

# GRACE LUTHERAN CHURCH

545 E MEMORIAL DRIVE  
GRAND ISLAND, NE 68801  
308-382-1190



*And he went throughout  
Galilee, proclaiming  
the message...*

MARK 1:39, NRSV

PASTOR DANIEL G BREMER  
FEBRUARY 3RD AND 4TH, 2018

# GRACE LUTHERAN CHURCH WELCOMES YOU!!

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**Divine Service with Communion each Saturday** 7:00 p.m.

**Divine Service with Communion each Sunday** 9:00 a.m.

**Coffee and Rolls in the Parish Hall** 10:00 a.m.

**Sunday School** 10:30 a.m. (ages 2 ½ - grade 8)

**Adult and High School Bible Class** 10:30 a.m.

**Restrooms** can be found between the parish hall and the entryway.

**Interested in membership at Grace?** Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

**Radio:** Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGI—1430 a.m.

**E-mail** Pastor Bremer                      [pastorbremer@gracegi.net](mailto:pastorbremer@gracegi.net)  
Church Office                              [graceofc@gracegi.net](mailto:graceofc@gracegi.net)

**Contact** Pastor Bremer                      308-390-5186

**Website**                      [www.gracelcmgsi.org](http://www.gracelcmgsi.org)



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our faith is not exclusive

but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

# DIVINE SERVICE ONE – Page 151

Hymn “Your Hand, O Lord, in Days of Old”

# 846

Confession and Absolution

p. 151

## Service of the Word

Introit (*Cantor/Congregation*)



*I will sing | to the LORD,\*  
because he has dealt bountifully | with me.*

**Consider and answer me, O | LORD my God;\*  
light up my eyes, lest I sleep the | sleep of death,  
lest my enemy say, “I have prevailed | over him,”\*  
lest my foes rejoice because I am | shaken.**

**But I have trusted in your | steadfast love;\*  
my heart shall rejoice in your sal- | vation.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

*I will sing | to the LORD,\*  
because he has dealt bountifully | with me.*

**Kyrie**

p. 152

**Hymn of Praise “This Is the Feast”**

p. 155

**Salutation and Collect of the Day**

**P** The Lord be with you.



**G** And al - so with you.

**P** Let us pray. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

## Anthem

## “God Loves Me Dearly”

### Old Testament Reading

*Isaiah 40:21–31*

<sup>21</sup>Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? <sup>22</sup>It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; <sup>23</sup>who brings princes to nothing, and makes the rulers of the earth as emptiness. <sup>24</sup>Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. <sup>25</sup>To whom then will you compare me, that I should be like him? says the Holy One. <sup>26</sup>Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. <sup>27</sup>Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God?” <sup>28</sup>Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. <sup>29</sup>He gives power to the faint, and to him who has no might he increases strength. <sup>30</sup>Even youths shall faint and be weary, and young men shall fall exhausted; <sup>31</sup>but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** (*is sung by the Cantor*)

*Praise the LORD, all | nations!\**

*Extol him, all | peoples!*

*For great is his steadfast | love toward us,\**

*and the faithfulness of the LORD endures for- | ever.*

*Ascribe to the LORD the glory | due his name;\**

*bring an offering, and come in- | to his courts!*

**Epistle**

*1 Corinthians 9:16–27*

<sup>16</sup>For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! <sup>17</sup>For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. <sup>18</sup>What then is my reward? That in my

preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.<sup>19</sup> For though I am free from all, I have made myself a servant to all, that I might win more of them.<sup>20</sup> To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law.<sup>21</sup> To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law.<sup>22</sup> To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some.<sup>23</sup> I do it all for the sake of the gospel, that I may share with them in its blessings.<sup>24</sup> Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it.<sup>25</sup> Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.<sup>26</sup> So I do not run aimlessly; I do not box as one beating the air.<sup>27</sup> But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Common Alleluia and Verse (Saturday)

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Verse (sung by the Cantor)

*Alleluia. Alleluia. [Jesus] went throughout all Galilee, preaching in their synagogues and casting out demons. Alleluia. Alleluia.*

### Holy Gospel

*Mark 1:29–39*

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** Glo - ry to You, O Lord.

<sup>29</sup>And immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John.

<sup>30</sup>Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. <sup>31</sup>And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them. <sup>32</sup>That evening at sundown they brought to him all who were sick or oppressed by demons. <sup>33</sup>And the whole city was gathered together at the door. <sup>34</sup>And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. <sup>35</sup>And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. <sup>36</sup>And Simon and those who were with him searched for him, <sup>37</sup>and they found him and said to him, "Everyone is looking for you." <sup>38</sup>And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." <sup>39</sup>And he went throughout all Galilee, preaching in their synagogues and casting out demons.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Hymn of the Day** "Hail to the Lord's Anointed" # 398

**Sermon**

**Nicene Creed** (Inside Back Cover of Hymnal)

**Offering** "Father Welcomes"

**Offertory** p. 159

**Prayer of the Church:**

**P** Lord, in Your mercy,

**C** hear our prayer.

## Service of the Sacrament

**Preface, Proper Preface** p. 160

**Sanctus** p. 161

**Prayer of Thanksgiving** p. 161

**Lord's Prayer** p. 162

**Words of Our Lord** p. 162

**Pax Domini, Agnus Dei** p. 163

**Communion Hymns** # 412, 622, 797



**DIRECTORY PICTURES:** We will be taking directory pictures of new members who didn't have a picture taken for the last directory on either **Saturday, February 24<sup>th</sup> BEFORE Saturday evening church or BEFORE or AFTER church on Sunday, February 25<sup>th</sup>**. There is a sign up sheet on the bulletin board to reserve a time. Current members who have a change since the last directory and want a new picture are also welcome to sign up. (There is no cost and it is not a company taking pictures. These are strictly for our own directory.)

**YOUTH GROUP NEWS:** There will be a meeting for the Jr/Sr High youth and their parents TODAY at 10:15am in the youth room downstairs. The main topic will be the Lenten Dinner schedule and meals.

We will be going to Omaha on **Saturday, February 17<sup>th</sup>** to participate in an Escape Room Event. We will be leaving from Grace at 12:00pm sharp. For more information please contact Mark Thuer by text at 308-379-9507. **The last day to register is Thursday, February 15<sup>th</sup>.**

The Youth Group would like to create a library for middle school students through adult. We ask that you please consider helping us with this project by donating Christian based books, VHS ,and DVD's. For more information please contact Kaleb Ivers by text at 308-385-8190 or email at [kalebivers@ymail.com](mailto:kalebivers@ymail.com)

**RED & BLUE 2018:** Red & Blue 2018 is **March 17<sup>th</sup>, 2018** at Riverside Golf Club in Grand Island, NE. This year we are celebrating our Emerald Anniversary (20<sup>th</sup>) and we are adding elegance for this milestone. You can buy tickets, choose prime rib or chicken cordon bleu for your meal, and more for this semi-formal celebration and fundraiser at our new Red & Blue website: <http://heartlandlutheran.maestroweb.com> or through the school office at 308-385-3900.

**S.H.A.R.E (Sharing Has A Radiant Effect)** Grace is teaming up with S.H.A.R.E , a program with the United Way, to help local families with desperately needed items. We will be collecting essential cleaning items throughout the month of February. Examples of items needed are: laundry detergent, dish soap, sponges, disinfecting wipes, toilet brush and cleaner, trash bags, broom, etc. There is a poster on the bulletin board. The box will be located under the coat rack at the fellowship hall entrance.