

**“God’s Invisible Providence”**

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Romans 11:33

6.23.13

***Introduction:***

- A. Oh, the power of a \_\_\_\_\_!
- B. Esther was unwittingly victimized by an unbearable \_\_\_\_\_, but she stepped up and determined, by God’s grace, to make a \_\_\_\_\_.
- C. As we study Esther, a verse from Proverbs will surely come to mind, “\_\_\_\_\_ and \_\_\_\_\_ are her clothing, and she smiles at the future.” (P

**I. *Gaining a Deeper Understanding of God***

- A. Sometimes God’s presence is not as intriguing as His \_\_\_\_\_, and sometimes His voice is not as eloquent as His \_\_\_\_\_.
- B. Though God may at times seem \_\_\_\_\_, and though He is invisible to us, He is always \_\_\_\_\_ and invincible.
- C. What do we learn about God from Romans 11:33?
  - 1. That God has a \_\_\_\_\_ (Isaiah 55:9; Rom. 11:34).
  - 2. That God has a \_\_\_\_\_.
- D. We must never doubt God’s invisible \_\_\_\_\_.
  - 1. The word comes from the Latin - “pro” means “\_\_\_\_\_” or “\_\_\_\_\_ of \_\_\_\_\_” and “videre” means “to \_\_\_\_\_.”

**II. *Seeing the Invisible Workings of God.***

- A. Introducing the Main Characters of the Story:
  - 1. Ahasuerus, the \_\_\_\_\_.
  - 2. Vashti, the \_\_\_\_\_.
  - 3. Haman, the \_\_\_\_\_.
  - 4. Mordecai, a \_\_\_\_\_ man of \_\_\_\_\_.
  - 4. Esther, a young \_\_\_\_\_.

***Conclusion:***

- A. Life can be so hard and we all face what seem as insurmountable obstacles, so what should we do?
  - 1. Initially, we need to be \_\_\_\_\_ before the \_\_\_\_\_.
  - 2. Ultimately, we need to be convinced that \_\_\_\_\_ can be \_\_\_\_\_.
- B. The story of English Poet William Cowper, who wrote the hymn “God \_\_\_\_\_ in a \_\_\_\_\_ Way.”

Answer Key: A. woman. B. situation, difference. C. strength, dignity. I.A. absence, silence. I.B. distant, present. I.C.1. mind. I.C.2. will. I.D. providence. I.D.1. before, ahead, time, see. II.A.1. king. II.A.2. queen. II.A.3. court, officer. II.A.4. Jewish, God. II.A.5. Jewish, heroine. Concl.A.1. quiet, Lord. A.2. God, trusted. B. moves, mysterious.