A. When you pronounce Jehovah Tsidkenu, the “______” is silent.
B. A simple definition of righteousness is “_________ what is __________.”
C. Today, I hope we can wrestle with the difference between being righteous in _______ eyes and being righteous in ________ eyes.
D. Look at Jeremiah 23:5-6. Here we see that God gave the prophet Jeremiah a revelation of Jehovah Tsidkenu during a time of ________.
   1. Jeremiah lived during the reign of King ________.
   2. This king was a _____________ king and he brought a _________ in Judah.
   3. Within a year after the king’s death, the people were indulging in ________ such as the nation had never seen.
   4. Jeremiah was ____________ by what was taking place among God’s people.
E. It was at that point that Jeremiah received the revelation of Jehovah Tsidkenu.
   1. This is clearly a prophesy about ________.
F. Why is it important that we understand that Jesus is our ____________?
   1. As much as we believe that we are saved by ________, and not by ________, we often fail to live out that reality in our lives.
G. God wants to _____________ our lives by a revelation of Jehovah Tsidkenu.
H. Paul declares this truth in Romans 3:21-22.
   1. Ultimately, humankind cannot _____________ a righteousness of our own.
I. We will never know true righteousness until we give up trying to _________ ourselves through our own righteousness.
   1. The righteousness of God is a _______ - it is one that is __________ to us.
J. Paul uses ____________ as an example of how God credits righteousness (Rom. 4)
   1. What did Abraham do to attain true righteousness? He ____________.
   2. Therefore, righteousness is believing in the ____________ of God.
K. In Luke 18, Jesus told a powerful story about the difference between self-righteousness and receiving God’s righteousness.
   1. The two characters in the story are the ________ and the ____________.
   2. All we can do is admit our _______________ and trust in _________ to give us His righteousness.
L. In Isaiah 61, Isaiah prophesied about the righteousness that God would bring to us through ________.
M. Romans 5:19 says: For just as through the disobedience of the one man the many were made __________, so also through the obedience of the one man the many will be made ____________.
N. The fact that we are not saved by our own righteousness, does not mean that we should live ________________.
O. In preparation for our home of righteousness and to honor and glorify our God, we should _________ to live holy and godly lives, making _____________ to be found spotless, blameless and at peace with God. (1 Pet. 1:13-19, 2 Pet. 3:10-14)
P. But none of this would be possible without our God being Jehovah Tsidkenu – The Lord our Righteousness.