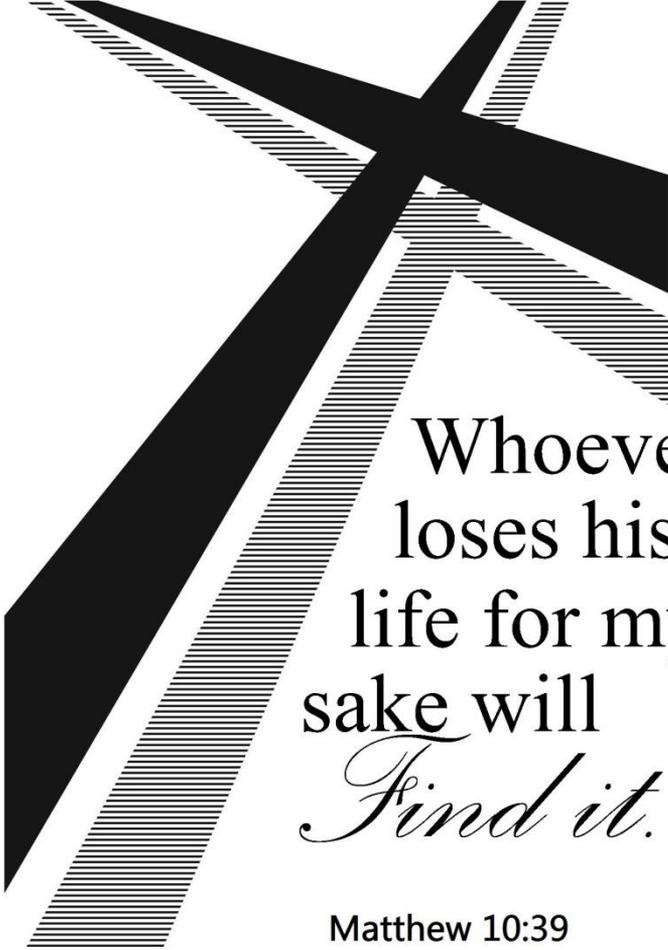


**GRACE LUTHERAN CHURCH**

**545 E MEMORIAL DRIVE  
GRAND ISLAND, NE 68801  
308-382-1190**



Whoever  
loses his  
life for my  
sake will  
*Find it.*

**Matthew 10:39**

**PASTOR DANIEL G BREMER  
JULY 1ST & 2ND, 2017**

# GRACE LUTHERAN CHURCH WELCOMES YOU!!

---

**Divine Service with Communion each Saturday** 7:00 p.m.

**Divine Service with Communion each Sunday** 9:00 a.m.

**Coffee and Rolls in the Parish Hall** 10:00 a.m.

**Sunday School** 10:30 a.m. (ages 2 ½ - grade 8)

**Adult and High School Bible Class** 10:30 a.m.

**Restrooms** can be found between the parish hall and the entryway.

**Interested in membership at Grace?** Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

**Radio:** Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGI—1430 a.m.

**E-mail** Pastor Bremer                      [pastorbremer@gracegi.net](mailto:pastorbremer@gracegi.net)  
Church Office                              [graceofc@gracegi.net](mailto:graceofc@gracegi.net)

**Contact** Pastor Bremer                      308-390-5186

**Website**                      [www.gracelcmgsi.org](http://www.gracelcmgsi.org)



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our faith is not exclusive

but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

# DIVINE SERVICE, SETTING THREE – Page 184

Hymn

“Lord of Glory, You Have Brought Us ”

# 851

Confession and Absolution – p. 184

Introit (Congregation)



I will sing of the steadfast love of the LORD, for- | ever; \*  
with my mouth I will make known your faithfulness to all gener-  
| ations.

Blessèd are the people who know the | festal shout, \*  
who walk, O LORD, in the light | of your face,  
who exult in your name | all the day \*  
and in your righteousness are ex- | alted.

For you are the glory | of their strength; \*  
by your favor our horn is ex- | alted.

For our shield belongs | to the LORD, \*  
our king to the Holy One of | Israel.

Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;

as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.

I will sing of the steadfast love of the LORD, for- | ever; \*  
with my mouth I will make known your faithfulness to all gener-  
| ations.

Kyrie – p. 186

Hymn of Praise – p. 187 “Glory in Excelsis”

Salutation and Collect of the Day

**P** The Lord be with you.



**R** And with thy spir - it.

**P** Let us pray. Almighty God, by the working of Your Holy Spirit,  
grant that we may gladly hear Your Word proclaimed among us  
and follow its directing; through Jesus Christ, Your Son, our  
Lord, who lives and reigns with You and the Holy Spirit, one  
God, now and forever.



**R** A - men.

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual (sung by the Congregation)**

Oh, the depth of the riches and wisdom and knowl- | edge of God!\*

How unsearchable are his judgments and how inscrutable | his ways!

From him and through him and to him are | all things.\*

To him be glory forever. | Amen.

**Epistle***Romans 7:1–13*

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God.

<sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit. <sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when

the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good. <sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Alleluia (Saturday & Sunday)**



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

*Matthew 10:34-42*

**P** The Holy Gospel according to St. Matthew, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it. <sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Nicene Creed– (Inside back cover of hymnal)**

**Hymn – “Let Us Ever Walk with Jesus”**

**# 685**

**Sermon**

**Offering**

**Offertory – p. 192**

**Prayers of the Church:**

**☐** Lord, in Your mercy,

**☑** hear our prayer.

**Preface, Proper Preface, Sanctus – p. 194 - 195**

**Lord’s Prayer – p. 196**

**Words of Institution – p. 197**

**Pax Domini – p. 197**

**Agnus Dei -- p. 198**

**Communion Hymns – 621, 656, 655**

**Nunc Dimittis – p. 199**

**Thanksgiving – p. 200**

**Post-Communion Collect – p. 201**

**Salutation/Benedicamus – 201/202**

**Benediction – p. 202**

**Hymn – “The Son of God Goes Forth to War”**

**# 661**





VBS this year will be **July 24<sup>th</sup>-27<sup>th</sup>, from 5:30-8pm.** We will be serving a light meal each night from 5:30-6:30pm. There will be more information in upcoming bulletins. We are looking for volunteers to help in all phases of the VBS program. If you would like to volunteer please contact the church office or Mark or Sherry Thuer.



The Young Adults Group will be having a Garage Sale **on Saturday, October 7<sup>th</sup>, from 8am-3pm** here at Grace. We will be accepting donations from now until October 1<sup>st</sup>. Please contact Brynn Saddler, Brody Sheeks, or any of the youth involved with the Young Adults Group



The July sign up sheet for making coffee is now posted. Please take a look and see if a Sunday works for you. There is an instruction sheet on the back wall in the kitchen if you need any help in making it.



**JANITOR POSITION:** Starting July 1<sup>st</sup>, the janitorial position is open. We are looking for someone to fill that position. Hours are roughly 8-10 per week.

Individual will be responsible for general upkeep of the inside of the church. This includes vacuuming, sweeping, cleaning bathrooms and other associated duties to insure the church is ready for Sunday services. Individual will receive compensation or have this applied toward tuition of Trinity or Heartland Students. If any questions please contact Pastor Bremer or Dave Plond.



Rainbow Room Childcare at Trinity Lutheran School is looking for two part time individuals to work with children between the ages of 3-13. Call and ask for Joy at 308-382-4323 if interested.