

Series: Knowing God by Name

“Jehovah Tsidkenu—The Lord Our Righteousness” David Owens

2 Corinthians 5:17-21

1.3.16

- A. When you pronounce Jehovah Tsidkenu, the “_____” is silent.
- B. A simple definition of righteousness is “_____ what is _____.”
- C. Today, I hope we can wrestle with the difference between being righteous in _____ eyes and being righteous in _____ eyes.
- D. Look at Jeremiah 23:5-6. Here we see that God gave the prophet Jeremiah a revelation of Jehovah Tsidkenu during a time of _____.
1. Jeremiah lived during the reign of King _____.
 2. This king was a _____ king and he brought a _____ in Judah.
 3. Within a year after the king’s death, the people were indulging in _____ such as the nation had never seen.
 4. Jeremiah was _____ by what was taking place among God’s people.
- E. It was at that point that Jeremiah received the revelation of Jehovah Tsidkenu.
1. This is clearly a prophesy about _____.
- F. Why is it important that we understand that Jesus is our _____?
1. As much as we believe that we are saved by _____, and not by _____, we often fail to live out that reality in our lives.
- G. God wants to _____ our lives by a revelation of Jehovah Tsidkenu.
- H. Paul declares this truth in Romans 3:21-22.
1. Ultimately, humankind cannot _____ a righteousness of our own.
- I. We will never know true righteousness until we give up trying to _____ ourselves through our own righteousness.
1. The righteousness of God is a _____ - it is one that is _____ to us.
- J. Paul uses _____ as an example of how God credits righteousness (Rom. 4)
1. What did Abraham do to attain true righteousness? He _____.
 2. Therefore, righteousness is believing in the _____ of God.
- K. In Luke 18, Jesus told a powerful story about the difference between self-righteousness and receiving God’s righteousness.
1. The two characters in the story are the _____ and the _____.
 2. All we can do is admit our _____ and trust in _____ to give us His righteousness.
- L. In Isaiah 61, Isaiah prophesied about the righteousness that God would bring to us through _____.
- M. Romans 5:19 says: For just as through the disobedience of the one man the many were made _____, so also through the obedience of the one man the many will be made _____.
- N. The fact that we are not saved by our own righteousness, does not mean that we should live _____.
- O. In preparation for our home of righteousness and to honor and glorify our God, we should _____ to live holy and godly lives, making _____ to be found spotless, blameless and at peace with God. (1 Pet. 1:13-19, 2 Pet. 3:10-14)
- P. But none of this would be possible without our God being Jehovah Tsidkenu – The Lord our Righteousness.

Answer Key: A. “T”. B. doing, right. C. our, own, God’s. D. crisis. D.1. Josiah. D.2. righteous, revival. D.3. idolatry. D.4. overwhelmed. E.1. Jesus. F. righteousness? F.1. grace, works. G. revolutionize. H.1. manufacture. I. save. I.1. gift, credited. J. Abraham. J.1. believed. J.2. promises. K.1. Pharisee, tax, collector. K.2. helplessness, Jesus. L. Jesus. M. sinners, righteous. N. unrighteously. O. strive, every, effort.