

**“Keeping Promises and Extending Grace”** David Owens  
Ephesians 4:32-5:2 4/26/09

**Introduction:**

- A. What do you think of when I say the word “\_\_\_\_\_”?
- B. Spiritually speaking, Grace means \_\_\_\_\_.
- C. We are saved by grace—we don’t \_\_\_\_\_ it, can’t \_\_\_\_\_ it, and can never \_\_\_\_\_ it, and we are not supposed to—grace is a \_\_\_\_\_.
- D. In response to the grace we have received, it is God’s desire that we learn to be \_\_\_\_\_ people.

**I. The Story (2 Samuel 9)**

- A. David is experiencing a period of \_\_\_\_\_.
- B. David remembered the \_\_\_\_\_ he had made.
- C. David asked a question: “Is there anyone still left in the house of Saul whom I can show \_\_\_\_\_ for \_\_\_\_\_ sake?”
- D. David discovered from Ziba that there is still a \_\_\_\_\_ of Jonathan; he is \_\_\_\_\_ in both feet.
- E. He is living in Lo Debar—Lo means “\_\_\_\_\_,” Debar means “\_\_\_\_\_.”
- F. Mephibosheth had been crippled at age \_\_\_\_\_, when a nurse \_\_\_\_\_ him while trying to quickly escape.
- G. David told Mephibosheth, “\_\_\_\_\_ not be \_\_\_\_\_.”
- H. The outcome of David’s action is that Mephibosheth has secure \_\_\_\_\_ of his own, is \_\_\_\_\_ like David’s own sons, and joins the \_\_\_\_\_ of David.

**II. The Application**

- A. The Bible’s greatest story of grace is the story of what \_\_\_\_\_ has done for us through \_\_\_\_\_. (Jn. 3:16; Rom. 3:23-24)
- B. His Story / Our Story—Like Mephibosheth...
  - 1. We were all \_\_\_\_\_ by a \_\_\_\_\_.
  - 2. We were \_\_\_\_\_ by the \_\_\_\_\_. (Lk. 19:10)
  - 3. We have been \_\_\_\_\_ in a far \_\_\_\_\_.
  - 4. We were \_\_\_\_\_ for another’s \_\_\_\_\_. (Eph. 1:5-6)
  - 5. We can be \_\_\_\_\_ to the King’s \_\_\_\_\_. (Lk. 14:15)
- C. Let’s be sure we don’t miss out on God’s grace \_\_\_\_\_ on us, and then once we have received it, let’s \_\_\_\_\_ it on others. (Eph. 1:7-8)

Answer Key: Intro.: A. Grace. B. unmerited, favor. C. deserve, earn, repay, gift. D. graceful. I.A. peace. I.B. promise. I.C. kindness, Jonathan’s. I.D. son, crippled. I.E. no, pastureland. I.F. five, dropped. I.G. do, afraid. I.H. income, honored, household. II.A. God, Jesus. II.B.1. crippled, fall. II.B.2. sought, King. II.B.3. found, country. II.B.4. saved, sake. II.B.5. restored, table. II.C. lavished, lavish.