

Shepherd of the Hills Lutheran Church

580 Trinity Drive ♦ Vacaville, CA 95687 ♦ (707) 448-8599

TRADITIONAL WORSHIP
(8:30 AM)
CONTEMPORARY/LIVESTREAM WORSHIP
(10:30 AM)



CHRIST THE KING
NOVEMBER 21, 2021

INTRODUCTION

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

PRELUDE**WELCOME**

Stand

P This is the day that the Lord has made:

C Let us rejoice and be glad in it. (Ps 118:24)

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism as the presiding minister begins.

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Let us confess our sin in the presence of God and of one another.

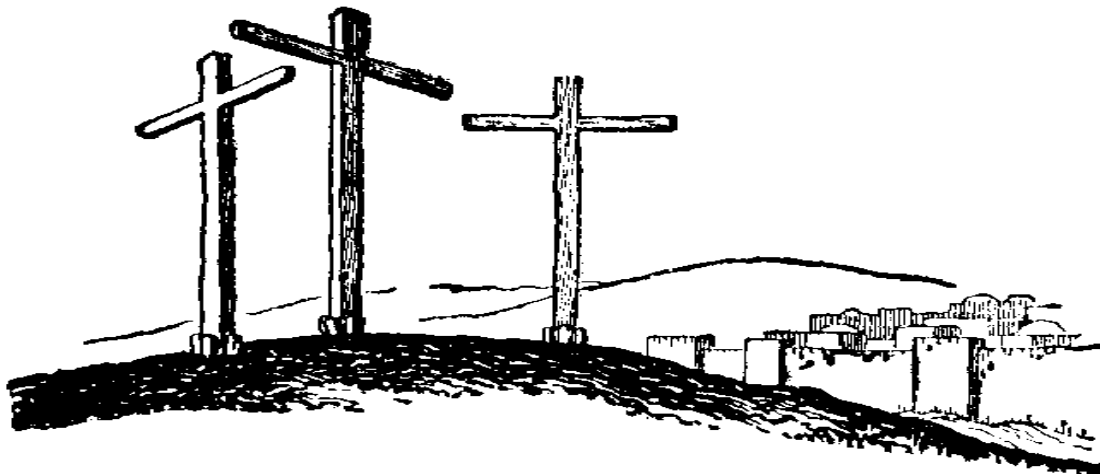
Silence is kept for reflection.

P Have mercy on us, O God.

C We confess that we have sinned against you and against our neighbor. We have built walls instead of tables and have turned away the stranger. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen.

P God, who makes all things new, forgives your sins for † Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.

C Amen.

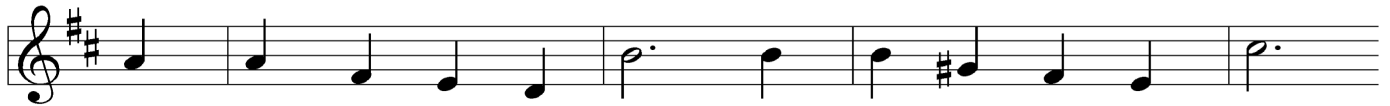


GATHERING HYMN (8:30 AM)**CROWN HIM WITH MANY CROWNS**

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.

Text: Matthew Bridges, 1800–1894; Godfrey Thring, 1823–1903
 Music: DIADEMATA, George J. Elvey 1816–1893

GATHERING HYMN (10:30 AM)**KING OF KINGS**

King of kings and Lord of lords, glory hallelujah!
 King of kings and Lord of lords, glory, hallelujah!
 Jesus, Prince of Peace, glory, hallelujah!
 Jesus, Prince of Peace, glory, hallelujah!

Repeat 2 more times

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 Song #23952*

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be
 with you all.
C And also with you.

PRAYER OF THE DAY

P Let us pray. Almighty and ever-living God,

C you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Sit

CHILDREN'S MESSAGE (10:30 Worship)

PR. SCOT SORENSEN

Children are excused for Sunday School

FIRST READING

DANIEL 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

⁹As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

¹³As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

¹⁴To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

R Word of God, word of life

C Thanks be to God.



PSALM 145

Refrain: sung first by Cantor, then by all

**C I will praise your name, my King and my God,
I will praise your name, my King and my God.**

Verses sung by Cantor

1. I will give you glory, my God and King, and I will bless your name forever.
Every day I will bless and praise your name forever.
2. The Lord is full of grace and mercy, he is kind and slow to anger.
He is good in all his works and full of compassion.
3. Let all your works give you thanks, O Lord, and let all the faithful bless you.
Let them speak of your might, O Lord, the glory of your kingdom.
4. The Lord is faithful in all his words, and always near, his name is holy.
He lifts up all those who fall, he raises up the lowly.

SECOND READING

REVELATION 1:4B-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

R Word of God, word of life.

C Thanks be to God.

Stand

GOSPEL READING

JOHN 18:33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

P The Holy Gospel according to St. John the 18th chapter

C Glory to You, O Lord

³³Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

P The Gospel of our Lord
C Praise to You, O Christ

Sit

SERMON

“WE ARE HERE NOW“

PR. SCOT SORENSEN

Stand

SONG OF THE DAY (8:30 AM)

COME, THOU ALMIGHT KING

1 Come, thou al - might - y King, help us thy name to sing;
2 Come, thou in - car - nate Word, gird on thy might - y sword;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou, who al - might - y art, now rule in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
word suc - cess, and let thy righ - teous - ness on us de - scend.
ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

SONG OF THE DAY (10:30 AM)

HE IS EXALTED

He is exalted the King is exalted on high.

I will praise him.

He is exalted forever exalted and

I will praise His name!

Chorus:

He is the Lord,

Forever His truth shall reign

Heaven and Earth

Rejoice His holy name.

He is exalted the King is exalted on high.

Repeat

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AFFIRMATION OF FAITH — APOSTLES' CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Sit

MINISTRY MOMENTS (ANNOUNCEMENTS)

OFFERING *(Please place your offerings in the collection plate located by the doors as you exit)*

SPECIAL MUSIC

WORSHIP TEAM

OFFERING PRAYER

P Holy God, the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord.

C Amen.

Stand

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

C Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THANKSGIVING AT THE TABLE

P Holy God, you alone are holy, you alone are God.
The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

C **We praise you, O God.**

P Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the future.

C **We bless you, O God.**

P We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.

C **We thank you, O God.**

P In the night in which he was betrayed...
Do this for the remembrance of me.

P Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith:

C **Christ has died.**
Christ is risen.
Christ will come again.

P We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.
Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end.

C **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father in heaven, hallowed be your name,**
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P A feast of love is offered here for you and for all the saints.

We invite all baptized Christians who desire God's presence and forgiveness in their life to receive Communion. The tray contains your choice of white grape juice in the center or wine. Gluten free wafers are available. Children are encouraged to come forward for a blessing.

If you are worshiping in your homes, you are invited to commune each other, or to take communion yourself. You may use these words:

The body of the Christ, given for you. The blood of the Christ, shed for you.

For those abstaining from communion, I invite you to offer a blessing to each other. Here are two options:

1. *Marking the forehead in the sign of the cross and saying:*

(Name) child of God, know that you are loved and protected by God.

2. *Prayer for those abstaining from Communion:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori 1696-1787)

Sit

COMMUNION HYMN (8:30 AM)

THE KING OF LOVE MY SHEPHERD IS



1	The	King	of	love	my	shep -	herd	is,	whose	good -	ness
2	Where	streams	of	liv -	ing	wa -	ter	flow,	my	ran -	somed
3	Per -	verse	and	fool -	ish	oft	I	strayed,	but	yet	in
4	In	death's	dark	vale	I	fear	no	ill,	with	thee,	dear



fail -	eth	nev -	er;	I	noth -	ing	lack	if	I	am
soul	he	lead -	eth	and,	where	the	ver -	dant	pas -	tures
love	he	sought	me,	and	on	his	shoul -	der	gent -	ly
Lord,	be	side	me,	thy	rod	and	staff	my	com -	fort



his	and	he	is	mine	for -	ev -	er.
grow,	with	food	ce -	les -	tial	feed -	eth.
laid,	and	home,	re -	joic -	ing,	brought	me.
still;	thy	cross	be -	fore	to	guide	me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

Text: Henry W. Baker, 1821-1877
Music: ST. COLUMBA, Irish tune

COMMUNION HYMN (10:30 AM)

- 1) Let the King of my heart
Be the mountain where I run
The fountain I drink from
Oh-oh, He is my song
Let the King of my heart
Be the shadow where I hide
The ransom for my life
Oh-oh, He is my song

Chorus

You are good, good, oh-ohh (3X)

KING OF MY HEART

- 2) Let the King of my heart
Be the wind inside my sails
The anchor in the waves
Oh-oh, He is my song
Let the King of my heart
Be the fire inside my veins
The echo of my days
Ohh! He is my song

Chorus

Bridge

You're never gonna let
never gonna let me down (2x)
(repeat twice combined w/ Chorus)

POST COMMUNION BLESSING

P May the body and blood of our Lord Jesus Christ keep you in God's grace, now and forever.

C Amen.

PRAYER AFTER COMMUNION

P Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

C Amen.

Stand

BENEDICTION

P God, the beginning and the end, who has written your name in the book of life, † bless and keep you in grace and peace from this time forth and forevermore.

C Amen.



SENDING HYMN (8:30 AM)**PRAISE, MY SOUL, THE KING OF HEAVEN**

- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
 3 Ten - der - ly he shields and spares us; well our fee - ble frame he knows.
 4 An - gels help us to a - dore him, who be-hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
 Praise him, still the same for - ev - er, slow to chide and swift to bless.
 In his hands he gent - ly bears us, res - cues us from all our foes.
 Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847, alt.
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

SENDING HYMN (10:30 AM)**HE IS THE KING OF KINGS**

- | | |
|---|--|
| 1) He is the King of Kings
He is the King of Kings
His name is Jesus, Jesus, Jesus, Jesus
Oh the King of Kings. | 3) He is the Prince of Peace
He is the Prince of Peace
His name is Jesus, Jesus, Jesus, Jesus
Oh the Prince of Peace. |
| 2) He is the Lord of Lords
He is the Lord of Lords
His name is Jesus, Jesus, Jesus, Jesus,
Oh the Lord of Lords. | 4) He is the King of Kings
He is the King of Kings
His name is Jesus, Jesus, Jesus, Jesus
Oh the King of Kings. |

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DISMISSAL

P Led on by the saints before us, go in peace to serve the Lord.

C Thanks be to God.

POSTLUDE