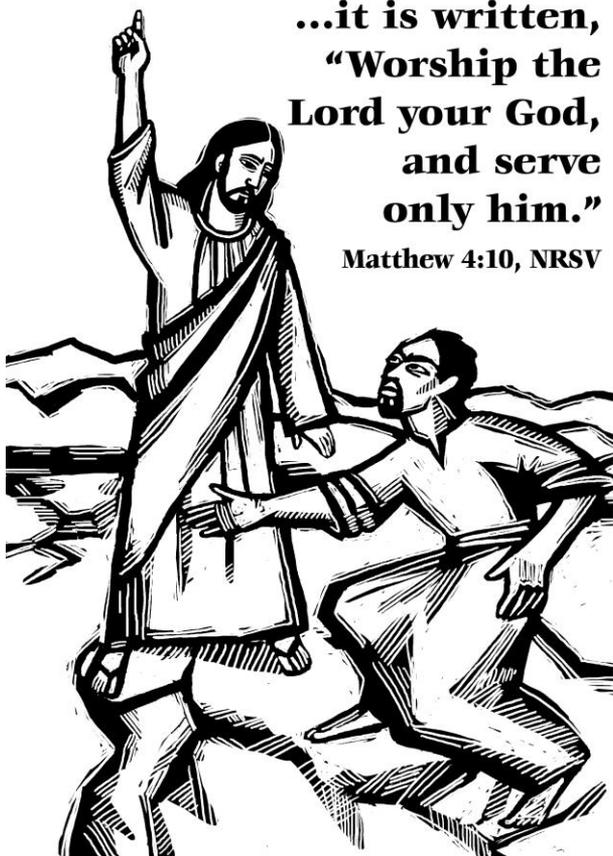


GRACE LUTHERAN CHURCH

545 E MEMORIAL DRIVE
GRAND ISLAND, NE 68801
308-382-1190

**...it is written,
“Worship the
Lord your God,
and serve
only him.”**

Matthew 4:10, NRSV



**PASTOR DANIEL G BREMER
MARCH 4TH & 5TH, 2017**

GRACE LUTHERAN CHURCH WELCOMES YOU!!

Divine Service with Communion each Saturday 7:00 p.m.

Divine Service with Communion each Sunday 9:00 a.m.

Coffee and Rolls in the Parish Hall 10:00 a.m.

Sunday School 10:30 a.m. (ages 2 ½ - grade 8)

Adult and High School Bible Class 10:30 a.m.

Restrooms can be found between the parish hall and the entryway.

Interested in membership at Grace? Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

Radio: Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGI—1430 a.m.

E-mail Pastor Bremer pastorbremer@gracegi.net
Church Office graceofc@gracegi.net

Contact Pastor Bremer 308-390-5186

Website www.gracelcmgsi.org



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our faith is not exclusive but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

DIVINE SERVICE, SETTING FOUR – Page 203

1ST Sunday in Lent -- March 5, 2017

Opening Hymn “O Lord, Throughout These Forty Days” #418

SERVICE OF THE WORD

Confession and Absolution

p. 203

Introit (sung by the congregation)



When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

Because you have made the LORD your | dwelling place— *

the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you, *

no plague come | near your tent.

For he will command his angels con- | cerning you*

to guard you in | all your ways.

On their hands they will | bear you up, *

lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder; *

the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

Kyrie – p. 204

Gloria in Excelsis (*Omitted During Lent*)

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Trinity Children's Choir

“God Loves Me Dearly”

Old Testament Reading

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’”
²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden,³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”⁴But the serpent said to the woman, “You will not surely die.⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God

called to the man and said to him, “Where are you?”¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”¹⁶To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”¹⁷And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of

which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to

the ground, for out of it you were taken; for you are dust, and to dust you shall return.”²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

P This is the Word of the Lord.

C Thanks be to God.

Gradual (sung by the congregation)

[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Epistle

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s

sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse (*Omitted During Lent*)

Holy Gospel

Matthew 4:1–11

P The Holy Gospel according to St. Matthew, the 4th chapter.

C Glory to You, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written, ““Man shall not live by bread alone, but by every word that comes from the mouth of God.”” ⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written, ““He will command his angels concerning you,” and ““On their

hands they will bear you up, lest you strike your foot against a stone.”” ⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written, ““You shall worship the Lord your God and him only shall you serve.”” ¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed (*Inside Back Cover of Hymnal*)

Hymn “A Mighty Fortress Is Our God” # 656

Sermon

Offering

Prayer of the Church:

P Lord, in Your mercy

C hear our prayer.

SERVICE OF THE SACRAMENT

Preface, Sanctus	p. 208
Prayer of Thanksgiving, Lord’s Prayer	p. 209
Words of our Lord, Pax Domini	p. 209
Agnus Dei	p. 210
Communion Hymns	#’s 628, 746, 561
Nunc Dimittis	p. 211
Post-Communion Collect	p. 212
Benedicamus/Benediction	p. 212
Closing Hymn “Christ, the Lord of Hosts, Unshaken”	# 521

CONCERT ANNOUNCEMENT: The Singing Saints of St. Paul's Lutheran High School in Concordia, Missouri will be performing a concert here at Grace on March 9th, at 7pm. The concert will be approximately 1 1/2 hours including the intermission. Make plans to attend. In conjunction to their tour stop we will need housing for the students and their chaperones. The choir travels with about 50 students and 5 chaperones. You will need to keep at least 2 kids and provide them breakfast in the morning. So, this means that we will need 27 homes for the choir members and the support people. There is a sign-up sheet on the bulletin board for those willing to help.

RED & BLUE TICKETS: If you are interested in HLHS Red & Blue Event, please see Pastor or Mark Liess.

LIFE LINE SCREENING: Life Line Screening, a leading provider of community-based preventive health screenings, will offer their affordable, non-invasive and painless health screenings at Grace on 4/20/17. Five screenings will be offered that scan for potential health problems related to: blocked arteries which is the leading cause of stroke; abdominal aortic aneurysms which can lead to a ruptured aorta; hardening of the arteries in the legs which is a strong predictor of heart disease; atrial fibrillation or irregular heart beat which is closely tied to stroke risk; and a bone density screening, for men and women, used to assess the risk of osteoporosis. Register for a Wellness Package which includes 4 vascular tests and osteoporosis screening from \$149 (\$139 with our member discount) All five screenings take 60-90 minutes to complete. **In order to register for this event and to receive a \$10 discount off any packaged priced above \$129, please call 1-888-653-6441 or visit www.lifelinescreening.com/communitycircle**

LWML QUARTERLY MEETING: The congregation is invited to the March LWML Quarterly Meeting on Monday, March 13th at 7:00 p.m. We will have a speaker from the new Victory Place in Grand Island. Victory Place is a brand new Veterans' housing community located north of the Veterans Hospital. Refreshments will be served.