Welcome to Emmanuel Episcopal Church. We are glad you joined us today. We believe ALL people are welcome to join and participate in worship. So whoever you are and wherever you find yourself on the journey of faith, there is a place for you here.

Due to the COVID-19 pandemic, we have instituted several changes to our normal service routine in order to ensure that everyone can worship safely. We require that you wear a mask or other face covering at all times. Please stay at least 6 feet away from other household groups before and after the service, and 10 feet away during the liturgy. We also ask that you sanitize your hands as you enter.

During the service, there are several times when it is appropriate (but not required) to make the sign of the cross. For those wishing to do so, the symbol + indicates the appropriate places. We hope these notes will help you participate, or feel free to relax and let the congregation carry you in worship.
**Prelude**  
Aus tiefer noth schrei ich zu dir  
trans. as Out of the depths have I cried unto Thee by Friedrich W. Zachau

**Celebrant**  Bless the Lord who forgives all our sins.  
**People**  His mercy endures for ever.

**The Decalogue**  
*Exodus 20:1-17; Deuteronomy 5:6-21*

**Please kneel, as able.**

**Celebrant**  Hear the commandments of God to God’s people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.  
**People**  Amen. Lord have mercy.

**Celebrant**  You shall not make for yourself any idol.  
**People**  Amen. Lord have mercy.

**Celebrant**  You shall not invoke with malice the Name of the Lord your God.  
**People**  Amen. Lord have mercy.

**Celebrant**  Remember the Sabbath day and keep it holy.  
**People**  Amen. Lord have mercy.

**Celebrant**  Honor your father and your mother.  
**People**  Amen. Lord have mercy.

**Celebrant**  You shall not commit murder.  
**People**  Amen. Lord have mercy.

**Celebrant**  You shall not commit adultery.  
**People**  Amen. Lord have mercy.

**Celebrant**  You shall not steal.  
**People**  Amen. Lord have mercy.

**Celebrant**  You shall not be a false witness.  
**People**  Amen. Lord have mercy.

**Celebrant**  You shall not covet anything that belongs to your neighbor.  
**People**  Amen. Lord have mercy.
Celebrant  If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.  (1 John 1:8-9)

THE CONFESSION OF SIN
Let us confess our sins against God and our neighbor.

A moment of silence for reflection

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION
Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

TRISAGION
Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

COLLECT OF THE DAY
The Lord be with you.
And also with you.
Let us pray.
Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated for the readings.

**THE FIRST LESSON**  
*Jeremiah 31:31-34*

“The days are surely coming,” says the LORD, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the LORD. “But this is the covenant that I will make with the house of Israel after those days,” says the LORD: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest,” says the LORD; “for I will forgive their iniquity and remember their sin no more.”

The Word of the Lord.

**Thanks be to God.**

**PSALM 51:1-13**  
*to be read responsively*

1 Have mercy on me, O God, according to your loving-kindness; *in your great compassion blot out my offenses.*

2 Wash me through and through from my wickedness, *and cleanse me from my sin.*

3 For I know my transgressions, *and my sin is ever before me.*

4 Against you only have I sinned *and done what is evil in your sight.*

5 And so you are justified when you speak *and upright in your judgment.*
Indeed, I have been wicked from my birth, * 
a sinner from my mother’s womb.

For behold, you look for truth deep within me, * 
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; * 
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, * 
that the body you have broken may rejoice.

Hide your face from my sins, * 
and blot out all my iniquities.

Create in me a clean heart, O God, * 
and renew a right spirit within me.

Cast me not away from your presence, * 
and take not your holy Spirit from me.

Give me the joy of your saving help again * 
and sustain me with your bountiful Spirit.

THE SECOND LESSON  

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. 
Thanks be to God.

Please stand, as able.
The Gospel

John 12:20-33

+ The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Deacon Bill Rimkus

After the sermon there is a brief moment of silence for reflection.

The Nicene Creed

Please stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him
all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

We come before our loving and gracious God, asking that God’s grace and love be kindled in our hearts and spoken on our lips. **Write your word on our hearts, O Lord;**

that we may do your will as we praise your name. We pray for our spiritual leaders, that they may speak your truth and call your people into deeper discipleship. **Write your word on our hearts, O Lord;**

that we may support the leadership of this nation in the pursuit of peace and justice for all people. **Write your word on our hearts, O Lord;**

that with compassion we may respond to the needs of the world, neighbors near and far. **Write your word on our hearts, O Lord;**

that we may speak comfort to those who suffer in any way and offer hope to those who grieve. **Write your word on our hearts, O Lord;**

that we may live your truth in our lives as we confess your truth with our lips. **Thanksgiving and Intercessions are invited silently or aloud.**

**The Deacon concludes with a prayer:**
Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

THE PEACE
*Please stand, as able.*

The peace of the Lord be always with you.
And also with you.

_The people greet one another from a distance with a sign of welcome and God’s love._

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

OFFERTORY MUSIC
*Lent Lilies* by Richard Lloyd

THE HOLY COMMUNION

THE GREAT THANKSGIVING PRAYER A

*BCP p. 361*

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,
constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**THE LORD’S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

**THE FRACTION**

*The Celebrant breaks the consecrated bread, then the following is said.*

**Celebrant**  
Christ our Passover is sacrificed for us;

**People**  
**Therefore let us keep the feast.**

**Celebrant**  
Lamb of God, you take away the sin of the world;

**People**  
**Have mercy on us.**

**Celebrant**  
Lamb of God, you take away the sin of the world;

**People**  
**Have mercy on us.**

**Celebrant**  
Lamb of God, you take away the sin of the world;

**People**  
**Grant us peace.**

**PRAYER OF HUMBLE ACCESS**

We do not presume to come to this Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under Your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, Gracious Lord, so to partake of this sacrament of your son Jesus Christ that we may evermore dwell in him, and he in us. **Amen.**
INVITATION TO COMMUNION

This is God’s Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. Due to the pandemic, only bread is being distributed. We consider receiving in one kind to be a full Communion. Please sanitize your hands prior to receiving. If you do not wish to receive the bread, you are invited to cross your arms over your chest to indicate to the priest that you would like a blessing, which will be delivered without touch. Gluten-free wafers are available upon request.

A PRAYER OF SPIRITUAL COMMUNION (FOR REMOTE PARTICIPANTS)
In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE PRAYER AFTER COMMUNION (FOR THOSE ATTENDING IN PERSON)
Please stand or kneel, as able.

Let us pray.
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.
THE PRAYER OVER THE PEOPLE

Deacon   Bow down before the Lord.
The people kneel and the Celebrant says the appropriate prayer.

THE DISMISSAL

Deacon   Go in peace to love and serve the Lord.
People   Thanks be to God.

POSTLUDE

How Fair and How Pleasant art Thou
by Marcel Dupre
Emmanuel’s Weekly Worship Schedule

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>Tuesday</td>
<td>7:30 am</td>
<td>Contemplative Prayer (online)</td>
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<tr>
<td>Thursday</td>
<td>7:30 am</td>
<td>Contemplative Prayer (online)</td>
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<tr>
<td>Thursday</td>
<td>8:00 pm</td>
<td>Compline (online)</td>
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<tr>
<td>Sunday</td>
<td>9:15 am</td>
<td>Holy Eucharist Rite II</td>
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<tr>
<td>Sunday</td>
<td>10:15 am</td>
<td>Formation</td>
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</tbody>
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Flowers on the Altar are withheld during Lent to reflect the season of repentance.

If you wish to make an offering and celebrate a loved one, with a dedication here, then please use the 2021 chart in the church hallway to sign up for as many Sundays as you wish.

Rector – The Rev. David Jackson
Deacon – The Rev. William Rimkus
Organist and Choir Master – George Tarasuk
Altar Guild Director - Kathy Lampert
Lector – Cliff Egel

Wardens & Vestry
Marc O’Brien, Sr. Warden
Andrew Beyer, Jr. Warden
Mary Borge, Diane Clark-Coutre, Andy Dolloff, Dorren Gertsen-Briand
Cliff Egel, Kathy Lampert, Matt Longo, Terry O’Neill, Leslie Stahulak

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