1st SUNDAY OF ADVENT
December 2

Old Testament:

Jeremiah 33:14-16
14 The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. 15 In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. 16 In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: ‘The Lord is our righteousness.’

Psalm:

Psalm 25:1-10
1 To you, O Lord, I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.
2 Let none who look to you be put to shame; * let the treacherous be disappointed in their schemes.
3 Show me your ways, O Lord, * and teach me your paths.
4 Lead me in your truth and teach me, * for you are the God of my salvation; in you have I trusted all the day long.
5 Remember, O Lord, your compassion and love, * for they are from everlasting.
6 Remember not the sins of my youth and my transgressions; * remember me according to your love and for the sake of your goodness, O Lord.
7 Gracious and upright is the Lord; * therefore he teaches sinners in his way.
8 He guides the humble in doing right * and teaches his way to the lowly.
9 All the paths of the Lord are love and faithfulness * to those who keep his covenant and his testimonies.
10 For your Name’s sake, O Lord, * forgive my sin, for it is great.

Epistle:

1 Thessalonians 3:9-13
9 How can we thank God enough for you in return for all the joy that we feel before our God because of you? 10 Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.
11 Now may our God and Father himself and our Lord Jesus direct our way to you. 12 And may
the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. 13 And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Gospel:


25 ‘There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. 26 People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. 27 Then they will see “the Son of Man coming in a cloud” with power and great glory. 28 Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.’

29 Then he told them a parable: ‘Look at the fig tree and all the trees; 30 as soon as they sprout leaves you can see for yourselves and know that summer is already near. 31 So also, when you see these things taking place, you know that the kingdom of God is near. 32 Truly I tell you, this generation will not pass away until all things have taken place. 33 Heaven and earth will pass away, but my words will not pass away. 34 ‘Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, 35 like a trap. For it will come upon all who live on the face of the whole earth. 36 Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.’

2nd SUNDAY OF ADVENT
December 9

Old Testament:

Baruch 5:1-9 or Malachi 3:1-4

1 Take off the garment of your sorrow and affliction, O Jerusalem, and put on for ever the beauty of the glory from God. 2 Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; 3 for God will show your splendour everywhere under heaven. 4 For God will give you evermore the name, ‘Righteous Peace, Godly Glory’. 5 Arise, O Jerusalem, stand upon the height; look towards the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. 6 For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. 7 For God has ordered that every high mountain and the everlasting hills be made low
and the valleys filled up, to make level ground,
so that Israel may walk safely in the glory of God.
8 The woods and every fragrant tree
have shaded Israel at God’s command.
9 For God will lead Israel with joy,
in the light of his glory,
with the mercy and righteousness that come from him.

Psalm:

**Canticle 4 or 16 -- The Song of Zechariah (Luke 1:68-79)**
Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear. *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.

Epistle:

**Philippians 1:3-11**
3 I thank my God every time I remember you, 4constantly praying with joy in every one of my prayers for all of you, 5because of your sharing in the gospel from the first day until now. 6I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. 7It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God’s grace with me, both in my imprisonment and in the defence and confirmation of the gospel. 8For God is my witness, how I long for all of you with the compassion of Christ Jesus. 9And this is my prayer, that your love may overflow more and more with knowledge and full insight 10to help you to determine what is best, so that on the day of Christ you may be pure and blameless, 11having produced the harvest of righteousness
that comes through Jesus Christ for the glory and praise of God.

Gospel:

Luke 3:1-6

1 In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, 2 during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. 3 He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, 4 as it is written in the book of the words of the prophet Isaiah,

‘The voice of one crying out in the wilderness:

“Prepare the way of the Lord,
make his paths straight.
5 Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
6 and all flesh shall see the salvation of God.” ’

3rd SUNDAY OF ADVENT

December 16

Old Testament:

Zephaniah 3:14-20

14 Sing aloud, O daughter Zion;
shout, O Israel!
Rejoice and exult with all your heart,
O daughter Jerusalem!
15 The Lord has taken away the judgements against you,
he has turned away your enemies.
The king of Israel, the Lord, is in your midst;
you shall fear disaster no more.
16 On that day it shall be said to Jerusalem:
Do not fear, O Zion;
do not let your hands grow weak.
17 The Lord, your God, is in your midst,
a warrior who gives victory;
he will rejoice over you with gladness,
he will renew you in his love;
his will exult over you with loud singing
18 as on a day of festival.
I will remove disaster from you,
so that you will not bear reproach for it.
19 I will deal with all your oppressors
at that time.
And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.
20 At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the Lord.

Psalm:
Canticle 9 -- The First Song of Isaiah (Isaiah 12:2-6)
Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Epistle:
Philippians 4:4-7
4 Rejoice in the Lord always; again I will say, Rejoice. 5Let your gentleness be known to everyone. The Lord is near. 6Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Gospel:
Luke 3:7-18
7 John said to the crowds that came out to be baptized by him, ‘You brood of vipers! Who warned you to flee from the wrath to come? 8Bear fruits worthy of repentance. Do not begin to say to yourselves, “We have Abraham as our ancestor”; for I tell you, God is able from these stones to raise up children to Abraham. 9Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.’ 10 And the crowds asked him, ‘What then should we do?’ 11 In reply he said to them, ‘Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.’ 12 Even tax-collectors came to be baptized, and they asked him, ‘Teacher, what should we do?’
He said to them, ‘Collect no more than the amount prescribed for you.’ Soldiers also asked him, ‘And we, what should we do?’ He said to them, ‘Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.’

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, ‘I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.’

So, with many other exhortations, he proclaimed the good news to the people.

4th SUNDAY OF ADVENT
December 23

Old Testament:
Micah 5:2-5a
2*But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days.
3 Therefore he shall give them up until the time when she who is in labour has brought forth; then the rest of his kindred shall return to the people of Israel.
4 And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth;
5 and he shall be the one of peace.

Psalm:
Canticle 15 -- The Song of Mary (Luke 1:46-55) or Psalm 80:1-7
My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones,*
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.

Epistle:
**Hebrews 10:5-10**
5 Consequently, when Christ came into the world, he said,  
‘Sacrifices and offerings you have not desired,  
but a body you have prepared for me;  
6 in burnt-offerings and sin-offerings  
you have taken no pleasure.  
7 Then I said, “See, God, I have come to do your will, O God”  
(in the scroll of the book it is written of me).’  
8When he said above, ‘You have neither desired nor taken pleasure in sacrifices and offerings  
and burnt-offerings and sin-offerings’ (these are offered according to the law),  
9then he added,  
‘See, I have come to do your will.’ He abolishes the first in order to establish the second.  
10And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ  
onece for all.

Gospel:
39 In those days Mary set out and went with haste to a Judean town in the hill country,  
40where she entered the house of Zechariah and greeted Elizabeth.  
41When Elizabeth heard Mary’s greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit  
42and exclaimed with a loud cry, ‘Blessed are you among women, and blessed is the fruit of your womb.  
43And why has this happened to me, that the mother of my Lord comes to me?  
44For as soon as I heard the sound of your greeting, the child in my womb leapt for joy.  
45And blessed is she who believed that there would be* a fulfilment of what was spoken to her by the Lord.’  
[46 And Mary said,  
‘My soul magnifies the Lord,  
47 and my spirit rejoices in God my Saviour,  
48 for he has looked with favour on the lowliness of his servant.  
Surely, from now on all generations will call me blessed;  
49 for the Mighty One has done great things for me,  
and holy is his name.  
50 His mercy is for those who fear him  
from generation to generation.  
51 He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.  
52 He has brought down the powerful from their thrones,  
and lifted up the lowly;
53 he has filled the hungry with good things, 
and sent the rich away empty. 
54 He has helped his servant Israel, 
in remembrance of his mercy, 
55 according to the promise he made to our ancestors, 
to Abraham and to his descendants for ever.’

1st SUNDAY AFTER CHRISTMAS
December 30

Old Testament:
Isaiah 61:10-62:3
10 I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. 11 For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. 1 For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. 2 The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. 3 You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Psalm:
Psalm 147 or 147:13-21
[1 Hallelujah! 
How good it is to sing praises to our God! * how pleasant it is to honor him with praise! 
2 The Lord rebuilds Jerusalem; * he gathers the exiles of Israel. 
3 He heals the brokenhearted * and binds up their wounds. 
4 He counts the number of the stars * and calls them all by their names. 
5 Great is our Lord and mighty in power; * there is no limit to his wisdom. 
6 The Lord lifts up the lowly, * but casts the wicked to the ground. 
7 Sing to the Lord with thanksgiving; * make music to our God upon the harp. 
8 He covers the heavens with clouds * and prepares rain for the earth; 
9 He makes grass to grow upon the mountains * and green plants to serve mankind. 
10 He provides food for flocks and herds *
and for the young ravens when they cry.
11 He is not impressed by the might of a horse; *
   he has no pleasure in the strength of a man;
12 But the Lord has pleasure in those who fear him, *
   in those who await his gracious favor.]
13 Worship the Lord, O Jerusalem; *
   praise your God, O Zion;
14 For he has strengthened the bars of your gates; *
   he has blessed your children within you.
15 He has established peace on your borders; *
   he satisfies you with the finest wheat.
16 He sends out his command to the earth, *
   and his word runs very swiftly.
17 He gives snow like wool; *
   he scatters hoarfrost like ashes.
18 He scatters his hail like bread crumbs; *
   who can stand against his cold?
19 He sends forth his word and melts them; *
   he blows with his wind, and the waters flow.
20 He declares his word to Jacob, *
   his statutes and his judgments to Israel.
21 He has not done so to any other nation; *
   to them he has not revealed his judgments.
   Hallelujah!

Epistle:
Galatians 3:23–25;4:4–7
23Now before faith came, we were imprisoned and guarded under the law until faith would be
revealed. 24Therefore the law was our disciplinarian until Christ came, so that we might be
justified by faith. 25But now that faith has come, we are no longer subject to a disciplinarian,
4But when the fullness of time had come, God sent his Son, born of a woman, born under the
law, 5in order to redeem those who were under the law, so that we might receive adoption as
children. 6And because you are children, God has sent the Spirit of his Son into our hearts,
crying, “Abba! Father!” 7So you are no longer a slave but a child, and if a child then also an heir,
through God.

Gospel:
John 1:1–18
1In the beginning was the Word, and the Word was with God, and the Word was God. 2He was
in the beginning with God. 3All things came into being through him, and without him not one
thing came into being. What has come into being 4in him was life, and the life was the light of
all people.
5The light shines in the darkness, and the darkness did not overcome it. 6There was a man sent
from God, whose name was John. 7He came as a witness to testify to the light, so that all might
believe through him. 8He himself was not the light, but he came to testify to the light. 9The true
light, which enlightens everyone, was coming into the world. 10He was in the world, and the world came into being through him; yet the world did not know him. 11He came to what was his own, and his own people did not accept him. 12But to all who received him, who believed in his name, he gave power to become children of God, 13who were born, not of blood or of the will of the flesh or of the will of man, but of God. 14And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. 15(John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) 16From his fullness we have all received, grace upon grace. 17The law indeed was given through Moses; grace and truth came through Jesus Christ. 18No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.