

GRACE LUTHERAN CHURCH
545 E MEMORIAL DRIVE
GRAND ISLAND, NE 68801
308-382-1190



"I am the
resurrection
and the
life."

J O H N 1 1 : 2 5

PASTOR DANIEL G BREMER
APRIL 1ST & 2ND, 2017

GRACE LUTHERAN CHURCH WELCOMES YOU!!

Divine Service with Communion each Saturday 7:00 p.m.

Divine Service with Communion each Sunday 9:00 a.m.

Coffee and Rolls in the Parish Hall 10:00 a.m.

Sunday School 10:30 a.m. (ages 2 ½ - grade 8)

Adult and High School Bible Class 10:30 a.m.

Restrooms can be found between the parish hall and the entryway.

Interested in membership at Grace? Pastor Bremer would consider it a privilege to speak with you. Please fill out a pew card expressing your interest or see him after Divine Service.

Radio: Grace, along with St. Paul's, Doniphan, can be heard each Sunday at 8:00 a.m. on KRGI—1430 a.m.

E-mail Pastor Bremer pastorbremer@gracegi.net
Church Office graceofc@gracegi.net

Contact Pastor Bremer 308-390-5186

Website www.gracelcmgsi.org



In faithfulness to God's Word we celebrate the Lord's Supper in every Saturday and Sunday Divine Service. Unlike Baptism this Sacrament is to be received again and again for forgiveness and the strengthening of our Christian faith. Also in faithfulness to God's Word we practice closed communion. Our faith is not exclusive but God says that we should have unity of faith and doctrine (which Communion expresses). As we receive His gift today we would ask all visitors and guests to refrain from receiving the sacrament until they speak to Pastor Bremer. We also ask that those members who have not communed in the past 6 months to also speak to the pastor before communing once again. For further instruction please turn to Luther's Questions and Answers found on page 329 in the hymnal. These questions/answers are for those who desire to receive the sacrament.

DIVINE SERVICE, SETTING FOUR – Page 203

5th Sunday in Lent -- April 2nd, 2017

Opening Hymn “Lord Jesus Christ, the Church’s Head”

#647

SERVICE OF THE WORD

Confession and Absolution

p. 203

Introit (Bold-congregation)



Precious in the sight | of the LORD*
is the death | of his saints.

I love the LORD, because | he has heard*
my voice and my pleas for | mercy.

Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid |
hold on me;*

I suffered distress and | anguish.

Then I called on the name | of the LORD:*

"O LORD, I pray, deliv- | er my soul!"

For you have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Precious in the sight | of the LORD*
is the death | of his saints.

Kyrie – p. 204

Gloria in Excelsis (*Omitted During Lent*)

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.” ⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no

breath in them. ⁹Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’

¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual (sung by the congregation)

Heb. 12:2

[O come, let us fix our eyes on] | Jesus,*

the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross,

despis- | ing the shame,*

and is seated at the right hand of the | throne of God.

Epistle

Romans 8:1–11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what

the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law

might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please

God. ⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse (*Omitted During Lent*)

Holy Gospel

John 11:17–27, 38–53

P The Holy Gospel according to St. John, the eleventh chapter.

C **Glory to You, O Lord.**

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷She said to him, "Yes, Lord; I believe that you are the Christ, the

Son of God, who is coming into the world." ³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” ⁴⁹But one of them, Caiaphas, who was high priest

that year, said to them, “You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Nicene Creed (*Inside Back Cover of Hymnal*)

Hymn “My Song Is Love Unknown” # 430

Sermon

Offering

Prayer of the Church:

P Lord, in your mercy

G hear our prayer

SERVICE OF THE SACRAMENT

Preface, Sanctus	p. 208
Prayer of Thanksgiving, Lord’s Prayer	p. 209
Words of our Lord, Pax Domini	p. 209
Agnus Dei	p. 210
Communion Hymns	#’s 631, 724, 433
Nunc Dimittis	p. 211
Post-Communion Collect	p. 212
Benedicamus/Benediction	p. 212
Closing Hymn “Christ, the Life of All the Living”	# 420

TRINITY LUTHERAN SCHOOL CARNIVAL: Please join us **TODAY** for an afternoon of fellowship and fun. Enjoy games and a silent auction from 12-3 including bingo, cake walk, pop toss, and a bounce house, etc. A taco bar will be served by our 8th grade students from 12-2. We look forward to you joining in the fun. Any questions, contact Jennifer Fosket



The congregation is invited to an Open House celebrating the 50th Wedding Anniversary of Roger and Rosalie Roscoe on **Saturday, April 8th** from 2:00-4:00pm in the Fellowship Hall.

LIFE LINE SCREENING: Life Line Screening, a leading provider of community-based preventive health screenings, will offer their affordable, non-invasive and painless health screenings at Grace on 4/20/17. Five screenings will be offered that scan for potential health problems related to: blocked arteries which is the leading cause of stroke; abdominal aortic aneurysms which can lead to a ruptured aorta; hardening of the arteries in the legs which is a strong predictor of heart disease; atrial fibrillation or irregular heart beat which is closely tied to stroke risk; and a bone density screening, for men and women, used to assess the risk of osteoporosis. Register for a Wellness Package which includes 4 vascular tests and osteoporosis screening from \$149 (\$139 with our member discount) All five screenings take 60-90 minutes to complete. **In order to register for this event and to receive a \$10 discount off any packaged priced above \$129, please call 1-888-653-6441 or visit www.lifelinescreening.com/communitycircle**

Stained Glass Window Project

Hopefully by now you have noticed the beautiful new stained glass window recently installed across from the east communion rail. The art design and finished product of “The Luther Rose” far exceeded the Window Committee’s expectations! Except for the Luther window, the themes of the remaining east side windows will be New Testament based – “The Life of Christ”. The west side windows will be Old Testament based – “The Promise of the Christ”.

The price of each window is \$2,750. This includes new energy efficient, double pocket, aluminum extrusion frames with ¼” storm glass. The Luther window was paid for through an annuity gifted to the church. Three more windows are in the design stages, with two being paid for by designated memorials and one purchased by a church member. A complete list of themes and the elements that will be included in each is posted on the hallway bulletin board. Those hi-lited have already been selected.

If you are interested in making a general contribution to this project please mark your gift(s) accordingly to; “Stained Glass Windows”. If you are interested in purchasing a window individually or as a family, you would also have the opportunity to choose any one of the designated themes that are still available. Therefore, there is no particular order in which the windows will be completed.

If you have any questions please contact one of these committee members: Karl Heck, Pastor Bremer, Randy Kemp, Shawn Pfanstiel, or Barb Endorf.