

Sunday, August 9, 2020 Grace Lutheran Church

# GRACE LUTHERAN CHURCH WELCOMES YOU!!

Divine Service with Communion each Saturday7:00 p.m.Divine Service with Communion each Sunday9:00 a.m.Coffee and Rolls in the Parish Hall10:00 a.m.

**Sunday School** 10:30 a.m. (ages 2 ½ - grade 8)

**Adult and High School Bible Class** 

10:30 a.m.

**Restrooms** can be found between the parish hall and the entryway.

<u>Interested in membership at Grace?</u> Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

**Radio**: Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGI—1430 a.m.

**E-mail** Pastor Bremer pastorbremer@gracegi.net

Church Office <u>graceofc@gracegi.net</u>

**Contact** Pastor Bremer 308-390-5186

Website www.gracelcmsgi.org



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our

faith is not exclusive but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

# <u>Divine Service, Setting Four</u>

10th Sunday after Pentecost – August 9th, 2020

Opening Hymn "God Loved the World So That He Gave" #571

# **SERVICE OF THE WORD**

#### **Confession and Absolution**

p. 203

Ps.34:4-8; antiphon: Ps. 34:1

Introit \*

I will bless the LORD at | all times;\*
his praise shall continually be | in my mouth.

I sought the LORD, and he | answered me\* and delivered me from | all my fears.

Those who look to him are | radiant,\* and their faces shall never | be ashamed.

This poor man cried, and the LORD | heard him\* and saved him out of all his | troubles.

The angel of the LORD encamps around those who | fear him,\* and de- | livers them.

Oh, taste and see that the | LORD is good!\*
Blessèd is the man who takes ref- | uge in him!

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

I will bless the LORD at | all times;\*
his praise shall continually be | in my mouth.

## Kyrie/ Gloria in Excelsis

p. 204

## Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray. Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# **Old Testament Reading**

4"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone, <sup>7</sup>when the morning stars sang together and all the sons of God shouted for joy? 8"Or who shut in the sea with doors when it burst out from the womb, <sup>9</sup> when I made clouds its garment and thick darkness its swaddling band, <sup>10</sup> and prescribed limits for it and set bars and doors, <sup>11</sup> and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'? 124 Have you commanded the morning since your days began, and caused the dawn to know its place, <sup>13</sup>that it might take hold of the skirts of the earth, and the wicked be shaken out of it? <sup>14</sup>It is changed like clay under the seal, and its features stand out like a garment. <sup>15</sup>From the wicked their light is withheld, and their uplifted arm is broken. <sup>16</sup> Have you entered into the springs of the sea, or walked in the recesses of the deep? <sup>17</sup>Have the gates of death been revealed to you, or have you seen the gates of deep darkness? <sup>18</sup>Have you comprehended the expanse of the earth? Declare, if you know all this.

**P** This is the Word of the Lord.

C Thanks be to God.

#### Gradual

Fear the LORD, | you his saints,\*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,\*
but the LORD delivers him out | of them all.

# **Epistle** Romans 10:5–17

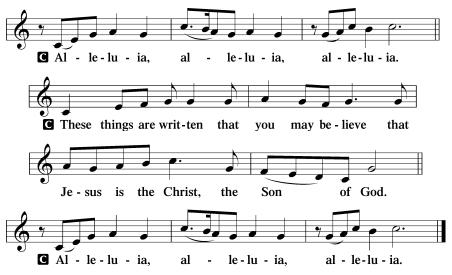
<sup>5</sup>For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For "everyone who calls on the name of the Lord will be saved."

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

**P** This is the Word of the Lord.

C Thanks be to God.

#### Alleluia and Verse



# **Holy Gospel**

Matthew 14:22-33

P The Holy Gospel according to St. Matthew, the 14th chapter.

# C Glory to You, O Lord.

<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup>And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

**P** This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed (Inside Back Cover of Hymnal)

Hymn "Eternal Father, Strong to Save" #717

Sermon

Offering

**Prayer of the Church** 

**P** Lord, in Your mercy,

C hear our prayer.

# **SERVICE OF THE SACRAMENT**

Preface, Sanctus		p. 208
Prayer of Thanksgiving, Lord's Prayer		p. 209
Words of our Lord, Pax Domini		p. 209
Agnus Dei		p. 210
Communion Hym	ins	#'s 627, Back Page, 566
<b>Nunc Dimittis</b>		p. 211
<b>Post-Communion Collect</b>		p. 212
Benedicamus/Benediction		p. 212
Closing Hymn	"Evening and Mo	rning" # 726

**COMMUNION** -- To help pastor, elders and visiting pastors during communion, if you prefer the common cup please place your hands with both palms up. Thank you for your help in this manner.

#### LAST WEEK'S ATTENDANCE

Saturday: 19 Sunday: 94

# This Week at Grace....

Today Worship Service 9:00 a.m.

Guest Musicians- Kevin & Heidi Cheng 10:30 a.m.

Mary/Sarah Circle 7:00 p.m. Monday Wednesday Elizabeth Circle 9:30 a.m. Saturday Worship Service 7:00 p.m. Next Sunday Worship Service 9:00 a.m.

> Bible Class/Sunday School 10:30 a.m.

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#### THOSE SERVING US THIS MORNING

**ELDERS ON DUTY:** Stu Endorf/Keith Pobanz SUNDAY ORGANIST: Shawn Pfanstiel Roger & Rosalie Roscoe TODAY'S GREETERS/USHERS:

Karl & Paula Heck

Mark Liess/Kurt Haecker **NEXT WEEKS GREETERS/USHERS:** 

Jon & Vickie Paulman

TODAY'S DOOR MONITOR: Jake Fosket Dave Gibson **NEXT WEEKS DOOR MONITOR:** CRUCIFER: Caleb Pobanz ACOLYTE: Ashlee Yarns RADIO SERVICE SPONSOR: Marilyn Fischer

In loving memory of Don

# **ANNOUNCEMENTS**

You are invited to a concert put on by Kevin and Heidi Cheng TODAY Sunday, August 9th, during the Bible Class/Sunday School hour.

Kevin Cheng- was born and raised in Taiwan. Kevin came to Nebraska Christian School in Central City to study as a sophomore. While in high school, he has invited as guest pianist to play with Hastings Symphony. After graduated from NC (Nebraska Christian), Kevin studied music at UNK. While at UNK, Kevin performed as guest soloist with Lincoln Symphony, Kearney Symphony, Sandhills Symphony, and Cherokee Symphony. Kevin has also served as quest pianist to work with Kearney High School Orchestra and Grand Island Senior High School Orchestra. Kevin was also invited as a guest pianist to perform at the Johnny Carson Theater in Norfolk in 2018. He has received art council grant to premier Mendelssohn Piano Concerto in A Minor in the United States.

He has also appeared on Kent Boughton's First Weather Alert and NTV's Good Life.

Heidi Cheng- Was born and raised in Kearney, Nebraska as the youngest of six children. Heidi was home schooled by her parents. During high school, Heidi studied violin with Connie Moon while playing in Kearney Symphony Orchestra and Kearney Chamber Orchestra. Heidi performed at Masterworks Festival in Indiana in 2013. Heidi attended Central Community College in Grand Island to study occupation therapy. While serving as therapist in Kearney after college, she has also served as the principal second violinist in Kearney Symphony Orchestra. Heidi loves being married to and playing music with her husband Kevin.

