Introduction:
A. Confrontation is __________ ____________.
B. Our culture is both radically _______________ and morally ____________.
C. God says that admonition is ____________ and ____________.

I. What Does it Mean to Admonish One Another?
   A. The Greek word *noutheteo*—literally to place on one’s ___________,” is also translated “to counsel, to warn, to instruct.”
   B. Love demands that we hold each other accountable to God’s ____________ and the truth about ____________.
   C. What must be present for admonition?
      1. We must be characterized by ____________.
      2. We must have a good grasp of ____________ ____________.

II. How to Offer Admonition
   A. ____________ prepare before hand.
   B. It should be done with pure ____________ and the proper ____________.
   C. It should be done in ____________ and ____________.
   D. It should be ____________ and ____________ rather than vague, sarcastic, and judgmental.
   E. It should be grounded in ____________ (2 Tim. 3:16, 4:2; Heb. 4:12)
   F. We should be as ____________ as necessary, but also be ____________ and constructive.
   G. We shouldn’t insist on immediate ____________.

III. How To Receive Admonition
   A. We must welcome ____________ (Prov. 12:1; 17;10; 19:20)
   B. Consider it as a ____________ correction, not a personal ____________.
   C. Look for the ____________ in the admonition.
   D. When someone admonishes you, ________ them for ________ you enough to do it.

Conclusion:
A. It was ____________, and his admonition, who kept ________ on his horse.