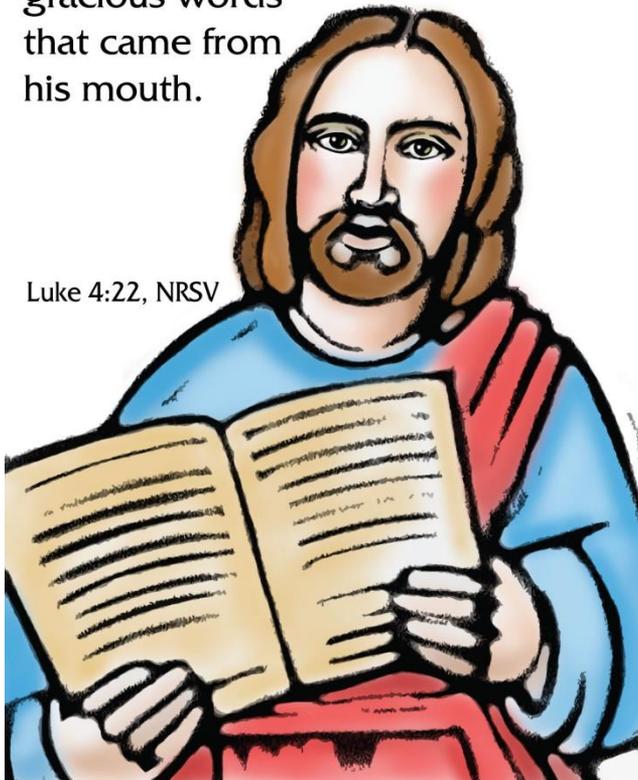


# GRACE LUTHERAN CHURCH

545 E MEMORIAL DRIVE  
GRAND ISLAND, NE 68801  
308-382-1190

All spoke well of him and  
were amazed at the  
gracious words  
that came from  
his mouth.

Luke 4:22, NRSV



**PASTOR DANIEL G BREMER**  
**JANUARY 26TH & 27TH, 2019**

# GRACE LUTHERAN CHURCH WELCOMES YOU!!

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**Divine Service with Communion each Saturday** 7:00 p.m.

**Divine Service with Communion each Sunday** 9:00 a.m.

**Coffee and Rolls in the Parish Hall** 10:00 a.m.

**Sunday School** 10:30 a.m. (ages 2 ½ - grade 8)

**Adult and High School Bible Class** 10:30 a.m.

**Restrooms** can be found between the parish hall and the entryway.

**Interested in membership at Grace?** Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

**Radio:** Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGI—1430 a.m.

**E-mail** Pastor Bremer [pastorbremer@gracegi.net](mailto:pastorbremer@gracegi.net)  
Church Office [graceofc@gracegi.net](mailto:graceofc@gracegi.net)

**Contact** Pastor Bremer 308-390-5186

**Website** [www.gracelcmegi.org](http://www.gracelcmegi.org)



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our faith is not exclusive but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

# DIVINE SERVICE ONE – Page 151

Hymn

“Preserve Your Word, O Savior”

# 658

Confession and Absolution

p. 151

## Service of the Word

Introit (Congregation)



You will arise and have pity on | Zion;\*  
it is the time to favor her; the appointed | time has come.  
Let this be recorded for a genera- | tion to come,\*  
so that a people yet to be created may | praise the LORD:  
that he looked down from his | holy height;\*  
from heaven the LORD looked | at the earth,  
to hear the groans of the | prisoners,\*  
to set free those who were | doomed to die,  
that they may declare in Zion the name | of the LORD,\*  
and in Jerusa- | lem his praise,  
when peoples gather to- | gether,\*  
and kingdoms, to wor- | ship the LORD.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
You will arise and have pity on | Zion;\*  
it is the time to favor her; the appointed | time has come.

Kyrie

p. 152

Hymn of Praise

“This Is the Feast”

p. 155

Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and

defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Old Testament Reading

*Nehemiah 8:1–3, 5–6, 8–10*

<sup>1</sup>All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. <sup>10</sup>Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**Gradual** (is sung by the Congregation)

Praise the Lord, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*  
and the faithfulness of the Lord endures for- | ever.

Ascribe to the Lord the glory | due his name;\*  
bring an offering, and come in- | to his courts!

**Epistle**

*1 Corinthians 12:12–31a*

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we

were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. <sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts. And I will show you a still more excellent way.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Common Alleluia and Verse (Saturday/Sunday)**

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Luke 4:16–30*

**P** The Holy Gospel according to St. Luke, the fourth chapter.

**C** Glo - ry to You, O Lord.

<sup>16</sup>And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup>to proclaim the year of the Lord’s favor.” <sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup>And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup>And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Hymn of the Day** “O Christ, Our True and Only Light” # 839

**Sermon**

**Nicene Creed**

**(Inside Back Cover of Hymnal)**

**Offering**

**Offertory**

**p. 159**

**Prayer of the Church:**

**P** let us pray to the Lord:

**C** Lord, have mercy.

# Service of the Sacrament

Preface, Proper Preface	p. 160
Sanctus	p. 161
Prayer of Thanksgiving	p. 161
Lord's Prayer	p. 162
Words of Our Lord	p. 162
Pax Domini, Agnus Dei	p. 163
Communion Hymns	# 620, 333, 523
Thank the Lord	p. 164
Post-Communion Collect	p. 166
Benediction	p. 166
Hymn "Praise the One Who Breaks the Darkness"	# 849

**COUNCIL MEETING:** There will be a church council meeting on Sunday, January 27<sup>th</sup> at 7pm.

**ADDRESS CHANGE:** Please make note that Eunice Evans is at Heritage at Sagewood. The address is 1920 Sagewood Ave here in Grand Island and her phone number is 308-675-3581.

**LUTHERAN WITNESS RENEWAL:** It's that time of year again. The cost if ordering through the church is \$16/yr. **Renewals need to be sent in by APRIL 1st. Please let the office know of any changes, or if you want to cancel your subscription by MARCH 25<sup>th</sup>.** If you are paying by check, please not on the check that it is for Lutheran Witness. The very front envelope in your envelope box is for Lutheran Witness payments.

**2019 GREETER/USHER/DOOR MONITOR SCHEDULE:** This is posted on the bulletin board. On Monday I sent out an email to those on this schedule. If you did not receive this, please check your junk mail, as I've noticed sometimes mail from here goes to junk. I used the most current email addresses that I had. If I didn't have an email address for you, your copy is in your mailbox. There are extra copies on the bulletin board. **Please check the schedule on the bulletin board to see if your name is listed, as the door monitor is new.**

**LIFELINE SCREENING:** Life Line Screening, a leading provider of community-based preventive health screenings will be in our community on **Tuesday, March 19, 2019** at Grace Lutheran Church. Ultrasound screenings to Identify risk factors for Cardiovascular

disease include; **Carotid Artery** (plaque buildup-a leading cause of stroke), **Abdominal Aortic Aneurysm** (an enlargement or weak area in the main blood vessel that carries blood from the heart to the rest of the body), **Peripheral Arterial Disease** (hardening of the arteries in the legs), a **Heart Rhythm Screening** (an EKG to detect Atrial Fibrillation-irregular heartbeat) and an **Osteoporosis Risk Assessment** for men and women. Being proactive about your health by knowing your risks helps you and your doctor address problems early. **Call 1-800-772-8260 or go to [www.lifelinescreening.com/communitycircle](http://www.lifelinescreening.com/communitycircle) to schedule your appointment.**

\*\*additional announcements are on the back of the insert in your bulletin\*\*

**COMMUNION**--*To help pastor, elders and visiting pastors during communion, if you prefer the common cup please place your hands with both palms up. Thank you for your help in this manner.*

**LAST WEEK'S ATTENDANCE**

**Saturday: 29 Sunday: 125**

**This Week at Grace....**

<b>Today</b>	Worship Service	9:00 a.m.
	Bible Class/Sunday School	10:30 a.m.
<b>Wednesday</b>	Children's Choir Practice	6:15 p.m.
	Senior Choir Practice	7:00 p.m.
	Catechism Class	7:00 p.m.
<b>Saturday</b>	Worship Service	7:00 p.m.
<b>Next Sunday</b>	Worship Service	9:00 a.m.
	Bible Class/Sunday School	10:30 a.m.

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**THOSE SERVING US THIS MORNING**

<b>ELDERS ON DUTY:</b>	Randy Kemp/Karl Heck
<b>ORGANIST:</b>	Cindy Kemp
<b>TODAY'S GREETERS/USHERS:</b>	Lynette Gibson/Lydia Rippe Steve & Debra Heider
<b>NEXT WEEKS GREETERS/USHERS:</b>	Roger & Rosalie Roscoe Jon & Vickie Paulman Caleb Pobanz
<b>CRUCIFER:</b>	Kiera Avila
<b>ACOLYTE:</b>	Dave & Kriss Plond
<b>RADIO SERVICE SPONSOR:</b>	35 <sup>th</sup> Wedding Anniversary