

Paul's Letter to the Romans: Pursuing Righteousness from God
"God's Righteous Judgment"

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Romans 2:1-16

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- A. _____ in other people's eyes seem more obvious than _____ in our own.
- B. God is the only one who is _____ and _____ to be the righteous judge.
- C. As chapter 2 begins, Paul shifts his _____ from one _____ to another.
- D. Paul's main point throughout this section is that the _____ are really no better than the _____.
- E. Keep in mind that there is a difference between the _____ of our salvation and the _____ of our spiritual condition.
1. There is a difference between being saved by _____, and being measured or judged by _____.
- F. Just as Paul had declared that the Gentiles are without _____, so now he concludes that the Jews are also without _____.
- G. Paul points out that their _____ attitudes stood in stark contrast to God's _____.
- H. It is not God's _____ that leads us to repentance, rather it is His _____ and _____ that leads us to repentance.
- I. In this paragraph, Paul uses a writing style called a "_____" which uses a unique repetition pattern for clarification and emphasis.
1. They are structured in this pattern: A-B-C...C-B-A
- J. God is able to distinguish between _____ and _____.
- K. When God measured the deeds of the _____, he found them to be as wicked as those of the _____.
- L. Paul had one more thing to say about God's righteous judgment - God judges according to _____.
- M. God judged the Jews according to the _____, but He judged everyone else according to their _____.
- N. Everyone is in the same awful state before God: _____.
- O. Lessons for application:
1. There are different kinds of _____, but all of them are absolutely lost without _____.
 2. If we are hung up on the _____ of other people, then maybe we are not taking our _____ seriously enough.
 3. God is the righteous Judge and God's judgment is _____ and is _____. (Hebrews 9:27-28; 2 Peter 3:11-12)

Answer Key: A. Splinters, planks. B. worthy, able. C. focus, group. D. Jews, Gentiles. E. basis, assessment. E.1. works, works. F. excuse, excuse. G. judgmental, goodness. H. judgment, goodness, kindness. I. chiasm. J. hypocrisy, reality. K. Jews, Gentiles. L. light. M. Law, conscience. N. guilty. O.1. sinners, Jesus. O.2. sins, sins. O.3. real, coming.