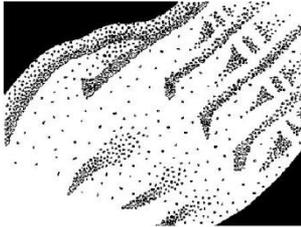
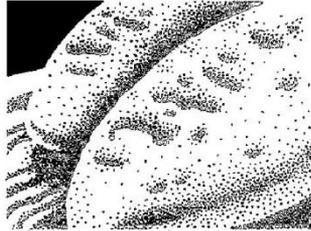


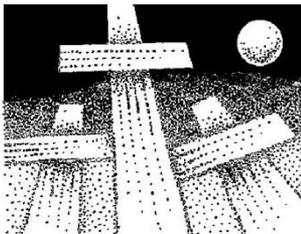
**GRACE LUTHERAN CHURCH**  
545 E MEMORIAL DRIVE  
GRAND ISLAND, NE 68801  
308-382-1190

**HE TOOK  
BREAD**



**GAVE  
THANKS**

**BROKE IT**



**& THEY RECOGNIZED**

**HIM**

**LUKE 24:30-31**

**PASTOR DANIEL G BREMER**  
**APRIL 29TH & 30TH, 2017**

# GRACE LUTHERAN CHURCH WELCOMES YOU!!

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**Divine Service with Communion each Saturday** 7:00 p.m.

**Divine Service with Communion each Sunday** 9:00 a.m.

**Coffee and Rolls in the Parish Hall** 10:00 a.m.

**Sunday School** 10:30 a.m. (ages 2 ½ - grade 8)

**Adult and High School Bible Class** 10:30 a.m.

**Restrooms** can be found between the parish hall and the entryway.

**Interested in membership at Grace?** Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

**Radio:** Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGI—1430 a.m.

**E-mail** Pastor Bremer pastorbremer@gracegi.net  
Church Office graceofc@gracegi.net

**Contact** Pastor Bremer 308-390-5186

**Website** www.gracelcmsgi.org



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our faith is not exclusive

but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

## Third Sunday of Easter

### DIVINE SERVICE, SETTING TWO – Page 167

Pre Service Music “Oh Worship The King”

Hymn “Thy Strong Word” #578

Confession and Absolution p. 167

### Service of the Word

Introit (Choir Congregation)

Ps. 133; antiphon: Ps. 133:1



*Behold, how good and pleas- / ant it is\*  
when brothers dwell in / unity!*

**It is like the precious oil on the head, running down on the beard, on the beard  
of | Aaron,\***

**running down on the collar | of his robes!**

*It is like the dew of Hermon, which falls on the mountains of / Zion!\**

*For there the LORD has commanded the blessing, life for- / evermore.*

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

*Behold, how good and pleas- / ant it is\*  
when brothers dwell in / unity!*

Kyrie

p. 168

Hymn of Praise “This is the Feast”

p. 171

Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Anthem

## “Stand Up and Bless the Lord”

### First Reading

*Acts 2:14a, 36–41*

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.” <sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name

of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual (Choir)

*Christ has risen / from the dead.\**

*[God the Father] has crowned him with glory and / honor,  
He has given him dominion over the works / of his hands,\*  
he has put all things un- / der his feet.*

### Epistle

*1 Peter 1:17–25*

<sup>17</sup>And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him

are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains

forever.” And this word is the good news that was preached to you.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Verse (Choir)

*Alleluia. Alleluia. Christ Jesus abolished death and brought life and immortality to light through the gospel. Alleluia. Alleluia. Did not our hearts burn with in us while he talked to us on the road, while he opened to us the Scriptures? Alleluia. Alleluia.*

### Holy Gospel

Luke 24:13–35

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.



**C** Glo - ry to You, O Lord.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things

happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they

came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. <sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened,





**ATTENTION JR/SR CHOIR MEMBERS:** I accidentally left choir practice off on May 3<sup>rd</sup> in the newsletter. There **WILL** be choir practice that night. Thanks!

**JANITOR POSITION:** Starting July 1<sup>st</sup>, the church will be looking for an individual to fill the role of part-time janitor. Hours are roughly 3-5 per week. Individual will be responsible for general upkeep of the inside of the church. This includes vacuuming, sweeping, cleaning bathrooms and other associated duties to insure the church is ready for Sunday services. Individual will receive compensation or have this applied toward tuition of Trinity or Heartland Students.

**LOST & FOUND:** The lost & found box is getting pretty full. Please check to see if anything belongs to you.