

## A Faith That Works Series

### “Faith That Saves”

James 2:14-26

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#### **Introduction:**

- A. For many years I have used the story of \_\_\_\_\_, the famous tightrope walker, to illustrate \_\_\_\_\_ faith.
- B. The real measure of our faith is not our \_\_\_\_\_, but our \_\_\_\_\_.

#### **I. What Saving Faith Is \_\_\_\_\_.**

- A. Saving faith is not just something you \_\_\_\_\_.
- B. Saving faith is not just something you \_\_\_\_\_.
- C. Saving faith is not just something you \_\_\_\_\_.

#### **II. What Saving Faith \_\_\_\_\_ - It is Something You \_\_\_\_\_.**

- A. Saving faith leads to \_\_\_\_\_.
- B. Faith devoid of \_\_\_\_\_ is empty and useless.
- C. As different as Abraham and Rahab were, they had one thing in common - A faith in \_\_\_\_\_ that led to \_\_\_\_\_.
- D. Important Clarification - It would be easy to read this passage and conclude that we must \_\_\_\_\_ our way to \_\_\_\_\_.
- E. There is no \_\_\_\_\_ between what Paul and James wrote about saving faith.
  - 1. The difference is that they were fighting different \_\_\_\_\_.
  - 2. Paul was fighting \_\_\_\_\_; James was fighting \_\_\_\_\_.

#### **Conclusion:**

- A. What is my faith \_\_\_\_\_ me to \_\_\_\_\_?

Answer Key: Intro. A. Blondin, saving. B. talk, walk. I. NOT. I.A. Say. I.B. Feel. I.C. Think. II. IS, DO. II.A. Action. II.B. works. II.C. God, action. II.D. work, heaven. II.E. contradiction. II.E.1. enemies. II.E.2. legalism, laxity. Concl.A. prompting, do.