A. Is there a difference between being “__________” and “__________”?
B. None of us here today want to fall into the category of ______________, and yet the more ____________ we claim to be the easier it is to end up there.
C. Book by Fritz Ridenour, “How to be a ____________ Without Being ____________.”
D. In the early chapters of Romans, Paul labors to show the universal ____________ of all mankind.
E. The important issue that Paul needed to address in this section is how could the Gentiles and Jews be both equally subject to God’s ________, when the Jews have a special place before God as the possessors of the law and ______________.
F. In a series of “______” clauses, Paul enumerated the privileges of the ____________.
   1. Their ____________.
   2. Their ____________.
   3. Their ____________.
G. Who ends up receiving the most discredit when religious people are hypocritical? Answer: ________.
H. Circumcision denigrated into a symbol of Jewish ____________ and into a guaranteed ticket to ____________.
I. To combat this false understanding, Paul made two points:
   1. Circumcision is useful only if accompanied by a ____________ life.
   2. It is better to be uncircumcised and truly ________ God than to be circumcised and ________ God’s law.
J. To be a “real Jew” is an ____________ matter that is marked by a circumcision of the ________, and a connection to the ____________.
K. Lesson 1: There is a difference between “anti-____________” and “anti-____________.”
   1. Christians do not hate ________ people even if we are convinced that their ________ does not provide for their ____________.
L. Lesson 2: There is a difference between “______” religion and “______” religion.
   1. It is the difference between the outward and ____________; ritual and ____________; profession and ____________.
M. Test for Religious Self-Deception:
   1. Am I ____________ in others what I myself do?
   2. Am I claiming special ____________ without accepting personal ____________?
   3. Am I going through the ____________, but my ____________ is not really in it?