

Grace Lutheran Church
June 27/28, 2020

Hymn of Invocation “Lord of Glory, You Have Bought Us” LSB 851

- 1 Lord of glory, You have bought us
 With Your lifeblood as the price,
Never grudging for the lost ones
 That tremendous sacrifice;
And with that have freely given
 Blessings countless as the sand
To the-un thankful and the evil
 With Your own unsparing hand.
- 2 Grant us hearts, dear Lord, to give You
 Gladly, freely of Your own.
With the sunshine of Your goodness
 Melt our thankless hearts of stone
Till our cold and selfish natures,
 Warmed by You, at length believe
That more happy and more blessed
 ’Tis to give than to receive.
- 3 Wondrous honor You have given
 To our humblest charity
In Your own mysterious sentence,
 “You have done it all to Me.”
Can it be, O gracious Master,
 That You deign for alms to sue,
Saying by Your poor and needy,
 “Give as I have giv’n to you”?
- 4 Lord of glory, You have bought us
 With Your lifeblood as the price,
Never grudging for the lost ones
 That tremendous sacrifice.
Give us faith to trust You boldly,
 Hope, to stay our souls on You;
But, oh, best of all Your graces,
 With Your love our love renew.

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

C who made heaven and earth.

C and You forgave the iniquity of my sin.

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Introit

Ps. 89:15–18; antiphon: Ps. 89:1



I will sing of the steadfast love of the LORD, for- | ever,*
with my mouth I will make known your faithfulness to all
gener- | ations.

**Blessèd are the people who know the | festal shout,*
who walk, O LORD, in the light | of your face,
who exult in your name | all the day*
and in your righteousness are ex- | alted.**

**For you are the glory | of their strength;*
by your favor our horn is ex- | alted.**

**For our shield belongs | to the LORD,*
our king to the Holy One of | Israel.**

I will sing of the steadfast love of the LORD, for- | ever,*
with my mouth I will make known your faithfulness to all
gener- | ations.



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie



G Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

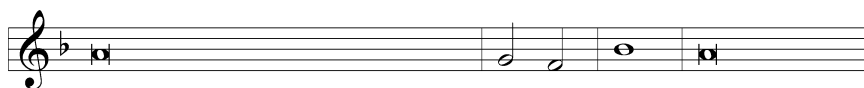
Gloria in Excelsis



P Glory be to God on high: **G** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.



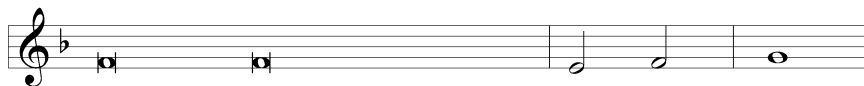
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Jeremiah 28:5–9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and

in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Rom. 11:33, 36



Oh, the depth of the riches and wisdom and know- | edge of God!*

How unsearchable are his judgments and how inscrutable | his ways!

For from him and through him and to him are | all things.*

To him be glory forever. | Amen.

Epistle

Romans 7:1–13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment,

deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

P This is the Word of the Lord.

C Thanks be to God.

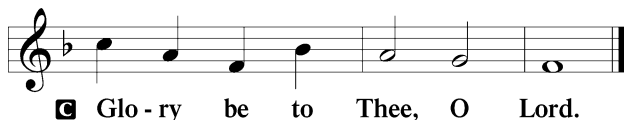
Alleluia



Holy Gospel

Matthew 10:34–42

P The Holy Gospel according to St. Matthew, the 10th chapter.



³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day “Let Us Ever Walk with Jesus” LSB 685

- 1 Let us ever walk with Jesus, Follow His example pure,
Flee the world, which would deceive us
And to sin our souls allure. Ever in His footsteps treading,
Body here, yet soul above, Full of faith and hope and love,
Let us do the Father’s bidding. Faithful Lord, abide with me;
Savior, lead, I follow Thee.
- 2 Let us suffer here with Jesus, To His image e’er conform;
Heaven’s glory soon will please us, Sunshine follow on the storm.
Tho’ we sow in tears of sorrow, We shall reap in heav’nly joy;
And the fears that now annoy Shall be laughter on the morrow.
Christ, I suffer here with Thee; There, oh share Thy joy with me!

- 3 Let us also die with Jesus. His death from the second death,
From our soul's destruction, frees us, Quickens us with life's glad breath.
Let us mortify, while living, Flesh and blood and die to sin;
And the grave that shuts us in Shall but prove the gate to heaven.
Jesus, here I die to Thee There to live eternally.
- 4 Let us gladly live with Jesus; Since He's risen from the dead,
Death and grave must soon release us.
Jesus, Thou art now our Head, We are truly Thine own members;
Where Thou livest, there live we. Take and own us constantly,
Faithful Friend, as Thy dear brethren. Jesus, here I live to Thee,
Also there eternally.

Sermon

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

- P** The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



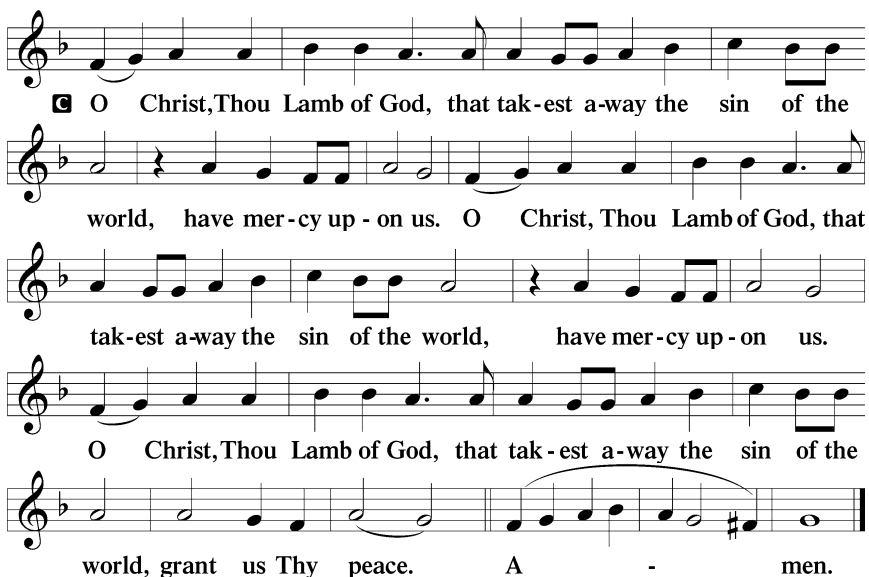
The Words of Our Lord

Pax Domini

- P** The peace of the Lord be with you always.



Agnus Dei



Distribution Hymns

“Let All Mortal Flesh Keep Silence”

LSB 621

- 1 Let all mortal flesh keep silence And with fear and trembling stand;
Ponder nothing earthly-minded, For with blessing in His hand
Christ our God to earth descending Comes our homage to demand.
- 2 King of kings yet born of Mary, As of old on earth He stood,
Lord of lords in human vesture, In the body and the blood,
He will give to all the faithful His own self for heav’nly food.
- 3 Rank on rank the host of heaven Spreads its vanguard on the way
As the Light of Light, descending From the realms of endless day,
Comes the pow’rs of hell to vanquish As the darkness clears away.
- 4 At His feet the six-winged seraph, Cherubim with sleepless eye,
Veil their faces to the presence As with ceaseless voice they cry:
“Alleluia, alleluia! Alleluia, Lord Most High!”

“A Mighty Fortress Is Our God”

LSB 656

- 1 A mighty fortress is our God, A trusty shield and weapon;
He helps us free from ev’ry need That hath us now o’ertaken.
The old evil foe Now means deadly woe; Deep guile and great might
Are his dread arms in fight; On earth is not his equal.
- 2 With might of ours can naught be done, Soon were our loss effected;
But for us fights the valiant One, Whom God Himself elected.
Ask ye, Who is this? Jesus Christ it is, Of Sabaoth Lord,
And there’s none other God; He holds the field forever.
- 3 Though devils all the world should fill, All eager to devour us,
We tremble not, we fear no ill; They shall not overpower us.
This world’s prince may still Scowl fierce as he will,
He can harm us none. He’s judged; the deed is done;
One little word can fell him.
- 4 The Word they still shall let remain Nor any thanks have for it;
He’s by our side upon the plain With His good gifts and Spirit.
And take they our life, Goods, fame, child, and wife,
Though these all be gone, Our vict’ry has been won;
The Kingdom ours remaineth.

- 1 Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.
- 2 Lord Jesus Christ, Your pow’r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing Your praise eternally.
- 3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.
4. Destroy their counsels, Lord our God,
And smite them with an iron rod,
And let them fall into the snare
Which for Thy Christians they prepare.
5. So that at last they may perceive
That, Lord our God, Thou still dost live,
And dost deliver mightily
All those who put their trust in Thee.

Nunc Dimittis

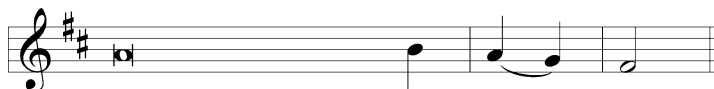
Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

Thanksgiving

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction

- P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✙ give you peace.



C A-men, a-men, a - men.

Closing Hymn “The Son of God Goes Forth to War” LSB 661

- 1 The Son of God goes forth to war A kingly crown to gain.
His blood-red banner streams afar;
Who follows in His train?
Who best can drink His cup of woe,
Triumphant over pain,
Who patient bears his cross below—
He follows in His train.
- 2 The martyr first, whose eagle eye Could pierce beyond the grave,
Who saw his master in the sky
And called on Him to save.
Like Him, with pardon on His tongue
In midst of mortal pain,
He prayed for those who did the wrong—
Who follows in his train?
- 3 A glorious band, the chosen few, On whom the Spirit came,
Twelve valiant saints—their hope they knew
And mocked the cross and flame.
They met the tyrant’s brandished steel,
The lion’s gory mane;
They bowed their necks their death to feel—
Who follows in their train?
- 4 A noble army, men and boys, The matron and the maid,
Around the Savior’s throne rejoice,
In robes of light arrayed.
They climbed the steep ascent of heav’n
Through peril, toil, and pain.
O God, to us may grace be giv’n To follow in their train!

Thank you Pastor Busskohl for serving us this weekend.

COMMUNION -- *To help pastor, elders and visiting pastors during communion, if you prefer the common cup please place your hands with both palms up. Thank you for your help in this manner.*

LAST WEEK'S ATTENDANCE

Saturday: 21

Sunday: 87

THOSE SERVING US THIS MORNING

ELDERS ON DUTY:	Karl Heck/Mark Liess
ORGANIST:	Shawn Pfanstiel
TODAY'S DOOR MONITOR:	Mike Endorf
NEXT WEEKS DOOR MONITOR:	Skylar Jenkins
CRUCIFER:	Gavin Link
ACOLYTE:	Braxtyn Lemos
RADIO SERVICE SPONSOR:	Dean Bierhaus
	In memory of Pat

ANNOUNCEMENTS:

SIGN UP: If you would like to sign up for next Saturday/Sunday, please go to <https://signupschedule.com/grace> or call the church office at 308-382-1190

***PLEASE DISPOSE OF YOUR BULLETIN IN THE RECYCLE BOX IN THE NARTHEX.**