A. Thanks to ______ we live in a __________ world, with all its disappointments, diseases, despair, decline and death.

B. Once _____ entered our world, in all its ugliness and malignancy, it has ______ supreme.

C. Do you notice the pattern in Romans 5: one ______, one ____________, one wrong __________ opened the door to sin and __________ for every human being.

D. When Adam and Eve sinned, it not only affected them __________, all of ____________ fell with them.

E. We will never understand the world we live in unless we recognize that it is under a ___________. (Rom. 8:18-22)

F. So Adam’s sin affected the whole world, but on a personal level, it means that we are not only born into a ___________ world, we are born to become __________.

G. While Romans 5:12-21 does not have “__________ ______” as its focus, it still remains the most important text in the Bible on this challenging theological topic.

H. The views that Christians hold on original sin can be summarized into 3 categories:
   1. __________ - Adam was a bad ____________ that we have followed.
   2. ____________ - Adam’s sin introduced a “_______” into the human race.
   3. ____________ - Adam’s sin is the sin of everyone else as well.

I. Important clarification: Children are not born ________ simply because they share a __________ link to the original sinner.

J. Until children reach a point of spiritual ___________, when they can accept responsibility for their actions, they are not held _____________ before God. (Dt. 1:39)

K. Three important implications:
   1. Adam’s sin has somehow _____________ every person to sin.
   2. We ultimately die ____________ when we sin ______________.
   3. We need to have a sober recognition of the reality of ______ and ________.

L. Christianity doesn’t just offer a convincing __________ of human misery and hatred, it offers the only effective ____________ for our sinful condition.

M. The good news is that Jesus has more than just “_________” the consequences of Adam’s sin.

N. Sin’s destructive power is ________, but God’s redeeming grace is ____________.

O. The ____________ belongs to each one of us - we must accept God’s gift.

P. ____________ is the belief that all people will eventually be ____________.

Q. The fact that people without the Lord are ________ will keep us doing what we can to be ____________ for Christ (2 Cor. 5:10-11, 18-21).