

## *St. Alban's Episcopal Church*

1675 Chester Avenue, Arcata, CA 95521

Phone (707) 822-4102 + Fax (707) 822-4182

Email: [officesec@stalbansarcata.org](mailto:officesec@stalbansarcata.org); Website: [www.stalbansarcata.org](http://www.stalbansarcata.org)

### **February 21, 2021 ♦ The First Sunday of Lent**

St. Alban's is a community of disciples growing into the full maturity of Christ. Our mission as a community worshipping in the Episcopal tradition is to be devoted to God through prayer, study and action; faithful in welcoming the stranger and serving the needs of our parish and beyond.

Bishop of Northern California The Rt. Rev. Megan Traquair

Rector The Very Rev. Sara Potter

Priest Associate The Rev. Nancy Streufert

Deacon The Rev. Cindy Woods

Senior Warden Rick Timmons

Junior Warden Daniel Moyer

Choir Director Nan Voss-Herlihy

Organist Susan Twomey

Parish Nurse Emily Arents

## A LITURGY FOR THE FIRST SUNDAY OF LENT

### Holy Eucharist Rite I

Welcome and Announcements

The Very Rev. Sara Potter

FORWARD DAY BY DAY: Current copies of *Forward Day by Day* (for February/March/April) are available for purchase of \$1.00. *Forward Day by Day* includes a short reflection on the assigned scripture readings for the Daily Office featuring contributors from around the Episcopal Church, both lay and ordained. Contact the office if you would like a copy and we would be happy to mail one to you.

LIVING WELL THROUGH LENT 2021: Five copies are available on a first come, first served basis. Like *Forward Day by Day* it has reflections on the assigned readings from the Daily Office but tailored to the season of Lent. This year the theme is, "Listening With all Your Heart, Soul, Strength and Mind." Contact the office to reserve a copy.

A FRIENDLY REMINDER FROM THE SUNDAY COUNTING TEAM:

*Please identify your pledge and non-pledge offerings.* Check writers, please note what the amount is for in the memo line. If the check total covers several items, note what amount applies to each item. If you give through PayPal, there is an option to identify what the amount is for. Please use it. Our goal is to be sure your giving statements are correct when they arrive in your mailbox. Your Counting Team thanks you for your generosity and assistance in meeting this goal.

COMPLINE: Please join us **Monday, Wednesday, and Friday** evenings at 8 p.m. for Compline via Zoom. In this short service (15 minutes) from the Prayer Book, we offer thanks for the day that is past and ask God for a restful sleep. Contact Deacon Cindy at **her new email: [cmwoods1730@gmail.com](mailto:cmwoods1730@gmail.com)** if you wish to join us.

MORNING PRAYER continues each morning, Monday thru Friday at 9:00 a.m. via Zoom. To join in, email the Rev. Nancy Streufert at email: [revnancysstreufert@gmail.com](mailto:revnancysstreufert@gmail.com), and she will send you an invitation to join the group.

OPEN SANCTUARY: The sanctuary is open Monday through Friday from 9:30 a.m. to 1 p.m. for prayer and contemplation. Please call the church office when you arrive (707-822-4102) and one of us will let you in. Remember to wear a mask (extras are available if you forget yours) and use hand sanitizer before entering the sanctuary. The Memorial Garden is always open.

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*Please stand for the singing of the Great Litany.*

*Officiant* O God the Father, Creator of heaven and earth, *People* Have mer - cy up - on us.

*Officiant* O God the Son, Redeemer of the world, *People* Have mer - cy up - on us.

*Officiant* O God the Holy Ghost, Sanctifier of the faith - ful, *People* Have mer - cy up - on us.

*Officiant* O holy, blessed, and glorious Trinity, one God, *People* Have mer - cy up - on us.

*Officiant* Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People* preserve us for ev - er. Spare us, good Lord.

*Officiant* From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlast - ing dam - na - tion,

*People* Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

*(Music reprints: OneLicense.net #A-717645)*

*Officiant:* From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

*People:* **Good Lord, deliver us.**

*Officiant:* From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*People:* **Good Lord, deliver us.**

*Officiant:* From all false doctrine, heresy, and schism; from hardness of heart and contempt of thy Word and commandment,

*People:* **Good Lord, deliver us.**

*Officiant:* From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*People:* **Good Lord, deliver us.**

*Officiant:* From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

*People:* **Good Lord, deliver us.**

*Officiant:* By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

*People:* **Good Lord, deliver us.**

*Officiant:* By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

*People:* **Good Lord, deliver us.**

*Officiant:* In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

*People:* **Good Lord, deliver us.**

*Officiant:* We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*  
\_\_\_\_\_

We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

*Officiant:* That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to bless and keep all thy people,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to bring into the way of truth all such as have erred, and are deceived,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee so to rule the hearts of thy servants, the President of the United States and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to preserve all who are in danger by reason of their labor or their travel,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to visit the lonely; to strengthen all such who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to support, help, and comfort all who are in danger, necessity and tribulation,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to have mercy on all humankind,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to forgive our enemies, persecutors, and slanderers and to turn their hearts,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to strengthen such as do stand; to comfort and help the weak hearted; to raise up those who fall and finally to beat down Satan under our feet,

*People:* **We beseech thee to hear us, good Lord.**

*Officiant:* That it may please thee to grant to all the faithful departed eternal life and peace,

*People:* **We beseech thee to hear us, good Lord.**

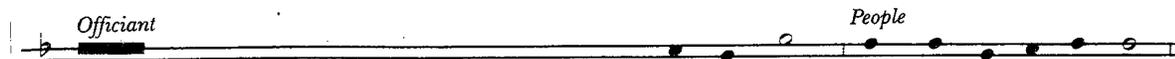
*Officiant:* That it may please thee to grant that in the fellowship of Alban and all your saints, we may attain to thy heavenly kingdom,

*People:* **We beseech thee to hear us, good Lord.**



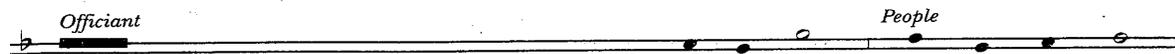
*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

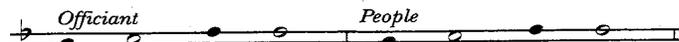


*Officiant* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*People* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.



*Officiant* O Christ, hear us. *People* O Christ, hear us.

Song of Praise

The Holy Eucharist

S 89

Kyrie eleison

*Unison or harmony*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The first system of musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has three flats (B-flat, E-flat, A-flat). The melody is written in a simple, homophonic style with quarter and eighth notes. The lyrics are printed below the notes.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

The second system continues the musical notation with two staves. It includes a repeat sign with a first ending bracket and a second ending bracket. The lyrics are printed below the notes.

Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e -

The third system continues the musical notation with two staves. It includes a repeat sign with a first ending bracket and a second ending bracket. The lyrics are printed below the notes.

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The fourth system concludes the musical notation with two staves. It includes a repeat sign with a first ending bracket and a second ending bracket. The lyrics are printed below the notes.

Setting: James McGregor (b. 1930), after *Verbum caro factum est*, Hans Leo Hassler (1564–1612)

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## The Collect for the Day

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. **Amen.**

## First Lesson

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

Please join the cantor in the singing of the psalm.

Psalm 25:1-9

Book of Common Prayer 614

# S 411

Robert Knox Kennedy  
(b. 1945)



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*All:* To you, O Lord, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.  
Let none who look to you be put to shame; \*  
Let the treacherous be disappointed in their schemes.  
Show me your ways O Lord, \*  
And teach me your paths.  
Lead me in your truth and teach me, \*  
For you are the God of my salvation; in you have I trusted all the day long.  
Remember, O Lord, your compassion and love \*  
for they are from everlasting.  
Remember not the sins of my youth and my transgressions; \*  
remember me according to your love and  
for the sake of your goodness, O Lord.  
Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.  
He guides the humble in doing right \*  
and teaches his way to the lowly.  
All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.

Second Lesson

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism,

which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Gospel Hymn

## Would you share Christ's passion?

42

1 Would you share Christ's pas - sion? Take your cross and fol - low;  
2 Would you know Christ's mean - ing, daz - zling in its ra - diance?  
3 Would you join Christ's tri - umph, o - ver death vic - to - rious,

climb Gol - ga - tha's hill. Taste the cup of sor - row, wine and gall com -  
Lie down in the fire. Brave the flames of Wis - dom, sear - ing with their  
ris - ing from the grave? Pain and grief are fore - courts of the heav'n-ly

min - gled: drink its bit - ter fill. Bear the scourge of doubt and fear.  
myst - ry, fierce with Love's de - sire. Cast the dark - ened glass a - way:  
ci - ty, bought with blood he gave. Suf - f'ring marks the nar - tow gate.

Though a jeer - ing crowd de - ride you, he will walk be - side you.  
O - pen to a bril - liant burn - ing. Seek and find true learn - ing.  
Yet, though tri - als thron - e to greet you, none shall now de - feat you!

## Holy Gospel

Mark 1:9-15

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory be to thee, O Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Gospeller:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## The Sermon

The Rev. Nancy Streufert

## The Nicene Creed

Book of Common Prayer 326

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Confession

The Book of Common Prayer 331

*Celebrant:* Let us humbly confess our sins unto Almighty God.

*All:* **Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord.

*All:* **Amen.**

*Celebrant:* Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will give you rest.

*Matthew 11:28*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* **And with thy spirit.**

## Birthdays and Anniversaries

### Birthday Prayer

***All:* Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be, strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## The Holy Communion

### The Offertory Sentence

*Celebrant:* Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

### The Great Thanksgiving Eucharistic Prayer I

Book of Common Prayer 333

*The Celebrant prepares the altar and then facing the People sings*

## S 112

### The Holy Eucharist I

Lift up your hearts *Sursum corda*

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil and live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

*Celebrant and People say together this anthem*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## The Invitation

Book of Common Prayer 364

*Celebrant:* The Gifts of God for the People of God

## Communion Prayer

**In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen. \***

*\* This prayer comes from The Prayer Book of the Armed Forces, published by The Episcopal Church.*

*Following worship today the consecrated bread and wine will be returned to the earth in thanksgiving for the earth from which they have come and in recognition that the entire creation is included in God's work of redemption.*

*Celebrant:* Let us pray.

***All:* Almighty and everlasting God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### The Blessing

*Celebrant:* Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord. **Amen.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn

Christian Vocation and Pilgrimage

559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;

adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

87. 87. 87

(Music reprints: OneLicense.net #A-717645)

Dismissal

*Celebrant:* Let us bless the Lord.

*People:* **Thanks be to God.**

### **Thank You**

The **Sanctuary Candle** this week burns to the greater Glory of God.

### **Today's Ministers**

Altar Guild: The Very Rev. Sara Potter and  
Miriam Hohl

Celebrant: The Very Rev. Sara Potter

Preacher: The Rev. Nancy Streufert

Litanists: The Rev. Nancy Streufert  
and Nan Voss Herlihy

Cantor: Dan Scofield

Reader: Jenni Simpson

Musician: Nan Voss Herlihy

Video Vergers: Garrett Purchio and Cathy Cox

## Calendar

### Today, Sunday, February 21 - Lent

10:30 a.m.: Holy Eucharist Rite I – *Live Streamed*

12:00 p.m.: Coffee Hour – *Via Zoom*

12:30 p.m.: Vestry Meeting - *Via Zoom*

### Monday, February 22

9:00 a.m.: Morning Prayer – *Via Zoom*

8:00 p.m.: Compline – *Via Zoom*

### Tuesday, February 23

9:00 a.m.: Morning Prayer – *Via Zoom*

6:00 p.m.: SAA Group

### Wednesday, February 24

9:00 a.m.: Morning Prayer – *Via Zoom*

6:30 p.m.: Bible Study – *Via Zoom*

8:00 p.m.: Compline – *Via Zoom*

### Thursday, February 25

9:00 a.m.: Morning Prayer – *Via Zoom*

7:00 – 8:45 p.m.: EfM – *Via Zoom*

### Friday, February 26

9:00 a.m.: Morning Prayer – *Via Zoom*

8:00 p.m.: Compline – *Via Zoom*

### Saturday, February 27

8:15 a.m.: SAA Group

### Sunday, February 28

10:30 a.m.: Morning Prayer Rite I – *Live Streamed*

12:00 p.m.: Coffee Hour – *Via Zoom*