Introduction:
A. Have you ever had someone get the wrong ______________ of you?
B. God gets a bad _______ all of the time.
C. This series has helped to introduce us to the truth of ______ God ______.
D. Today, we are exploring Jehovah Shammah - The Lord Who is ________.
E. The Lord Who is ________ - means He is __________ and ___________.
F. Many people want to be rightly _________ rather than rightly ________.
G. Unfortunately, God is a _____________ to many of us.

I. The Revelation of the Name - Jehovah Shammah.
A. The name Jehovah Shammah is revealed in the last verse of ________.
B. The date of the prophesy is 574 B.C., _____ years after the Fall of Jerusalem.
C. The Israelites believed God was a __________ God.
D. Beginning in the __________, God was in a relationship with His creation.
E. After the fall, the closest the Israelites came to dwelling with God was His presence in the ____________ and the ___________.
F. Instead of walking intimately with God, they had to approach God through the _____________.
G. Then in the time of Ezekiel, the __________ had been destroyed and the people had been dragged off into __________.
H. That’s when God graciously encouraged Ezekiel and those in exile with the future hope that Jerusalem would later be called __________ ___________.

II. The Application of the Name - Jehovah Shammah.
A. Where is God now? Where does God dwell?
B. First, We know that God is ______ Us (Jn. 1:14; 2:19-20; Mt. 26:61, 1:23; Col. 1:19).
C. Second, We know that God is _____ Us (1 Cor. 3:16; Col. 1:27; 1 Cor. 6:19-20; Eph. 2:19-22).
D. Why has God done this? To _________ us and to __________ us (2 Cor. 5:20)
E. In addition to our eternal purpose, the fact that God lives in us gives us ___________ and ___________.
   1. Over and over, God says __________ ________ (Isa. 43:1-3a).
F. The story of Geoffrey Bull, the missionary __________ in __________.

In his book, God Holds The Key, Geoffrey Bull wrote: “I had no Bible in my hand, no watch on my wrist, no pencil or paper in my pocket. There was no real hope of release. There was no real hope of life. There was no real possibility of reunion with those I loved. The only reality was my Lord and Savior Jesus Christ. Divested of all, he was to become everything to me. He was to break my bars and enlarge my coasts in the narrow room. He was to be my fullest nourishment amidst the meagre food. ‘My meat,’ which my captors ‘knew not of.’ He would make me glad ... He would let me hear His voice.”