



Grace Lutheran Church  
July 18/19, 2020

# GRACE LUTHERAN CHURCH

## WELCOMES YOU!!

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**Divine Service with Communion each Saturday** 7:00 p.m.

**Divine Service with Communion each Sunday** 9:00 a.m.

**Coffee and Rolls in the Parish Hall** 10:00 a.m.

**Sunday School** 10:30 a.m. (ages 2 ½ - grade 8)

**Adult and High School Bible Class** 10:30 a.m.

**Restrooms** can be found between the parish hall and the entryway.

**Interested in membership at Grace?** Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

**Radio:** Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGH—1430 a.m.

**E-mail** Pastor Bremer [pastorbremer@gracegi.net](mailto:pastorbremer@gracegi.net)  
Church Office [graceofc@gracegi.net](mailto:graceofc@gracegi.net)

**Contact** Pastor Bremer 308-390-5186

**Website** [www.gracelcmsgi.org](http://www.gracelcmsgi.org)



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our faith is not exclusive but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

## **DIVINE SERVICE, SETTING THREE – Page 184**

*7th Sunday after Pentecost -- July 19th, 2020*

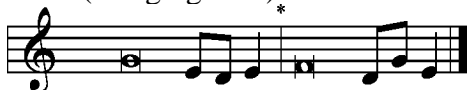
**Opening Hymn** “Lord of Our Life”

**# 659**

**Confession and Absolution**

**p. 184**

**Introit** (Congregation)



Give ear, O LORD, | to my prayer; \*  
listen to my | plea for grace.

Teach me your way, O LORD, that I may walk | in your truth; \*  
unite my heart to | fear your name.

I give thanks to you, O Lord my God, with | my whole heart, \*  
and I will glorify your name for- | ever.

For great is your steadfast | love toward me; \*  
you have delivered my soul from the depths | of Sheol.

O God, insolent men have risen up against me; a band of ruthless  
men | seek my life, \*

and they do not set you be- | fore them.

But you, O Lord, are a God merciful and | gracious, \*  
slow to anger and abounding in steadfast love and |  
faithfulness.

Give ear, O LORD, | to my prayer; \*  
listen to my | plea for grace.

**Gloria Patri**



☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

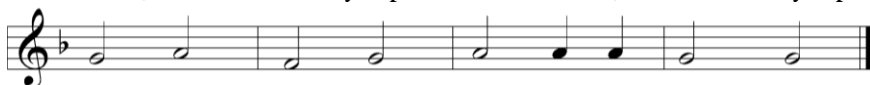


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**Kyrie**



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

**p. 187**

## Salutation

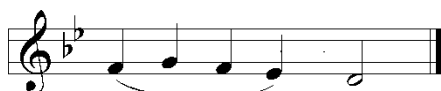
**P** The Lord be with you.



**C** And with thy spir - it.

## Collect of the Day

**P** Let us pray. O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Isaiah 44:6–8*

<sup>6</sup>Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: “I am the first and I am the last; besides me there is no god. <sup>7</sup>Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. <sup>8</sup>Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual sung by the Congregation

Oh, the depth of the riches and wisdom and knowl- | edge of God!\*

How unsearchable are his judgments and how inscrutable | his ways!

For from him and through him and to him are | all things.\*

To him be glory forever. | Amen.

## Epistle

*Romans 8:18–27*

<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the

sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup>And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Alleluia**



**Holy Gospel**

*Matthew 13:24–30, 36–43*

**P** The Holy Gospel according to St. Matthew, the 13th chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>24</sup>[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field,

<sup>25</sup>but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup>And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ <sup>28</sup>He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup>But he said, ‘No, lest in gathering the weeds you root

up the wheat along with them. <sup>30</sup>Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”

<sup>36</sup>Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, <sup>39</sup>and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are gathered and burned with fire, so will it be at the close of the age. <sup>41</sup>The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

*(Inside Back Cover of Hymnal)*

## Hymn

## “In Holy Conversation”

## # 772

# Sermon

## Offering

## Offertory

**p. 192**

### Prayers of the Church:

**P** Lord, in Your mercy,

**C** hear our prayer.

## Preface, Proper Preface, Sanctus –

**p. 194 - 195**

## Lord's Prayer

**p. 196**

## Words of Institution

**p. 197**

## Pax Domini

**p. 197**

## Agnus Dei

**p. 198**

## Communion Hymns

# # 624, 746, 508



## **ANNOUNCEMENTS:**

**PLASTIC BAGS FOR ORPHAN GRAIN TRAIN:** Due to possible spread of COVID-19 from Grocery bags we WILL NOT be taking any bags for the Seniors at the Good Samaritan Village, until the virus subsides. We have found a source of unused bags through the Boy Scouts, to fill our current needs. If you have any questions, please call Judy Rosenkotter at 308-384-4070.

**BIBLE CLASS:** We will start having Bible Class today, July 19th.

**SUNDAY SCHOOL:** We will start having Sunday School again starting on Sunday, August 2<sup>nd</sup>.