

# THE TWENTIETH SUNDAY AFTER PENTECOST OCTOBER 18TH 9:00AM



EMMANUEL EPISCOPAL CHURCH,  
LA GRANGE, IL

*Welcome to Emmanuel Episcopal Church. We are glad you joined us today. We believe ALL people are welcome to join and participate in worship. So whoever you are and wherever you find yourself on the journey of faith, there is a place for you here.*

*Due to the COVID-19 pandemic, we have instituted several changes to our normal service routine in order to ensure that everyone can worship safely. We require that you wear a mask or other face covering at all times. Please stay at least 6 feet away from other household groups before and after the service, and 10 feet away during the liturgy. We also ask that you sanitize your hands as you enter.*

*During the service, there are several times when it is appropriate (but not required) to make the sign of the cross. For those wishing to do so, the symbol + indicates the appropriate places. We hope these notes will help you participate, or feel free to relax and let the congregation carry you in worship.*

# THE WORD OF GOD

## PRELUDE

*Clavier Partie* by Johnn Tischer

*Please stand, as able.*

## OPENING SENTENCES

BCP p. 355

+Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

BCP p. 355

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

## THE FIRST LESSON

*Isaiah 45:1-7*

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: “I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.”

The Word of the Lord.

**Thanks be to God.**

## PSALM 96:1-9

*please read responsively*

- 1 Sing to the LORD a new song; \*  
**sing to the LORD, all the whole earth.**
- 2 Sing to the LORD and bless his Name; \*  
**proclaim the good news of his salvation from day to day.**
- 3 Declare his glory among the nations \*  
**and his wonders among all peoples.**
- 4 For great is the LORD and greatly to be praised; \*  
**he is more to be feared than all gods.**
- 5 As for all the gods of the nations, they are but idols; \*  
**but it is the LORD who made the heavens.**
- 6 Oh, the majesty and magnificence of his presence! \*  
**Oh, the power and the splendor of his sanctuary!**

- 7 Ascribe to the LORD, you families of the peoples; \*  
**ascribe to the LORD honor and power.**
- 8 Ascribe to the LORD the honor due his Name; \*  
**bring offerings and come into his courts.**
- 9 Worship the LORD in the beauty of holiness; \*  
**let the whole earth tremble before him.**

## **THE SECOND LESSON**

*1 Thessalonians 1:1-10*

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.

**Thanks be to God.**

## **THE GOSPEL**

*Matthew 22:15-22*

*Please stand, as able.*

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

### **Glory to you, Lord Christ.**

Then the Pharisees went and plotted to entrap [Jesus] in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

### **Praise to you, Lord Christ.**

## **THE SERMON**

**THE REV. KATE SPELMAN**

*Please be seated for the sermon.*

*After the sermon there is a brief moment of silence for reflection.*

## **THE NICENE CREED**

*Please stand, as able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under**

**Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **PRAYERS OF THE PEOPLE**

*Leader* In the Name of Jesus, let us offer our prayers, responding, “Lord, hear our prayer.”

For the desire to reflect God’s abundant treasures, freely giving for the mission of the Church in the world, our faithful commitment to the poor and those in need; let us pray. **Lord, hear our prayer.**

In thanksgiving for missionaries who serve in foreign lands; may they proclaim the gospel message of hope to those who live in places of instability, and reveal to us at home their extraordinary faith and charity; let us pray. **Lord, hear our prayer.**

In thanksgiving for those who serve in our government, especially those unseen workers who toil in federal and state offices, and who attend to the details of daily responsibilities; let us pray. **Lord, hear our prayer.**

In thanksgiving for our Creator who formed the darkness and formed the light, leading us through both, so that we may be transformed into a holy people; let us pray. **Lord, hear our prayer.**

For all the faithful departed, may they rest in peace through the mercy of God; let us pray. **Lord, hear our prayer.**

Continuing in the Holy Name of Jesus, let us add to these prayers.

*CELEBRANT:* Loving God, we offer you our prayers, some in words, others written in our hearts. Read our hearts; hear our prayers; and continue to shed on us your light, Christ Jesus, who is Lord, this day and forever. **AMEN**

## **THE CONFESSION**

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*Please kneel, as able.*

Let us confess our sins against God and our neighbor.

*A moment of silence for reflection*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **THE ABSOLUTION**

Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Please stand, as able.*

The peace of the Lord be always with you.

**And also with you.**

*The people greet one another with a sign of welcome and God's love. Please remember in this time of social distancing to avoid physical contact. A smile, wave, nod, or bow must suffice.*

## **WELCOME AND ANNOUNCEMENTS**

*Please stand, as able, for the Offertory and Great Thanksgiving.*

## **OFFERTORY MUSIC**

*I'm goona Sing/ Ain't-a-that Good News?*  
Traditional Spiritual arr. by Larry Shackley

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING PRAYER B

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Please stand or kneel, as able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE FRACTION**

*The Celebrant breaks the consecrated bread, then the following is said.*

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast. Alleluia.

## **INVITATION TO COMMUNION**

*This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. Due to the pandemic, only bread is being distributed. We consider receiving in one kind to be a full Communion. Please sanitize your hands prior to receiving. If you do not wish to receive the bread, you are invited to cross your arms over your chest to indicate to the priest that you would like a blessing, which will be delivered without touch. Gluten-free wafers are available upon request.*

## **COMMUNION MUSIC**

*The Gift of Love, Traditional English, arr by John Carter*

## **A PRAYER OF SPIRITUAL COMMUNION (FOR REMOTE PARTICIPANTS)**

Let us pray.

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

## **THE PRAYER AFTER COMMUNION (FOR THOSE ATTENDING IN PERSON)**

*Please stand or kneel, as able.*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into**

the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**+THE BLESSING**

**THE DISMISSAL**

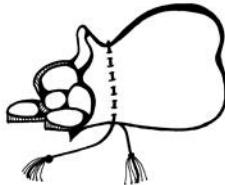
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*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE**

*Sortie* by Henry Purcell



## Emmanuel's Weekly Worship Schedule

Tuesday 7:30 am – Contemplative Prayer (online)

Wednesday 8:00 pm – Compline (online)

Thursday 7:30 am – Contemplative Prayer (online)

Sunday 9:00 am – Holy Eucharist Rite II

Rector – The Rev. David Jackson

Deacon – The Rev. William Rimkus

Organist and Choir Master – George Tarasuk

Altar Guild Director - Kathy Lampert

Lector – Cindy Mottl

With thanks to our guest celebrant this morning – Rev. Kate Spelman

### Wardens & Vestry

Kathleen Valenta, Sr. Warden

Marc O'Brien, Jr. Warden

Drew Beyer, Marc Borge, Dorren Gertsen-Briand,

Cliff Egel, Sue Jasiak,

Kathy Lampert, Matt Longo,

Katherine Valenta

& Rachel Rivera-Weaver

youth representative, Hadley Rivera-Weaver

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