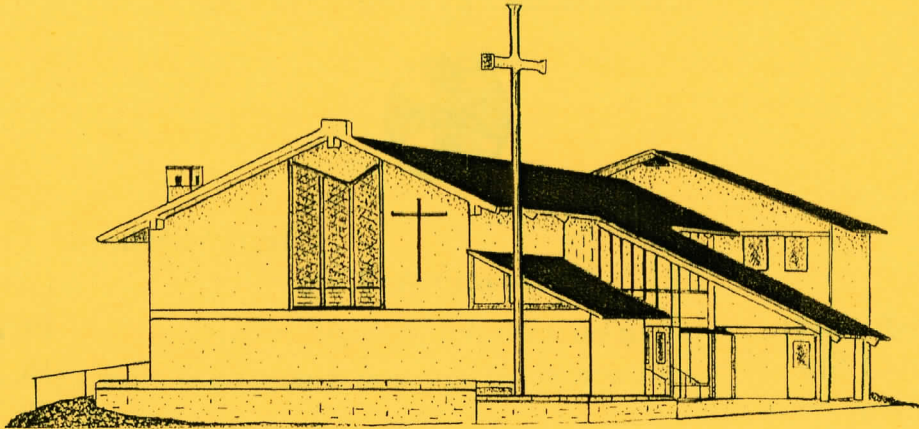


Saint Boniface Episcopal Church



Guilderland, New York

The Reverend Steven H. Scherck, Rector
Terri Alewhorter, Director of Music

Fourteenth Sunday After Pentecost
August 21, 2016

SAINT BONIFACE EPISCOPAL CHURCH

GUILDERLAND, NEW YORK

Fourteenth Sunday After Pentecost

August 21, 2016

MORNING PRAYER RITE II



Prelude	Terri Mewhorter, Organist	
Processional	<i>O Worship the King</i>	Hymnal 388
Opening Scripture		BCP page 78
Confession of Sin		BCP page 79
The Invitatory		BCP page 80
Antiphon <i>Worship the Lord in the beauty of holiness: come let us adore him</i>		BCP page 81
Venite		BCP page 82
Antiphon <i>Worship the Lord in the beauty of holiness: come let us adore him</i>		BCP page 81
The Psalm		<i>see insert</i>
Gloria Patri		BCP page 84
Old Testament Lesson		<i>see insert</i>
Canticle 13	<i>A Song of Praise</i>	BCP page 90
The Holy Gospel		<i>see insert</i>
Canticle 20	<i>Glory to God</i>	BCP page 94
Children's Chapel Procession		
The Homily		
The Apostles Creed		BCP page 96
Prayers of the People Form III		BCP page 387
The Peace		

THE HOLY COMMUNION



Offertory	<i>Savior, like a shepherd lead us</i>	Hymnal 708
Doxology	<i>Praise God From Whom All Blessings Flow</i>	
Eucharistic Collect		BCP page 397
The Lord's Prayer		BCP page 398
The Communion Invitation		BCP page 399
Communion Hymn	<i>Rock of Ages</i>	Hymnal 685
Post Communion Prayer		BCP page 399
Recessional	<i>As those of old their first fruits brought</i>	Hymnal 705
The Dismissal		BCP page 399

*All persons who are baptized are invited to join us in
Communion at the Lord's Table*

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Church Secretary: Richard Schlierer
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The Service of Morning Prayer

Morning Prayer within the Book of Common Prayer is based on Medieval *Mattins* with some supplements from the ancient office of *Prime*. It is intended to start the day formally praising God through prayerful supplication, instructional Scripture and canticles of praise. *Morning Prayer* has been historically directed by both the clergy and the laity depending on the circumstances. The service this morning combines the office of *Morning Prayer* and *Communion under Special Circumstances* from the reserve.

BIRTHDAY WISHES: Suzanne Wilber

THE FLOWERS ON THE ALTAR: are given in memory of Edmund McKeown by the
McCurdy family

ASSISTING AT THE 8 A.M. EUCHARIST ARE:

Subdeacons – Jack Fairbank, George Tregaskis

Lector – Liz Bone

Usher – John Rusinovich

Altar Guild – Nancy Bouteiller

ASSISTING AT THE 10 A.M. EUCHARIST ARE:

Organist – Terri Mewhorter

Subdeacons – Jack Fairbank, George Tregaskis

Lectors – Kathi Reynolds, Mark Brittell

Ushers – David Tregaskis, Bill Walker

Altar Guild – Nancy Bouteiller

Children's Chapel – Amanda Wilber

Coffee Hour - Suzanne Wilber



St. Boniface Episcopal Church
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Guilderland, New York 12084
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14 PENTECOST

Fourteenth Sunday after Pentecost: Proper 16



RCL
TRACK 2

August 21, 2016

COLLECT

Traditional

GRANT, WE BESEECH THEE, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

Contemporary

GRANT, O MERCIFUL GOD, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Isaiah 58:9b-14

IF YOU REMOVE THE YOKE from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Refrain

The Lord is full of compassion and mercy, slow to anger and of great kindness.

Psalm 103:1-8 *from the Book of Common Prayer*

- | | |
|--|--|
| 1 Bless the LORD, O my soul, * and all that is within me, bless his holy Name. | 4 He redeems your life from the grave * and crowns you with mercy and loving-kindness; |
| 2 Bless the LORD, O my soul, * and forget not all his benefits. | 5 He satisfies you with good things, * and your youth is renewed like an eagle's. |
| 3 He forgives all your sins * and heals all your infirmities; | |

- 6 The LORD executes righteousness * and judgment for all who are oppressed.
- 7 He made his ways known to Moses * and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, * slow to anger and of great kindness.

SECOND READING: Hebrews 12:18-29

YOU HAVE NOT COME to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

GOSPEL: Luke 13:10-17

NOW JESUS WAS TEACHING in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

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