

*The Touch of the Master's Hand - A Man Called Peter*  
**“Nowhere Else to Go”**

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John 14:1-6

7.22.18

- A. We live in a day that can be described as the age of \_\_\_\_\_.
1. \_\_\_\_\_ means that there are many different \_\_\_\_\_ from which we can choose.
  2. \_\_\_\_\_ also means that our age is characterized by \_\_\_\_\_ truth.
- B. In today's story from the life of Peter, we will witness \_\_\_\_\_ taking a stand for \_\_\_\_\_. He really is.
1. In John 6, Jesus had just \_\_\_\_\_ the multitudes.
  2. Than Jesus said some things that really \_\_\_\_\_ people \_\_\_\_\_. (Jn. 6:48-55)
  3. Verse 66 says that after this many of his disciples turned \_\_\_\_\_ and no longer \_\_\_\_\_ with him.
- C. At that point Jesus turned to the twelve and asked them, “Do you want to \_\_\_\_\_ as well?”
1. Peter answered, “Lord, to \_\_\_\_\_ shall we \_\_\_\_\_?”
  2. God allows us to make the \_\_\_\_\_ - even the \_\_\_\_\_ of walking away from Him and His love.
  3. Peter new very well the \_\_\_\_\_ available to him.
- D. If not Jesus, then to where or to whom would we turn?
1. Shall we turn to \_\_\_\_\_ and \_\_\_\_\_?
  2. Shall we turn to \_\_\_\_\_ or any other manmade “ism”?
  3. Shall we turn to the \_\_\_\_\_ of religion?
  4. Shall we turn to the great religions of the \_\_\_\_\_?
- E. Three Important Characteristics of Truth
1. Truth is \_\_\_\_\_.
  2. Truth is \_\_\_\_\_.
  3. Truth is based on \_\_\_\_\_.
- F. There is plenty of evidence that Jesus is who He claims to be.
1. There is the evidence of the \_\_\_\_\_.
  2. There is the power of His \_\_\_\_\_.
  3. There is the \_\_\_\_\_ He has had on \_\_\_\_\_ and on history.
  4. There is the evidence of \_\_\_\_\_.
- G. Peanuts comic strip...
1. Lucy said, “You’ve taken a great load off my mind.”
  2. Linus concluded, “\_\_\_\_\_ has a way of doing that.”

Answer Key: Intro.A. Pluralism. A.1. Pluralism, options. A.2. subjective. B. Jesus, who. B.1. fed. B.2. turned, off. B.3. back, walked. C. go, away. C.1. whom, go. C.2. Choice, choice. C.3. options. D.1. atheists, skeptics? D.2. humanism. D.3. ritualists. D.4. East. E.1. Consistent. E.2. Universal. E.3. Evidence. F.1. miracles. F.2. teaching. F.3. impact, individuals. F.4. fulfilled, prophesy. G.2. Sound, theology.