

SET FREE! - A Study of the Book of Galatians

“What is Your Greatest Boast?”

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Galatians 6:11-18 (Scripture Reading - Gal. 6:13-14)

6.16.13

Introduction:

- A. Have you ever found yourself _____ about something?
- B. _____ can get us into all kinds of trouble - especially about _____ things.
- C. Although Paul’s letters follow customary forms in the introduction and conclusion, both are important for understanding the _____ of his letters.

I. The Final Paragraph of Galatians.

- A. The first thing we notice section is Paul’s _____. (6:11)
- B. The second thing we notice is Paul’s _____. (6:12-13)
 - 1. They were _____. (vs. 12 & 13)
 - 2. They were _____. (vs. 12)
 - 3. They were _____. (vs. 12)
 - 4. They were _____. (vs. 13)
- C. In contrast to Paul’s enemies, Paul declared his _____. (6:14-15)
 - 1. Paul learned to boast about only one thing - the _____ of _____.
- D. Next, we notice Paul’s _____. (6:16)
- E. Then Paul pointed to His _____. (6:17)
- F. Finally, we notice Paul’s _____. (6:18)

II. The Enduring Lessons from Galatians.

- A. First, even well-taught Christians may be _____ (Acts 20:30-31).
- B. Second, we have to stand for the _____ and expose _____ when great issues are at stake.
- C. Third, we must believe, obey, and stay true to the _____ to be _____ (Rom. 1:16-17; 1 Cor. 15:1-2; Gal. 1:6-9).
- D. Fourth, salvation is by _____, not by _____ (Eph. 2:8-9).
- E. Finally, we learn the surpassing value of Christian _____ (Gal. 5:1, 13).

Conclusion:

- A. I want to end with an illustration from _____.
 - 1. The Bishop tells Jean Valjean:
“You must use this precious silver, to become a better _____...
I have bought your _____ for _____.”

Answer Key: A. bragging. B. boasting, spiritual. C. content. I.A. signature. I.B. enemies. I.B.1. braggarts. I.B.2. bullies. I.B.3. cowards. I.B.4. hypocrites. I.C. boast. I.C.1. cross, Christ. I.D. blessing. I.E. suffering. I.F. benediction. II.A. led, astray. II.B. truth, error. II.C. Gospel, saved. II.D. grace, works. II.E. liberty. Concl.A. Les, Miserables. A.1. man, soul, God.