn**

**“With High Delight Let Us Unite”**

**# 483**

**Sermon**

**Offering**

**“Alabre”**

*(LSB 799, text:Alonso, Pagan & Ylvisaker; music by Alonso & Pagan)*

**Offertory**

**p. 192**

**Prayers of the Church:**

**P** Lord, in Your mercy

**C** hear our prayer.

**Preface, Proper Preface, Sanctus**

**p. 194 - 195**

**Lord’s Prayer**

**p. 196**

**Words of Institution**

**p. 197**

**Pax Domini**

**p. 197**

**Agnus Dei**

**p. 198**

**Communion Hymns**

**#’s 636, 949, 818**

**Nunc Dimittis**

**p. 199**

**Thanksgiving**

**p. 200**

**Post-Communion Collect**

**p. 201**

**Salutation/Benedicamus**

**p. 201/202**

**Benediction**

**p. 202**

**Closing Hymn**

**“O God of God, O Light of Light”**

**#810**

**PARKING LOT FINANCES:** With the work (soon) under way to concrete our parking lot, please consider how you can help us avoid any debt for this valuable improvement. We still need more than \$15,000 for the \$180,000 project. You can use your Building Fund envelope and write "parking lot" on it. Or if you wish to give a stock gift or IRA distribution directly to Grace Lutheran Church, please see me. Thank you for your support! Kurt Haecker, Treasurer

**FAMILIES OF TRINITY SCHOOL AGE CHILDREN:** Please plan to attend an informational meeting regarding updates to our Trinity school tuition policy. This information is required for students who currently attend Trinity or who will in the Fall. Any other families who would like to learn more about attending Trinity as a Grace member are welcome to listen in as well. **The meeting will be held TODAY, May 5th in the sanctuary following the worship service.** If you will not be able to attend, please contact Kevin Liess.

**COMMUNION** -- *To help pastor, elders and visiting pastors during communion, if you prefer the common cup please place your hands with both palms up. Thank you for your help in this manner.*

#### **LAST WEEK'S ATTENDANCE**

**Saturday: 27**

**Sunday: 131**

#### **This Week at Grace....**

<b>Today</b>	Worship Service	9:00 a.m.
	Bible Class/Sunday School	10:30 a.m.
<b>Wednesday</b>	Elizabeth Circle	9:30 a.m.
<b>Saturday</b>	Worship Service	7:00 p.m.
<b>Next Sunday</b>	Worship Service	9:00 a.m.
	Bible Class/Sunday School	10:30 a.m.

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#### **THOSE SERVING US THIS MORNING**

<b>ELDERS ON DUTY:</b>	Mark Liess/Stu Endorf
<b>ORGANIST:</b>	Rebekah Pobanz
<b>CHOIR:</b>	Children's Choir
<b>TODAY'S GREETERS/USHERS:</b>	Andy & Lila Gudgel Karl & Paula Heck
<b>NEXT WEEKS GREETERS/USHERS:</b>	Jon & Vickie Paulman Marilyn Fischer/Dean Bierhaus
<b>CRUCIFER:</b>	Brody Sheeks
<b>ACOLYTE:</b>	Isabell Burson
<b>RADIO SERVICE SPONSOR:</b>	Mark Liess
	In memory of Mary Liess