



Four Significant Days
Significant Problem: Last Day in the Garden



CHRIST LUTHERAN CHURCH
THE LUTHERAN CHURCH MISSOURI SYNOD
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As We Gather

As we enter the Lenten season, we encounter a significant problem: we have fallen into sin just as Adam and Eve did, which means we are banished from the Garden of Eden just as they were. The wages of sin is death, and without access to the tree of life, we are all doomed to die. We are dust, and to dust we shall return. Yet, in Jesus, we find that we are not doomed to dust forever, but Jesus will raise us from the dead to join Him in a new Eden, a new paradise forever.

418 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

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PREPARATION

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Sentences

- P** O Lord, open my lips,
C and my mouth will declare Your praise.

- P** Make haste, O God, to deliver me;
C make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- C** Praise to You, O Christ, Lamb of our salvation.

Confession and Absolution

Psalms 51:1-12; 103:8, 10-14

- P** We come, confessing our sins, and relying on God's mercy and steadfast love. Together we confess in the words of Psalm 51:

- C** Have mercy on me, O God,
according to Your steadfast love;
according to Your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin!
For I know my transgressions,
and my sin is ever before me.
Against You, You only, have I sinned
and done what is evil in Your sight,
so that You may be justified in Your words
and blameless in Your judgment.
Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
Behold, You delight in truth in the inward being,
and You teach me wisdom in the secret heart.
Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

Let me hear joy and gladness;
let the bones that You have broken rejoice.
Hide Your face from my sins,
and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Your presence,
and take not Your Holy Spirit from me.
Restore to me the joy of Your salvation,
and uphold me with a willing spirit.

- P** Hear these words from Psalm 103, "The Lord is merciful and gracious, slow to anger and abounding in steadfast love.
- C** **He does not deal with us according to our sins, nor repay us according to our iniquities.**
- P** For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him." This steadfast love was shown most clearly in Jesus' death and resurrection for our forgiveness, life, and salvation. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen. "As far as the east is from the west, so far does He remove our transgressions from us.**
- P** As a father shows compassion to his children, so the Lord shows compassion to those who fear Him.
- C** **For He knows our frame; He remembers that we are dust."**

Imposition of Ashes

At this point we would ask you to make the sign of the cross on your forehead as Pastor reads these following words:

- P** You are dust, and to dust you shall return.

611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

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Prayer of the Day

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

WORD

Old Testament Reading

Genesis 3

Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The LORD God said to the serpent,

"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel."

To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

The man called his wife's name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins and clothed them.

Then the LORD God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—” therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

P O Lord, have mercy on us.

C **Thanks be to God.**

Epistle

1 Corinthians 15:45–58

Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. Just as we have

borne the image of the man of dust, we shall also bear the image of the man of heaven.

I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

“O death, where is your victory?

O death, where is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

P O Lord, have mercy on us.

G **Thanks be to God.**

Holy Gospel

Mark 6:7–13

And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— but to wear sandals and not put on two tunics. And he said to them, “Whenever you enter a house, stay there until you depart from there. And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them.

P O Lord, have mercy on us.

G **Thanks be to God.**

Choir: Dona Nobis Pacem

Director: Robin Walter

“Dona Nobis Pacem”

Translation: Grant Us Peace

Responsory

- P** Deliver me, O Lord, my God, for You are the God of my salvation.
- C** **Rescue me from my enemies, protect me from those who rise against me.**
- P** In You, O Lord, do I put my trust, leave me not, O Lord, my God.
- C** **Rescue me from my enemies, protect me from those who rise against me.**
- P** Deliver me, O Lord, my God, for You are the God of my salvation.
- C** **Rescue me from my enemies, protect me from those who rise against me.**

Sermon *Significant Problem: Last Day in the Garden*

Creed

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

**And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Offering

Please leave your offering in the basket by the door on your way out.

SACRAMENT

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

P O Lord Jesus Christ, only Son of the Father, in this Sacrament You nurture us with Your body and blood, and You lead us to remember that You have done everything necessary for us to enter the heavenly paradise, where the tree of life is planted by the streams of water flowing from Your throne. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven; give us this day our daily bread; and
forgive us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver us from
evil. For Thine is the kingdom and the power and the glory
forever and ever. Amen.

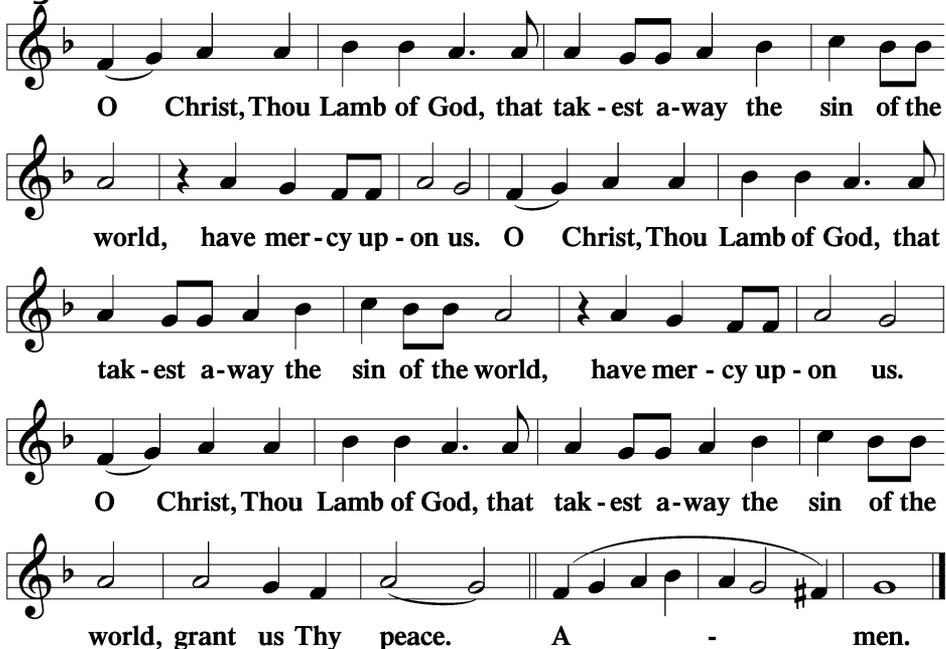
Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29 LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up-on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

Distribution & Distribution Hymn

421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
wound - ed," That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

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Benedicamus

Let us bless the Lord.

Thanks be to God.

Benediction

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

G Amen.

424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan - d'ring feet must go.
2 No bread of earth a - lone Can fill our hun - g'ring hearts.
3 No blind - ing sign we ask, No won - der from a - bove.
4 When lures of eas - y gain With prom - ise bright - ly shine,
5 O Christ, You walked the road Our wan - d'ring feet must go.



You faced with us temp - ta - tion's pow'r And fought our an - cient foe.
Lord, help us seek Your liv - ing Word, The food Your grace im - parts.
Lord, help us place our trust a - lone In Your un - swerv - ing love.
Lord, help us seek Your king - dom first; Our wills with Yours a - lign.
Stay with us through temp - ta - tion's hour To fight our an - cient foe.

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P Go in peace and serve the Lord.

G Thanks be to God.

Acknowledgments - Do Not Remove

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Our Lenten Midweek Services

February 24—Lenten Midweek 2:

Significant Action—Monday of Holy Week—Mark 11:25-19

March 3—Lenten Midweek 3:

Significant Questions—Tuesday of Holy Week—Mark 12:28-37

March 10—Lenten Midweek 4:

Significant Teaching—Tuesday of Holy Week—Matthew 23:1-12

March 17—Lenten Midweek 5:

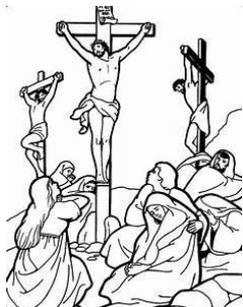
**Significant Final Appearance—Tuesday of Holy week—
John 12:23-36**

March 24—Lenten Midweek 6:

Significant Deal—Wednesday of Holy Week—Luke 22:1-6

Please plan to join us in worship each Wednesday online as we look at the week approaching the crucifixion of Christ.

Please plan to join us for Maundy-Thursday at 7pm with Holy Communion in the Sanctuary.



Please plan to join us for the Good Friday Service at 7pm in the Sanctuary.