Paul’s Letter to the Romans: Pursuing Righteousness from God

“Dead to Sin, Alive in Christ”

David Owens

Romans 6:11-13

A. Since the apostle Paul first introduced the gospel of God’s __________, some people have attempted to ______ and _______ that grace.

B. Some people consider God’s grace to be like an ______________ plan: ______ now, ______ later.

C. Our God is a God of grace, but does God’s grace __________ us to _______?

D. Antinomianism - “anti” means “_______” and “nomos” means “moral ______.”

E. A gospel of grace is so astounding, so distinctly unlike any humanly-designed religion, that it is difficult for people to grasp how God can save ______ without encouraging _______.

F. The greatness of God’s grace is what gives us __________.

G. A main perversion of God’s grace is to believe that grace gives us __________, license and encouragement to ________.

H. Paul addressed this misunderstanding of grace when he wrote to ______ (2:11-14).

I. Paul had a ready analogy, the perfect picture to communicate God’s salvation by grace - their own __________.

J. Baptism is a picture of grace, because it demonstrates the __________ of grace.

K. The power of grace not only leads to a new _______ and right standing with God, but it also leads to __________ over ________.

L. God’s grace is a living and active force that strengthens us, and enables us to render the “body of sin” ____________.

M. The Hebrew writer reminds us of the help we can receive by approaching God’s ____________ of grace (Hebrews 4:14-16).

N. There are two things that can keep us mired in the muddy ruts of sin:

1. ______________ - some people ________ change.

2. ______________ - some people believe they ________ change.

O. The ultimate purpose of God’s grace is to enables us to _______ for _______!

P. Paul uses what God has _______ for us as the basis and stimulus for what we need to _____ for God.

Q. Progress in the Christian life will comes as we learn to live out the new __________ God has put us in.

R. Martin Lloyd-Jones gives and analogy of two _______ separated by a ______ wall.

S. But God, in His grace, takes us out of that _______-dominated field and sets us down in the adjacent field – the field ruled by _______ and His __________.

T. We overcome sin by moving further and further ________ from the wall dividing the fields so that the voice of Satan grows ____________.

U. Song by T. O. Chisolm called “A __________ _________” (#619)