

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

The Distribution

The Distribution Hymns

LSB 436, 446

The Salutation

P The Lord be with you.

C And also with you.

The Collect of the Day

P Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

The Stripping of the Altar

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

Good Friday Services will be at Noon, 3pm and 7pm.

Holy Saturday/Easter Vigil will be at 7:00pm.

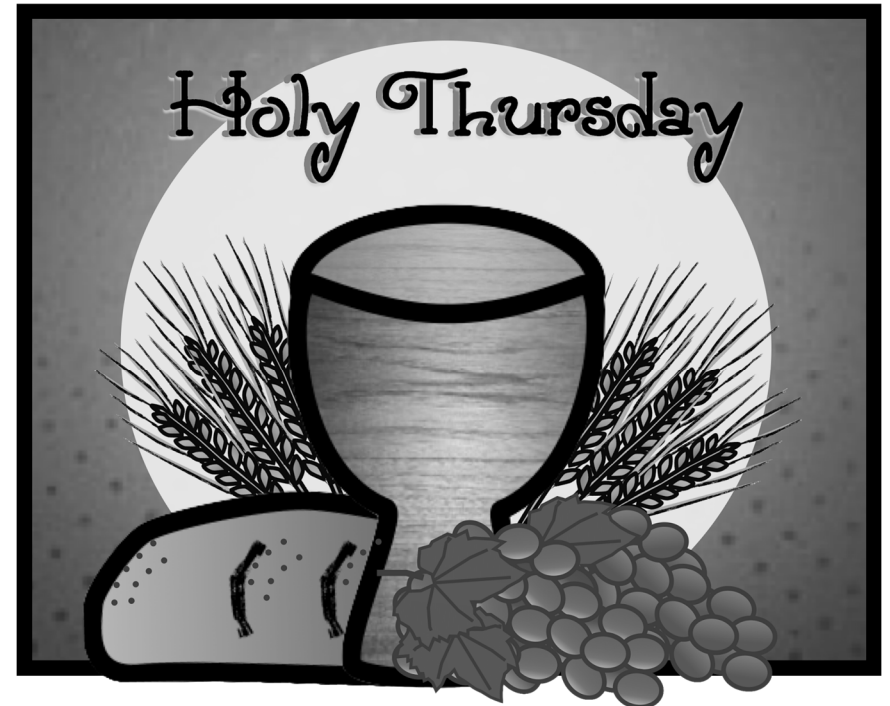
Easter Services will be at 6:30am and 9:00am.

Those serving us this evening....

Mr. Shawn Pfanstiel—Organist

Mr. Karl Bergdolt – Cantor

Mrs. Katie Bolin—Soloist



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Holy Thursday

April 1, 2021

Hymn “Lord Jesus Christ, We Humbly Pray” LSB 623

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P I will go the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm (Cantor/Congregation) 116:12–19 (antiphon vs. 17)



¹⁷I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

¹²What shall I render | to the LORD*
for all his bene- | fits to me?

¹³I will lift up the cup of sal- | vation*
and call on the name | of the LORD,

¹⁴I will pay my vows | to the LORD*
in the presence of all his | people.

¹⁵Precious in the sight | of the LORD*
is the death | of his saints.

¹⁶O LORD, I am your | servant;*
I am your servant, the son of your maidservant.
You have | loosed my bonds.

¹⁷I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

¹⁸I will pay my vows | to the LORD*
in the presence of all his | people,

¹⁹in the courts of the house | of the LORD,*
in your midst, O Jerusalem. | Praise the LORD!

The Old Testament Reading Exodus 12:1–14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on

3. Do you sincerely believe that God, by grace, for Jesus’ sake, will forgive you all your sins? Then repeat after me: **I do believe.**

And so you should so believe, for Holy Scripture declares: “God so loved the world that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.”

4. Do you promise that with the aid of the Holy Ghost you will henceforth amend your sinful life? Then repeat after me: **I do promise.**

And so you should so promise, for Christ, the Lord, says: “Let your light so shine before men that they may see your good works and glorify your Father which is in heaven.”

5. Finally, do you believe that through me, a called servant of God, you will receive the forgiveness of all your sins? Then repeat after me: **I do believe.**

As you believe, even so may it be unto you.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.

Now go in the strength, the peace, and the joy of the Lord, and come to receive Christ’s body and blood and, being joined to him, live toward the work and the beauty he would fulfill in you for himself and for others. Go, you are free.

Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

And now I ask you before God, who searches the heart:

1. Do you sincerely confess that you have sinned against God and deserved His wrath and punishment? Then repeat after me: **I do confess.**

And so you should confess; for Holy Scripture declares: "If we say that we have no sin, we deceive ourselves, and the truth is not in us."

2. Do you heartily repent of all your sins committed in thought, word, and deed? Then repeat after me: **I do repent.**

And so you should repent, as did the penitent sinners: King David, who prayed for a contrite heart; Peter, who wept bitterly; the sinful woman; the prodigal son; and others.

the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast."

P This is the Word of the Lord.

C Thanks be to God.

Anthem

"Agnus Dei"

Paul D. Weber (LSB 962)

Epistle Reading

1 Corinthians 10:16–17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

P This is the Word of the Lord.

C Thanks be to God.

Verse for Holy Thursday

Having loved his own who were in the world, he loved them to the end.

Holy Gospel

Mark 14:12–26

P The Holy Gospel according to St. Mark, the 14th chapter.

C **Glory to You, O Lord.**

¹²And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” ¹³And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ ¹⁵And he will show you a large upper room furnished and ready; there prepare for us.” ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” ¹⁹They began to be sorrowful and to say to him one after another, “Is it I?” ²⁰He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, “This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C **I believe in God, the Father Almighty, maker of heaven and earth.**
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hymn **“O Lord, We Praise Thee”** **LSB 617**

Sermon

Offering

Prayers

P Lord, in your mercy,

C **Hear our prayer.**

Service of Corporate Confession and Absolution

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the