Series: Knowing God by Name

“El Elyon—God Most High”

Psalm 7:10; 57:2

10.25.15

David Owens

Introduction:

A. El Elyon is used almost _______ times in the Old Testament.
B. The word “El” means _______, and the adjective “Elyon” comes from a root word meaning “______ ________” or “___________” and denotes that ________ which is highest or upper most.
C. When applied to God, the name stresses His highest ____________.
D. One of the most fascinating and instructive aspects of understanding God’s names, is the study of the _______________ taking place when God reveals His name.

I. __________ Relationship with El Elyon - God Most High.

A. Genesis 14 tells the story of a confederation of kings whom win the battle against the kings of Sodom and Gomorrah and carry off Abraham’s ___________.
B. Abraham took ______ trained servants and defeated the confederation forces and rescued _____ and all of the ________ and their goods.
C. Upon Abraham’s victorious return from battle, he was met by two kings – the king of _________ and the king of __________ – these two kings offer a fascinating contrast.
D. This dual description of king of Salem and priest of God Most High alerts us to Melchizedek’s role as a type – a living picture – of __________.
E. Right after Abraham’s encounter with Melchizedek, the king of Sodom offered to Abraham all the ________ of the battle.
F. Without hesitation, Abraham _________ the offer, because what mattered most was preserving God’s ____________.
G. Abraham had come to the conclusion that God Most High could meet all his ________ and was the Boss of ______________.

II. _____ Relationship with El Elyon - God Most High.

A. Are there other “gods” today that we have to contend with? ______.
B. There is _____ God, El Elyon, God Most High who is ________ all others.
C. I love Psalm 91:1 which says, “Whoever _________ in the shelter of the Most High will __________ in the shadow of the Almighty.”
D. We don’t have to be ________ because the God Most High came to __________ us (Psalm 78:35; 7:10; 57:2).
E. __________ is our El Elyon, our God Most High (Lk. 2:14; Mk. 5:6-7)
F. Abraham’s response to El Elyon is summarized in this short sentence. “Then Abram gave him a _________ of everything.” (Gen. 14:20)
G. Our response to El Elyon should be the same, not the giving of a tithe, but the giving of our __________ __________.
H. The last line of the hymn “When I Survey the Wondrous Cross” sums it up so well: “Love so amazing, so divine, demands my ________, my ________, my ________.”