

St. Alban's Episcopal Church

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November 15, 2020 ~ The Twenty Fourth Sunday after Pentecost

St. Alban's is a community of disciples growing into the full maturity of Christ. Our mission as a community worshipping in the Episcopal tradition is to be devoted to God through prayer, study and action; faithful in welcoming the stranger and serving the needs of our parish and beyond.

Bishop of Northern California The Rt. Rev. Megan Traquair

Rector The Very Rev. Sara Potter

Priest Associate The Rev. Nancy Streufert

Deacon The Rev. Cindy Woods

Senior Warden Rick Timmons

Junior Warden Garrett Purchio

Choir Director Nan Voss-Herlihy

Organist Susan Twomey

Parish Nurse Emily Arents

A Liturgy for the Season After Pentecost
Holy Eucharist Rite II

Welcome and Announcements

The Very Rev. Sara Potter

ANNOUNCEMENTS

STEWARDSHIP: Thank you to everyone who turned in their 2021 pledge. To date we have received pledges from 34 households, for a total of \$153,170.00. If you did not receive the letter or misplaced the pledge card, please contact the office at 822-4102 or officesec@stalbansarcata.org.

CALLING ALL COOKS: Arcata House Partnership is now asking for food donations for the Adult Shelter. The shelter is currently housing 15 people and accepts prepared food from local church members and other organizations. We welcome our returning cooks and invite those who would like to consider joining this team as part of your ministry. (Mentoring and recipes available) St. Alban's cooks are scheduled to provide meals on **Mondays** and we currently have dates open in December and going forward. Please let Deacon Cindy know if you are interested in helping to provide meals for our local shelter. Please email cmwoods1730@gmail.com.

ARCATA HOUSE PARTNERSHIP THANKSGIVING: Due to the COVID restrictions, Arcata House Partnership will **NOT** participate in a community thanksgiving meal this year. Instead they will be providing holiday dinners directly to their clients. AHP will accept donations of canned hams pies or side dishes. (**no frozen turkeys please – they have no freezer space**) If you are interested in donating to AHP for the holiday dinner in November or December please contact them at 707-633-6236 for more information.

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The Liturgy of the Word

Opening Hymn "Not here for high and holy things"

Hymnal 9

Morning

9



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the roy - al robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - ter - ing of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bless - ings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929)

Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826)

86. 86. 86

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Opening Acclamation

Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Book of Common Prayer 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

"People of God"

1 Peo - ple of God, ga - ther to - ge - ther, come, let us
 2 Hear - ing God's word, heed - ing the mes - sage, come and re -
 3 Bear - ing your gifts, en - ter God's pre - sence; come, let us
 4 Wo - men and men, har - mo - ny blend - ing, come, swell the

sing on this glo - rious day. Shout - ing a - broad
 joice as we an - swer the call. With one ac - cord,
 share in the hea - ven - ly feast. Mend - ing all rifts,
 cho - rus in lov - ing ac - cord. Rais - ing a - gain

praise to the Mak-er, come and with bo - dy and soul let us pray.
 made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.
 heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.
 thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

Refrain

Come, let us join in the hea - ven - ly dance,

prais - ing in joy - ous ce - le - bra - tion.

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The Collect for the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Zephaniah 1:7, 12-18

Be silent before the Lord GOD!

For the day of the LORD is at hand;

the LORD has prepared a sacrifice,

he has consecrated his guests.

At that time I will search Jerusalem with lamps,

and I will punish the people

who rest complacently on their dregs,

those who say in their hearts,

“The LORD will not do good,

nor will he do harm.”

Their wealth shall be plundered,

and their houses laid waste.

Though they build houses,

they shall not inhabit them;

though they plant vineyards,

they shall not drink wine from them.

The great day of the LORD is near,

near and hastening fast;

the sound of the day of the LORD is bitter,

the warrior cries aloud there.

That day will be a day of wrath,

a day of distress and anguish,

a day of ruin and devastation,

a day of darkness and gloom,

a day of clouds and thick darkness,

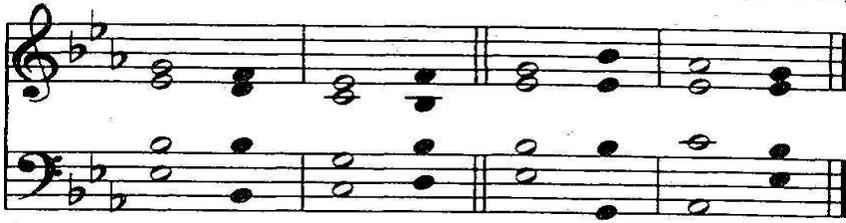
a day of trumpet blast and battle cry

against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please join the cantor in the singing of the psalm.

S 411Robert Knox Kennedy
(b. 1945)

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All: Lord, you have been our refuge *
 from one generation to another.
 Before the mountains were brought forth, or the land and the earth were born, *
 from age to age you are God.

You turn us back to the dust and say, *
 "Go back, O child of earth."
 For a thousand years in your sight are like yesterday when it is past *
 and like a watch in the night.

You sweep us away like a dream; *
 we fade away suddenly like the grass.
 In the morning it is green and flourishes; *
 in the evening it is dried up and withered.

For we consume away in your displeasure; *
 we are afraid because of your wrathful indignation.
 Our iniquities you have set before you, *
 and our secret sins in the light of your countenance.

When you are angry, all our days are gone; *
 we bring our years to an end like a sigh.
 The span of our life is seventy years, perhaps in strength even eighty; *
 yet the sum of them is but labor and sorrow,
 for they pass away quickly and we are gone.

Who regards the power of your wrath? *
 who rightly fears your indignation?
 So teach us to number our days *
 that we may apply our hearts to wisdom.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord.

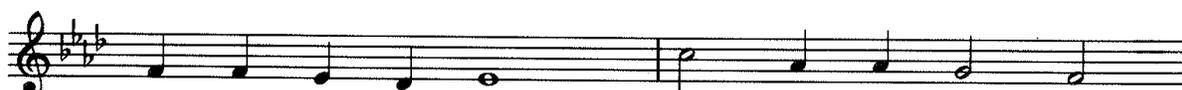
People: **Thanks be to God.**

The Church's Mission

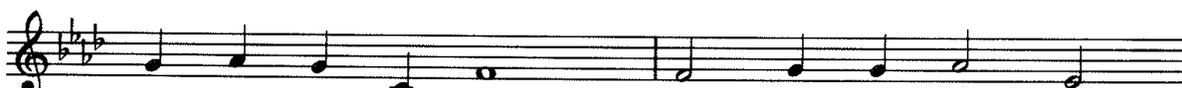
541



1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt.
 Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

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(Music reprints: OneLicense.net #A-717645)

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Very Rev. Sara Potter

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessor: I ask your prayers for God's people throughout the world; for our Bishop Megan; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor: I ask your prayers as we join with the Patriarchs and Heads of local churches in Jerusalem in praying that the Palestinian Liberation Organization resolve its internal disputes and its conflicts with other factions that are not under its umbrella to present a unified front dedicated to achieving peace and the building of a viable state that is founded upon pluralism and democratic values. Pray for Christians in the Holy Land.

Silence

Intercessor: I ask your prayers for the congregations of our deanery and for the people of St. Paul's, Crescent City. Heavenly father, source of all blessing and all good; bless and magnify the efforts and works and intentions of the St. Paul's congregation as you did the loaves and fishes for your Son Jesus so long ago, that their works may find favor in your sight, and glorify your Name. Pray for St. Paul's.

Silence

Intercessor: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor: I ask your prayers as COVID-19 has brought suffering to people everywhere, but its impact is not shared equally. We pray for the people of Haiti who bear an unequal share in the suffering during this pandemic. Pray for Haiti.

Silence

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Intercessor: I ask your prayers for Darlene Spoor and her staff at the Arcata House Partnership, especially during the pandemic as they work to care for those who count among those in great need. Pray for Arcata House.

Silence

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor: I ask your prayers for the departed especially (*Intercessor reads from prayer list #1.*) Pray for those who have died.

Silence

I ask your prayers for (*Intercessor reads from prayer list #2 and #3.*)

I ask your thanksgiving for (*Intercessor reads from prayer list #4.*)

Please add your own prayers and thanksgivings.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored
Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Confession and Absolution

The Book of Common Prayer 360

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

The Peace

The Book of Common Prayer 360

Celebrant: The peace of Christ be always with you.

All: **And also with you.**

Please share a sign of Christ's peace with one another.

Birthdays and Anniversaries

The Book of Common Prayer 830

Birthday Prayer

All: **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be, strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen**

The Holy Communion

Offertory Sentence

Celebrant: Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Presentation

All: **All things come of thee, O Lord, and of thine own have we given thee.**

The Great Thanksgiving – Eucharistic Prayer A

Book of Common Prayer 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **it is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit have made us a new people in Jesus Christ our Lord to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: **Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **AMEN.**

The Lord's Prayer

Book of Common Prayer 364

Celebrant: As our Savior Christ has taught us, we now pray,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Invitation

Book of Common Prayer 364

Celebrant: The Gifts of God for the People of God.

Communion Prayer

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen. *

** This prayer comes from The Prayer Book of the Armed Forces, published by The Episcopal Church.*

The Post Communion Prayer

Book of Common Prayer 365

Celebrant: Let us pray.

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: **Amen.**

The Christian Life

680

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past, be thou our guide while life shall last,
 our hope for years to come, and our eternal home.

Words: Issac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt., harm. William Henry Monk (1823-1889), alt.

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(Music reprints: OneLicense.net #A-717645)

Dismissal

Book of Common Prayer 366

Deacon: Let us go forth rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Thank You

Altar Flowers today are given to the greater Glory of God.

The **Sanctuary Candle** this week burns to the Glory of God.

Today's Ministers

Celebrant: The Very Rev. Sara Potter

Altar Guild: The Very Rev. Sara Potter and Miriam Hohl

Preacher: The Very Rev. Sara Potter

Deacon: The Rev. Cindy Woods

Cantor(s): Dan Scofield

Musician: Nan Voss Herlihy

Reader: Nan Voss Herlihy

Intercessor: Nan Voss Herlihy

Video Verger(s): Garrett Purchio and Jonah Hohl

Counter(s): Jan Wick

Calendar

Today, Sunday, November 15

10:30 a.m.: Holy Eucharist II - *Live Streamed*

12:00 p.m.: Coffee Hour – *Via Zoom*

12:30 p.m.: Vestry – *Via Zoom*

Monday, November 16

9:00 a.m.: Morning Prayer – *Via Zoom*

Tuesday, November 17

9:00 a.m.: Morning Prayer – *Via Zoom*

6:00 p.m.: SAA Group

Wednesday, November 18

9:00 a.m.: Morning Prayer – *Via Zoom*

11:30 a.m.: Wisdom Group – *Via Zoom* -

6:30 p.m.: Bible Study – *Via Zoom*

8:00 p.m.: Compline – *Via Zoom*

Thursday, November 19

9:00 a.m.: Morning Prayer – *Via Zoom*

7:00-8:45 p.m.: EfM - *Via Zoom*

Friday, November 20 – *Newsletter articles due.*

9:00 a.m.: Morning Prayer – *Via Zoom*

Saturday, November 21

8:15 a.m.: SAA Group

Sunday, November 22

10:30 a.m.: Holy Eucharist I - *Live Streamed*

12:00 p.m.: Coffee Hour – *Via Zoom*