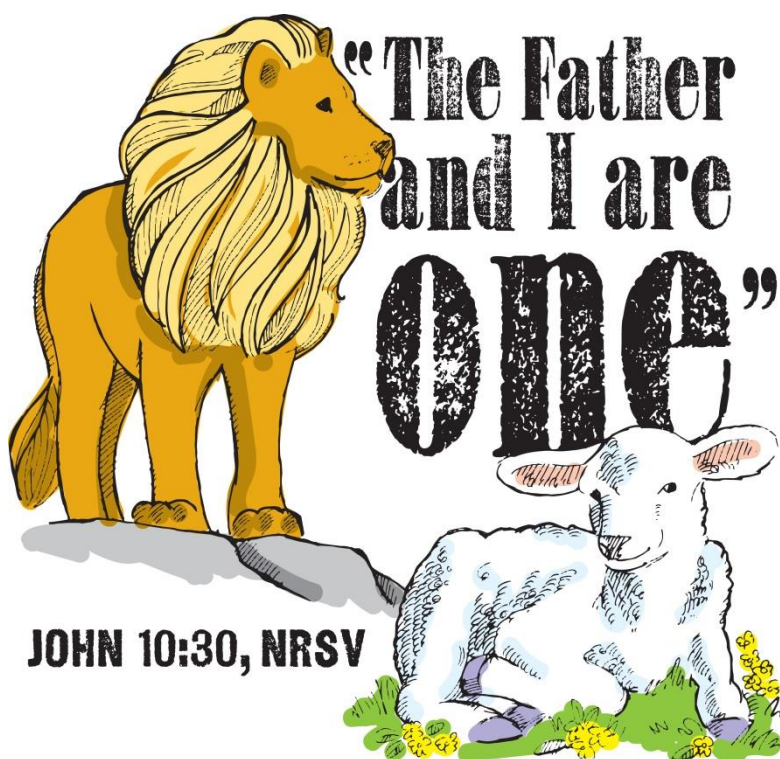


# GRACE LUTHERAN CHURCH

545 E MEMORIAL DRIVE  
GRAND ISLAND, NE 68801  
308-382-1190



PASTOR DANIEL G BREMER  
MAY 11TH & 12TH, 2019

# GRACE LUTHERAN CHURCH

## WELCOMES YOU!!

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**Divine Service with Communion each Saturday** 7:00 p.m.

**Divine Service with Communion each Sunday** 9:00 a.m.

**Coffee and Rolls in the Parish Hall** 10:00 a.m.

**Sunday School** 10:30 a.m. (ages 2 ½ - grade 8)

**Adult and High School Bible Class** 10:30 a.m.

**Restrooms** can be found between the parish hall and the entryway.

**Interested in membership at Grace?** Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

**Radio:** Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGJ—1430 a.m.

**E-mail** Pastor Bremer [pastorbremer@gracegi.net](mailto:pastorbremer@gracegi.net)  
Church Office [graceofc@gracegi.net](mailto:graceofc@gracegi.net)

**Contact** Pastor Bremer 308-390-5186

**Website** [www.gracelcmsgi.org](http://www.gracelcmsgi.org)



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our faith is not exclusive but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

### DIVINE SERVICE, SETTING THREE

## 4th Sunday of Easter

*May 12, 2019*

## Pre Service Music

## “The Twenty-Third Psalm”

(text: Psalm 23; music: arr. Katherine K. Davis)

## Hymn

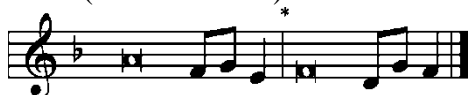
## “Savior, like a Shepherd Lead Us”

## # 711

## Confession and Absolution

**p. 184**

**Introit** (*Cantor/Choir*)



*I am the good / shepherd.\**

*I know my own and my own know me, and I lay down my life / for the sheep.*

**He chose David his servant and took him from the | sheepfolds,\*  
from following the nursing ewes he brought him to shepherd Jacob  
his people, Israel his in- | heritance.**

*With upright heart he shep- / herded them\*  
and guided them with his / skillful hand.*

**But we your people, the sheep of your pasture, will give thanks to you  
for- | ever;\***

**from generation to generation we will re- | count your praise.**

**Glory be to the Father and | to the Son\***

and to the Holy Spirit;  
as it was in the be- | ginning,\*

**is now, and will be forever. | Amen.**

*I am the good / shepherd.\**

*I know my own and my own know me, and I lay down my life /for the sheep.*

## Kyrie

**p. 186**

## Hymn of Praise

## *“Gloria in Excelsis”*

**p. 187**

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Anthem

## “Jesus, Shepherd of the Sheep”

(text: Henry Cook; music: Filitz-Stellhorn, arr. Gerhard Schroth)

## First Reading

Acts 20:17–35

<sup>17</sup>Now from Miletus [Paul] sent to Ephesus and called the elders of the church to come to him. <sup>18</sup>And when they came to him, he said to them:

“You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, <sup>19</sup>serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; <sup>20</sup>how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, <sup>21</sup>testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. <sup>22</sup>And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, <sup>23</sup>except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. <sup>24</sup>But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. <sup>25</sup>And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. <sup>26</sup>Therefore I testify to you this day that I am innocent of the blood of all of you, <sup>27</sup>for I did not shrink from declaring to you the whole counsel of God. <sup>28</sup>Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. <sup>29</sup>I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup>and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. <sup>31</sup>Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. <sup>32</sup>And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no one’s silver or gold or

apparel. <sup>34</sup>You yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, ‘It is more blessed to give than to receive.’”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** (is sung by the Choir)

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor,

He has given him dominion over the works | of his hands;\*

he has put all things un- | der his feet.

**Epistle**

*Revelation 7:9–17*

<sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!”

<sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” <sup>13</sup>Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” <sup>14</sup>I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. <sup>15</sup>Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. <sup>16</sup>They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. <sup>17</sup>For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Alleluia** (Saturday)



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Verse (is sung by the Choir)

Alleluia. Alleluia. Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him.

Alleluia. I am the good shepherd. I know my own and my own know me. Alleluia. Alleluia. Alleluia.

## Holy Gospel

*John 10:22–30*

**P** The Holy Gospel according to St. John, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>22</sup>At that time the Feast of Dedication took place at Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the colonnade of Solomon.

<sup>24</sup>So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” <sup>25</sup>Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, <sup>26</sup>but you do not believe because you are not part of my flock. <sup>27</sup>My sheep hear my voice, and I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish, and no one will snatch them out of my hand. <sup>29</sup>My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. <sup>30</sup>I and the Father are one.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

*(Inside Back Cover of Hymnal)*

## Hymn

**“The King of Love My Shepherd Is”**

**# 709**

*(choir sings st. 2. & 5)*

## Sermon

## Offering

## Offertory

**p. 192**

## Prayers of the Church:

**P** Lord, in Your mercy

**C** hear our prayer.

## Preface, Proper Preface, Sanctus

**p. 194 - 195**



**PARKING LOT CONSTRUCTION UPDATE:** They have begun work on the south side of the parking lot. During the 1st phase of the construction, please reserve the North half of the parking lot for handicap parking and the elderly. Please park straight facing south so as to allow for backing out to exit the lot. All other parking should be street curb-side and/or on the grassy field south of the parking lot.

**PARKING LOT FINANCES:** With the work (soon) under way to concrete our parking lot, please consider how you can help us avoid any debt for this valuable improvement. We still need more than \$15,000 for the \$180,000 project. You can use your Building Fund envelope and write "parking lot" on it. Or if you wish to give a stock gift or IRA distribution directly to Grace Lutheran Church, please see me. Thank you for your support! Kurt Haecker, Treasurer

**MITE BOX SUNDAY:** Today is Mite Box Sunday. Please note that from now on, Mite Box Sunday will be the 2<sup>nd</sup> Sunday of every month.