

Series: Knowing God by Name

“Jehovah Shammah - The Lord Who Is There”

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Isaiah 43:1-3a

1.10.16

Introduction:

- A. Have you ever had someone get the wrong _____ of you?
- B. God gets a bad _____ all of the time.
- C. This series has helped to introduce us to the truth of _____ God _____.
- D. Today, we are exploring Jehovah Shammah - The Lord Who is _____.
- E. The Lord Who is _____ - means He is _____ and _____.
- F. Many people want to be rightly _____ rather than rightly _____.
- G. Unfortunately, God is a _____ to many of us.

I. The Revelation of the Name - Jehovah Shammah.

- A. The name Jehovah Shammah is revealed in the last verse of _____.
- B. The date of the prophesy is 574 B.C., _____ years after the Fall of Jerusalem.
- C. The Israelites believed God was a _____ God.
- D. Beginning in the _____, God was in a relationship with His creation.
- E. After the fall, the closest the Israelites came to dwelling with God was His presence in the _____ and the _____.
- F. Instead of walking intimately with God, they had to approach God through the _____.
- G. Then in the time of Ezekiel, the _____ had been destroyed and the people had been dragged off into _____.
- H. That's when God graciously encouraged Ezekiel and those in exile with the future hope that Jerusalem would later be called _____.

II. The Application of the Name - Jehovah Shammah.

- A. Where is God now? Where does God dwell?
- B. First, We know that God is _____ Us (Jn. 1:14; 2:19-20; Mt. 26:61, 1:23; Col. 1:19).
- C. Second, We know that God is _____ Us (1 Cor. 3:16; Col. 1:27; 1 Cor. 6:19-20; Eph. 2:19-22).
- D. Why has God done this? To _____ us and to _____ us (2 Cor. 5:20)
- E. In addition to our eternal purpose, the fact that God lives in us gives us _____ and _____.
 - 1. Over and over, God says _____ (Isa. 43:1-3a).
- F. The story of Geoffrey Bull, the missionary _____ in _____.

In his book, *God Holds The Key*, Geoffrey Bull wrote: “I had no Bible in my hand, no watch on my wrist, no pencil or paper in my pocket. There was no real hope of release. There was no real hope of life. There was no real possibility of reunion with those I loved. The only reality was my Lord and Savior Jesus Christ. Divested of all, he was to become everything to me. He was to break my bars and enlarge my coasts in the narrow room. He was to be my fullest nourishment amidst the meagre food. ‘My meat,’ which my captors ‘knew not of.’ He would make me glad ... He would let me hear His voice.”

Answer Key: Intro.A. impression. B. rap. C. who, is. D. There. E. There, present, personal. F. religious, related. G. stranger. I.A. Ezekiel. I.B. 14. I.C. present. I.D. Garden. I.E. tabernacle, temple. I.F. priests. I.G. temple, slavery. I.H. Jehovah, Shammah. II.B. WITH. II.C. IN. II.D. redeem, empower. II.E. courage, comfort. II.E.1. Fear, Not. II.F. imprisoned, China.