ANNOUNCEMENTS:

SATURDAY NIGHT SERVICE: Please note that starting Saturday, September 5th, for communion it will be common cup only.

BOWLS/PANS: There are several bowls/pans on the counter in the kitchen. Please check and see if they are yours.

CATECHISM MEETING: There will be a catechism meeting on Wednesday, September 1st at 7pm.

STATE FAIR PIE BOOTH: State Fair Pie Booth signup is out! Call the office at 308-385-3900 and we will assist you in signing up.

<u>GUILD NEWS:</u> On Monday September 13th at 7pm in the fellowship hall, all women of Grace are invited to hear Chelsey Liess, Principal of Heartland Lutheran High School give an update of what is happening at the school this year. HLHS is one of our monthly mission projects along with our MITES for Missions and Care Portal. HLHS' Family Consumer Science class could use some new or gently used kitchen items as listed on their wish list on the bulletin board in the narthex. Please tear off a tab for the items you would like to donate and then either bring them on the 13th or put them in the purple tote in the narthex. Thank you and hope to see you on the 13th!



GRACE LUTHERAN CHURCH 545 MEMORIAL DR. GRAND ISLAND, NE. 68801 AUGUST 21ST & 22ND, 2021

GRACE LUTHERAN CHURCH WELCOMES YOU!!

Divine Service with Communion each Saturday7:00 p.m. **Divine Service with Communion each Sunday**9:00 a.m.

Coffee and Rolls in the Parish Hall 10:00 a.m.

Sunday School 10:30 a.m. (ages 2 ½ - grade 8)

Adult and High School Bible Class

10:30 a.m.

Restrooms can be found between the parish hall and the entryway.

<u>Interested in membership at Grace?</u> Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

<u>Radio</u>: Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGI—1430 a.m.

E-mail Pastor Bremer pastorbremer@gracegi.net

Church Office graceofc@gracegi.net

Contact Pastor Bremer 308-390-5186

Website www.gracelcmsgi.org



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our faith is not exclusive

but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

Pax Domini, Agnus Dei		p. 163
Communion Hymns #		# 568, 627, 594
Thank the Lord		p. 164
Post-Communion Collect		p. 166
Benedictio	n	p. 166
Hymn	"My Hope Is Built on Nothing Less"	° # 575

COMMUNION

To help pastor, elders and visiting pastors during communion, if you prefer the common cup please place your hands with both palms up. Thank you for your help in this manner.

LAST WEEK'S ATTENDANCE

Saturday: 24 Sunday: 124

This Week at Grace....

Today	Worship Service	9:00 a.m.
-	Bible Class/Sunday School	10:30 a.m.
Wednesday	Children's Choir	6:15 p.m.
-	Senior Choir	7:00 p.m.
Saturday	Worship Service	7:00 p.m.
Next Sunday	Worship Service	9:00 a.m.
-	Bible Class/Sunday School	10:30 a.m.

THOSE SERVING US THIS MORNING

ELDERS ON DUTY: Karl Heck/Karl Bergdolt
ORGANIST: Shawn Pfanstiel
CANTOR: Karl Bergdolt
CHOIR: Children's Choir
TODAY'S GREETERS/USHERS: Charlotte Smith/Lydia Rippe

Bruce Bluhm/Colleen Carey

NEXT WEEKS GREETERS/USHERS: Dean Bierhaus/Dave Gibson

Bryan & Brooke Saddler

Wedding Anniversary

THIS WEEK'S DOOR MONITOR:

NEXT WEEK'S DOOR MONITOR:

CRUCIFER:

ACOLYTE:

Braxtyn Lemos

RADIO SERVICE SPONSOR:

Stu Endorf

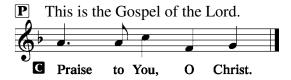
Mark Liess

Kyle Sheeks

Braxtyn Lemos

Keith & Jeri Pobanz

elders, but eat with defiled hands?" ⁶And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, "This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.' ⁸You leave the commandment of God and hold to the tradition of men." ⁹And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' ¹¹But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do."



Hymn of the Day "Lord, Help Us Ever to Retain" # 865 (Choir sings vs. 3)

Sermon

Nicene Creed (Inside Back Cover of Hymnal)

Offering "God's Word is Our Great Heritage"

(text: Grundtvig tr. Belsheim; music: Reuter LSB 582)

Offertory p. 159

Prayer of the Church:

P Lord, in Your mercy,

C hear our prayer.

Service of the Sacrament

Preface, Proper Preface	p. 160
Sanctus	p. 161
Prayer of Thanksgiving	р. 161
Lord's Prayer	p. 162
Words of Our Lord	p. 162

DIVINE SERVICE ONE - Page 151

Hymn "Thy Strong Word" # 578

Confession and Absolution p. 151

Service of the Word

Introit (*Cantor*/**Congregation**) *Ps.* 26:1–2, 6–7; antiphon: *Ps.* 26:8



O LORD, I love the habitation of your house* and the place where your glory dwells.

Vindicate me, O LORD, for I have walked in my in- | tegrity,* and I have trusted in the LORD without | wavering.

Prove me, O LORD, and try me;*
test my heart and my mind.

I wash my hands in innocence and go around your altar, | O LORD,*

proclaiming thanksgiving aloud, and telling all your wondrous deeds.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

O LORD, I love the habitation | of your house* and the place where your | glory dwells.

Kyrie p. 152

Hymn of Praise "Gloria in Excelsis" p. 154

Salutation and Collect of the Day p. 156

P The Lord be with you.



C And al - so with you.

P Let us pray. Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Anthem

"Psalm 14"

(music: Sam Eatherton)

Old Testament Reading

Isaiah 29:11-19

¹¹And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, aying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." ¹³And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." ¹⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" ¹⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

P This is the Word of the Lord.

C Thanks be to God.

Gradual is sung by the Cantor

Ps. 34:9, 19, alt.

Fear the LORD, I you his saints,*
for those who fear him lack I nothing!
Many are the afflictions of the I righteous,*
but the LORD delivers him out I of them all.

Epistle

Ephesians 5:22–33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

P This is the Word of the Lord.

C Thanks be to God.

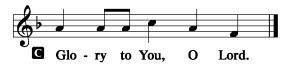
Verse is sung by the Cantor

Jer. 15:16a

Alleluia. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart. Alleluia.

Holy Gospel *Mark* 7:1–13

P The Holy Gospel according to St. Mark, the seventh chapter.



¹ When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the