

# CHRIST THE KING

## Episcopal Church

Holy Eucharist, Rite II with Spiritual Communion

### The Word of God

**Processional Hymn: “I come with joy to meet my Lord” Blue Hymnal  
304**

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*When appointed, the following is used, all standing*

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
*Have mercy upon us.*

### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God of peace, who hast taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. *Amen.*

### The Lessons

*The people sit.*

A Reading from Isaiah (40:1-11,  
28-31).

Comfort, O comfort my people, says  
your God. Speak tenderly to Jerusalem, and  
cry to her that she has served her term, that  
her penalty is paid, that she has received from  
the Lord's hand double for all her sins.

A voice cries out: “In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.”

A voice says, “Cry out!” And I said, “What shall I cry?” All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, “Here is your God!” See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep, who brings princes to naught,

and makes the rulers of the earth as nothing.

Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall

run and not be weary, they shall walk and not faint.

*After each Reading, the Reader may say*

The Word of the Lord.

People Thanks be to God.

## Psalm 23 (KJV)

*Dominus regit me*

1 The Lord is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

## A Reading from Philippians (4:4-9).

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of

praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*After each Reading, the Reader may say*

The Word of the Lord.

People Thanks be to God.

*The congregation is invited to stand as they are able for the Gospel and accompanying hymn*

## Sequence Hymn: “The king of love my shepherd is” Hymn 646

The Holy Gospel of our Lord Jesus Christ according to Mark (9:14-29).

People Glory to you, Lord Christ.

When they came to the disciples, they saw a great crowd around them, and some scribes arguing with them. When the whole crowd saw him, they were immediately overcome with awe, and they ran forward to greet him. He asked them, “What are you arguing about with them?” Someone from the crowd answered him, “Teacher, I brought you my son; he has a spirit that makes him unable to speak; and whenever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, but they could not do so.” He answered them, “You faithless generation, how much longer must I be among you? How much longer must I put up with you? Bring him to me.” And they brought the boy to him. When the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. Jesus asked the father, “How long has this been happening to him?” And he said, “From childhood. It has often

cast him into the fire and into the water, to destroy him; but if you are able to do anything, have pity on us and help us.” Jesus said to him, “If you are able!—All things can be done for the one who believes.” Immediately the father of the child cried out, “I believe; help my unbelief!” When Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You spirit that keeps this boy from speaking and hearing, I command you, come out of him, and never enter him again!” After crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” But Jesus took him by the hand and lifted him up, and he was able to stand. When he had entered the house, his disciples asked him privately, “Why could we not cast it out?” He said to them, “This kind can come out only through prayer.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

People Praise to you, Lord Christ.

## Sermon

The Reverend Matt Warren

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
 For us and for our salvation  
   he came down from heaven:  
 by the power of the Holy Spirit  
   he became incarnate from the Virgin  
 Mary, and was made man.  
 For our sake he was crucified under  
 Pontius Pilate;  
   he suffered death and was buried.  
 On the third day he rose again  
   in accordance with the Scriptures;  
   he ascended into heaven  
   and is seated at the right hand of the  
 Father.  
 He will come again in glory to judge the  
 living and the dead,  
   and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the  
 giver of life, who proceeds from the Father  
 and the Son.  
 With the Father and the Son he is  
 worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and  
 apostolic Church.  
 We acknowledge one baptism for the  
 forgiveness of sins.  
 We look for the resurrection of the dead,  
   and the life of the world to come. Amen.

## The Prayers of the People

In peace we pray to you, Lord God.

We pray for all those who serve and protect  
 our communities, that we shall always be  
 fortunate for men and women whose bravery  
 in the time of danger is matched only by  
 their compassion for their neighbors in the  
 midst of distress.

*May your strength give us strength.*

We pray for peace among the nations of the  
 world, that a spirit of cooperation and  
 forbearance would govern the hearts of our  
 leaders.

*May your faith give us faith.*

We pray for all who died, that you will bring  
 them to your kingdom where there is no  
 death, neither sorrow nor crying, but the  
 fullness of joy with all your saints.

*May your hope give us hope.*

We pray for those who sacrificed their own  
 lives in the hopes of saving others; that we  
 might remember the words of your Son who  
 taught that “no one has greater love than this,  
 to lay down one’s life for one’s friends”

*May your love bring us love.*

We pray for those who mourn. Surround  
 them in your love, that they may not be  
 overwhelmed by their loss, but have  
 confidence in your goodness and mercy to  
 meet the days to come.

*May your strength give us strength.*

We pray for the Church, that it may remain  
 faithful in its witness and service to the Prince  
 of Peace.

*May your faith give us faith.*

We pray for the children of this world, that  
 having learned the lessons of history, they  
 would beat their swords into plowshares and  
 their spears into pruning hooks.

*May your hope give us hope.*

We pray for our enemies. Lead them and us  
 from prejudice to truth: deliver them and us  
 from hatred, cruelty, and revenge; and in  
 time enable us all to stand reconciled before

you. Help us to see the face of Christ in all your children.

*May your love bring us love.*

We pray for our neighbors. For our families, friends, and neighbors, and for those who are alone. For those who work for justice, freedom, and peace. For the victims of hunger, fear, violence, injustice, and illness, and for all those who minister to them.

*May your love bring us love.*

*The celebrant offers a collect*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may  
delight in your will,

and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always  
with you.

*People* And also with you.

*Then the Ministers and People may bow or demonstrate affection in an alternate manner from their pew.*

## Birthdays, Anniversaries, and Other Celebrations

Watch over thy *child*, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* falls; and in *her* heart may thy peace which passes all understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

## The Holy Communion

### Doxology

*Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.*

*Christ the King invites all Christians to participate in the Sacrament of Holy Communion.*

# ANNOUNCEMENTS

## PRAY FOR OUR COMMUNITY AND OUR FIRST RESPONDERS

Thank you all for your care and concern for our neighbors during this emergency. Continue to keep one another in your prayers.

## HOME COMMUNION KITS DISTRIBUTION FRIDAY AT 11AM

The Bishop has revised guidance which will allow CTK to distribute communion bread to be consumed as a part of home worship.

## DIGITAL SUNDAY SCHOOL MEETING SEPT. 15TH AT 8PM

Please join us for discussion on how to best provide Sunday School instruction during COVID-19. We'll meet via Zoom Sept. 15th at 8pm-link to follow.

## JOIN AN ONLINE CLASS ON THE GOSPEL OF MARK



The Rev. Dr. Allen Hilton (one of Matt's favorite professors in seminary) is teaching an 8-week course on Mark. It's free, and we'll follow up each week with a CTK Zoom reflecting on the material.

## AUGUST ATTENDANCE AND GIVING

Monthly Attendance	July 2020	Previous Year
Week 1	24	30
Week 2	38	27
Week 3	32	26
Week 4	22	24
Year to Date		<b>591</b>

	July	Monthly Budget	YTD +/- Budget
Plate Donations	\$90	\$150	-\$567
Pledges	\$4785	\$4511	\$806
Totals	\$4875	\$4661	\$239
Designated	\$525	\$0	\$2360

## The Great Thanksgiving

### Eucharistic Prayer A

*The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy,

sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with

all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## Spiritual Communion

*Then the Celebrant continues*

In union, O Lord with all the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, we desire to offer Thee praise and thanksgiving. We present to Thee our souls and bodies with the earnest wish that we may always be united to Thee. And since we can not now receive Thee sacramentally, we beseech Thee to come spiritually into our hearts. We unite ourselves to Thee, and embrace Thee with all the affections of our souls. Let nothing ever separate Thee from us. May we live and die in Thy love. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

*The Celebrant invites the congregation to share in the Sacrament.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. *Amen.*

*The Celebrant blesses the people.*

## Recessional Hymn: "Praise to Lord, the Almighty, the King of Creation" Hymn 390