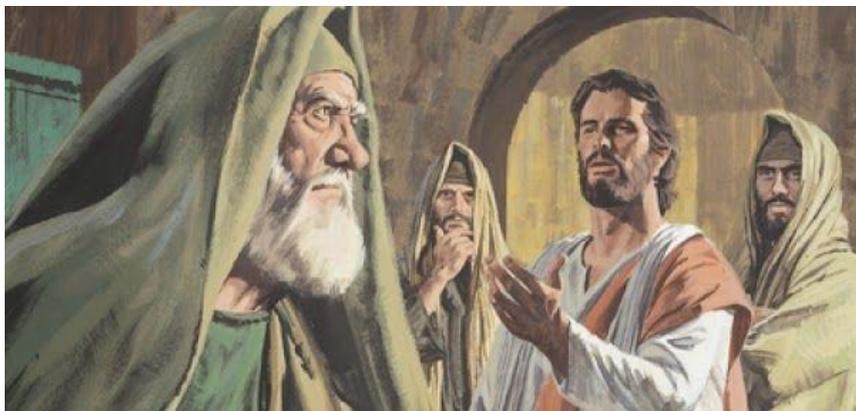


Four Significant Days Significant Teaching: Tuesday of Holy Week



CHRIST LUTHERAN CHURCH
THE LUTHERAN CHURCH MISSOURI SYNOD
475 North Ave. W. Brooksville, FL 34601

Rev. Paul Meseke—Pastor
Pastor@clcfla.org
Robin Walter—organist

As We Gather

As we journey through this Lenten season and the days of Holy Week, we find Jesus teaching His disciples and the crowds. He warns them about the scribes and Pharisees, religious leaders of the time. Jesus says these leaders are hypocritical. They do not practice what they preach. They burden others with the heaviest forms of the law but refuse to do anything they command their hearers to do. Consider how different Jesus is from these leaders. When Jesus instructs us to love others, He shows us how, most especially in His willingness to go to the cross and die for us and our salvation.

430 My Song Is Love Unknown stfs. 1-4, 7



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and
 7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their
 vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these
 Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.
 I all my days Could glad - ly spend!

Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110000801
 Text: Public domain

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences

P O Lord, open my lips,

C and my mouth will declare Your praise.

P Make haste, O God, to deliver me;

C make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.**

Praise to You, O Christ, Lamb of our salvation.

PSALMODY

Psalm

Psalm 55

Give ear to my prayer, O God, and hide not yourself from my plea for mercy!

Attend to me, and answer me; I am restless in my complaint and I moan, because of the noise of the enemy, because of the oppression of the wicked.

For they drop trouble upon me, and in anger they bear a grudge against me.

My heart is in anguish within me; the terrors of death have fallen upon me.

Fear and trembling come upon me, and horror overwhelms me.

And I say, "Oh, that I had wings like a dove! I would fly away and be at rest; yes, I would wander far away; I would lodge in the wilderness; I would hurry to find a shelter from the raging wind and tempest."

Destroy, O Lord, divide their tongues; for I see violence and strife in the city.

Day and night they go around it on its walls, and iniquity and trouble are within it; ruin is in its midst; oppression and fraud do not depart from its marketplace.

For it is not an enemy who taunts me—then I could bear it; it is not an adversary who deals insolently with me—then I could hide from him. But it is you, a man, my equal, my companion, my familiar friend. We used to take sweet counsel together; within God's house we walked in the throng.

Let death steal over them; let them go down to Sheol alive; for evil is in their dwelling place and in their heart.

But I call to God, and the LORD will save me.

Evening and morning and at noon I utter my complaint and moan,

and he hears my voice. He redeems my soul in safety from the battle that I wage,

for many are arrayed against me.

God will give ear and humble them, he who is enthroned from of old, because they do not change and do not fear

God.

My companion stretched out his hand against his friends;
he violated his covenant.

His speech was smooth as butter, yet war was in his heart;
his words were softer than oil, yet they were drawn swords.

Cast your burden on the LORD, and he will sustain you; he will
never permit the righteous to be moved.

But you, O God, will cast them down into the pit of
destruction;

men of blood and treachery shall not live out half their days.

But I will trust in you.

887 Now the Light Has Gone Away

sts. 1-5



- 1 Now the light has gone a - way; Fa - ther, lis - ten while I pray,
- 2 Je - sus, Sav - ior, wash a - way All that has been wrong to - day;
- 3 Let my near and dear ones be Al - ways near and dear to Thee;
- 4 Now my eve - ning praise I give; Thou didst die that I might live.
- 5 Thou, my best and kind - est Friend, Thou wilt love me to the end.



Ask - ing Thee to watch and keep And to send me qui - et sleep.
Help me ev - 'ry day to be Good and gen - tle, more like Thee.
O bring me and all I love To Thy hap - py home a - bove.
All my bless - ings come from Thee; Oh, how good Thou art to me!
Let me love Thee more and more, Al - ways bet - ter than be - fore.

Text and tune: Public domain

Reading

Zephaniah 2:1-3

Gather together, yes, gather, O shameless nation,
before the decree takes effect—before the day passes
away like chaff—before there comes upon you the burning
anger of the LORD, before there comes upon you the day
of the anger of the LORD. Seek the LORD, all you humble of
the land, who do his just commands; seek righteousness;
seek humility; perhaps you may be hidden on the day of
the anger of the LORD.

P O Lord, have mercy on us.

C Thanks be to God.

Reading

Philippians 2:1–11

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P Lord, have mercy on us.

C **Thanks be to God.**

Reading

Matthew 23:1–12

Then Jesus said to the crowds and to his disciples, “The scribes and the Pharisees sit on Moses’ seat, so practice and observe whatever they tell you—but not what they do. For they preach, but do not practice. They tie up heavy burdens, hard to bear, and lay them on people’s shoulders, but they themselves are not willing to move them with their finger. They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, and they love the place of honor at feasts and the best seats in the synagogues and greetings in the marketplaces and being called rabbi by others. But you are not to be called rabbi, for you have one teacher, and you are all brothers. And call no man your father on earth, for you have one Father, who is in heaven. Neither be called instructors, for you have one instructor, the Christ. The greatest among you shall be your servant. Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.”

P O Lord, have mercy on us.

C **Thanks be to God.**

Responsory

P Deliver me, O Lord, my God, for You are the God of my salvation.

C **Rescue me from my enemies, protect me from those who rise against me.**

P In You, O Lord, do I put my trust, leave me not, O Lord, my God.

C **Rescue me from my enemies, protect me from those who rise against me.**

P Deliver me, O Lord, my God, for You are the God of my salvation.

C **Rescue me from my enemies, protect me from those who rise against me.**

Sermon:

Significant Teaching: Tuesday of Holy Week

CANTICLE

933 My Soul Rejoices

Luke 1:46-55 {1}



1 My soul re - joic - es, My spir - it voic - es— Sing the
2 His arm now bar - ing, His strength de - clar - ing— Sing the



great - ness of the Lord! For God my Sav - ior Has shown me
great - ness of the Lord! The proud He scat - ters, Their rule He



fa - vor— Sing the great - ness of the Lord! With praise and
shat - ters— Sing the great - ness of the Lord! Op - pres - sion



bles - sing, Join in con - fess - ing God, who is sole - ly Might - y and
halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the



ho - ly— O sing the great - ness of God the Lord! His mer - cy
wealth - y— O sing the great - ness of God the Lord! Here is the



sure - ly Shall rest se - cure - ly On all who fear Him,
to - ken All that was spo - ken To A - br'ham's off - spring



Love and re - vere Him— O sing the great - ness of God the Lord!
God is ful - fill - ing— O sing the great - ness of God the Lord!

Tune: Public domain

Offering

PRAYER

Kyrie

☩ Lord, have mercy; Christ, have mercy; Lord, have mercy.

Lord's Prayer

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collects

P O Lord, hear my prayer.

C **And let my cry come to You.**

P Almighty and everlasting God, grant us by Your grace so to pass through this holy time of our Lord's passion that we may obtain the forgiveness of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Lord Jesus Christ, You warned us about the danger of hypocritical religious leaders and the necessity of humility. Help us to follow Your example of humble obedience that we may be servants for all our days, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

P Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

427 In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

Tune and text: Public domain

Creative Worship for the Lutheran Parish, Series B, Quarter 2. Copyright © 2020 Concordia Publishing House. All rights reserved. Used by permission.

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.