



*Jesus said...*

**"DO NOT FEAR,  
ONLY BELIEVE."**

**MARK 5:36**

**GRACE LUTHERAN CHURCH  
545 MEMORIAL DR.  
GRAND ISLAND, NE. 68801  
JUNE 26TH & 27TH, 2021**

# GRACE LUTHERAN CHURCH

## WELCOMES YOU!!

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**Divine Service with Communion each Saturday** 7:00 p.m.

**Divine Service with Communion each Sunday** 9:00 a.m.

**Coffee and Rolls in the Parish Hall** 10:00 a.m.

**Sunday School** 10:30 a.m. (ages 2 ½ - grade 8)

**Adult and High School Bible Class** 10:30 a.m.

**Restrooms** can be found between the parish hall and the entryway.

**Interested in membership at Grace?** Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

**Radio:** Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGI—1430 a.m.

**E-mail** Pastor Bremer [pastorbremer@gracegi.net](mailto:pastorbremer@gracegi.net)  
Church Office [graceofc@gracegi.net](mailto:graceofc@gracegi.net)

**Contact** Pastor Bremer 308-390-5186

**Website** [www.gracelcmgsi.org](http://www.gracelcmgsi.org)



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our faith is not exclusive

but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

# **DIVINE SERVICE, SETTING FOUR – Page 203**

*5th Sunday after Pentecost -- June 26/27, 2021*

**Opening Hymn “God Loved the World So That He Gave” #571**

## **SERVICE OF THE WORD**

**Confession and Absolution**

**p. 203**

**Introit (Congregation)**



I lift up my eyes | to the hills.\*

From where does my | help come?

My help comes | from the LORD,\*

who made | heaven and earth.

The LORD is your | keeper;\*

the LORD is your shade on your | right hand.

The sun shall not strike | you by day,\*

nor the | moon by night.

The LORD will keep you from all | evil;\*

he will | keep your life.

The LORD will keep your going out and your | coming in\*

from this time forth and for- | evermore.

Glorify be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

I lift up my eyes | to the hills.\*

From where does my | help come?

My help comes | from the LORD,\*

who made | heaven and earth.

**Kyrie**

**p. 204**

**Gloria in Excelsis**

**p. 204**

**Salutation and Collect of the Day**

**P** The Lord be with you.

**G** And also with you.

**P** Let us pray. Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such

love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Lamentations 3:22–33*

<sup>22</sup>The steadfast love of the LORD never ceases; his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.” <sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for a man that he bear the yoke in his youth. <sup>28</sup>Let him sit alone in silence when it is laid on him; <sup>29</sup>let him put his mouth in the dust—there may yet be hope; <sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults. <sup>31</sup>For the Lord will not cast off forever, <sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve the children of men.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** is sung by the Congregation

*Rom. 11:33, 36*

Oh, the depth of the riches and wisdom and knowl- | edge of God!\*

How unsearchable are his judgments and how inscrutable | his ways!

For from him and through him and to him are | all things.\*

To him be glory forever. | Amen.

## Epistle

*2 Corinthians 8:1–9, 13–15*

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints—<sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

<sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia



### Holy Gospel

*Mark 5:21–43*

**P** The Holy Gospel according to St. Mark, the fifth chapter.

**C** Glory to You, O Lord.

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.

<sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup> And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup> And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched his

garment. <sup>28</sup>For she said, “If I touch even his garments, I will be made well.” <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Nicene Creed**

*(inside back cover of hymnal)*

**Hymn**

**“In the Very Midst of Life”**

**# 755**

**Sermon**

**Offering**

**Prayer of the Church:**

**P** Lord, in Your mercy,

**C** hear our prayer.

## **SERVICE OF THE SACRAMENT**

|  |   |
|--|---|
| <b>Preface, Sanctus</b>                      | <b>p. 208</b>                           |
| <b>Prayer of Thanksgiving, Lord's Prayer</b> | <b>p. 209</b>                           |
| <b>Words of our Lord, Pax Domini</b>         | <b>p. 209</b>                           |
| <b>Agnus Dei</b>                             | <b>p. 210</b>                           |
| <b>Communion Hymns</b>                       | <b>809, 619, 680</b>                    |
| <b>Nunc Dimittis</b>                         | <b>p. 211</b>                           |
| <b>Post-Communion Collect</b>                | <b>p. 212</b>                           |
| <b>Benedicamus/Benediction</b>               | <b>p. 212</b>                           |
| <b>Closing Hymn</b>                          | <b>"Before You, Lord, We Bow" # 966</b> |

## **ANNOUNCEMENTS:**

**ACELC CONFERENCE:** "CHRIST FOR US: ECCLESIASTICAL SUPERVISION": That is the theme for the ACELC Conference to be held July 27-29, 2021 at Immanuel Lutheran Church in Eagle, NE. For more information on the ACELC, and to register for the conference, go to [www.ancelc.net](http://www.ancelc.net).

**PEW CUSHION PROJECT:** The decision to replace our current pew cushions was recently approved by the church Council. The cushions are around 30 years old. At the time the current color was chosen, the sanctuary and choir-loft walls were painted bright yellow. The darker blue color currently between the wood trim on either side of the front cross and on the fluorescent light-soffits, as well as the panels below the balcony rail, had been painted a very dark blue-green.

Having 44 pews, the price per cushion will be approximately \$300 each depending on the fabric selected. If you are interested in making a general contribution to this project or, if you would like to purchase one or more cushions as a family or individually, please mark your gift(s) accordingly to; "Pew Cushions".

If you have any questions, please contact Karl Heck after church or at 308-390-0942

**GOODBYE MESSAGE:** To our dear Members at Grace: June 27<sup>th</sup> is our last Sunday at Grace as members. We will certainly be back as "visitors". There are no words to describe how much we are going to miss this church and congregation. Thank you to the Guild Ladies for sponsoring the potluck for us and especially for the beautiful quilt with all the Guild Members names embroidered on it. It is a treasure for

me. Thank you to the choir members for the BBQ along with the gift and gift card. The choir is our second family and we love you all. Luverne, Minnesota is right on I-90. We are hopeful that many of you will have the opportunity to stop and see us. We have plenty of room for overnight guests, and you know Randy will always cook you a good meal. Our new address is 1406 Victory Circle, Luverne MN 56156. We will be keeping our same cell phone numbers and e-mail address so you can reach us anytime. Please stay in touch.

Your friends in Christ,  
Randy & Cindy Kemp

**COMMUNION**

*To help pastor, elders and visiting pastors during communion, if you prefer the common cup please place your hands with both palms up. Thank you for your help in this manner.*

**LAST WEEK'S ATTENDANCE**

**Saturday: 22 Sunday: 92**

**This Week at Grace....**

|                    |                           |            |
|--------------------|---------------------------|------------|
| <b>Today</b>       | Worship Service           | 9:00 a.m.  |
|                    | Bible Class/Bible Class   | 10:30 a.m. |
| <b>Saturday</b>    | Worship Service           | 7:00 p.m.  |
| <b>Next Sunday</b> | Worship Service           | 9:00 a.m.  |
|                    | Bible Class/Sunday School | 10:30 a.m. |

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**THOSE SERVING US THIS MORNING**

**ELDERS ON DUTY:** Dave Plond/Stu Endorf

**ORGANIST:** Shawn Pfanstiel

**TODAY'S GREETERS/USHERS:** Roger Sweley/Duane Buss  
Evonne Wageman/Janet Petermann

**NEXT WEEKS GREETERS/USHERS:** Charlotte Smith/Lydia Rippe  
Bruce Bluhm/Colleen Carey

**THIS WEEK'S DOOR MONITOR:** Dave Gibson

**NEXT WEEK'S DOOR MONITOR:** Dan Harvey

**CRUCIFER:** Josh Nikodym

**ACOLYTE:** Zane Harvey

**RADIO SERVICE SPONSOR:** Dean Bierhaus

In memory of Pat