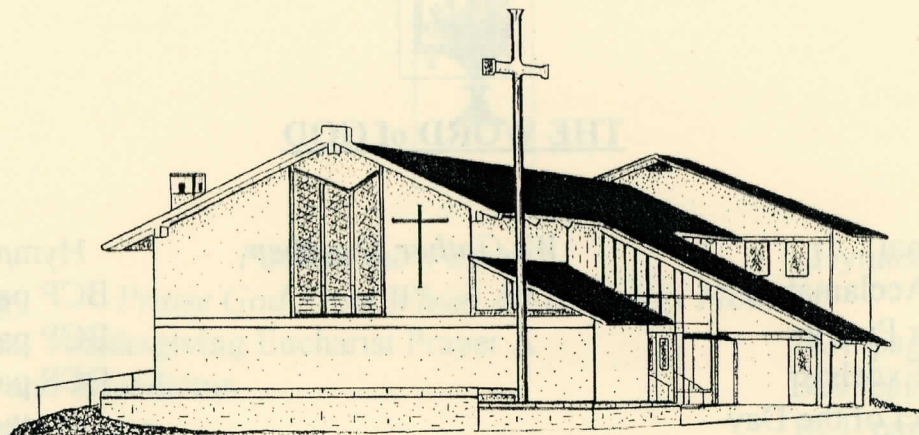


Saint Boniface Episcopal Church



Guilderland, New York

The Reverend Steven H. Scherck, Rector

Terri Alewhorter, Director of Music

Thirteenth Sunday of Pentecost

August 14, 2016

THE HOLY COMMUNION



Offertory	<i>Faith of our Fathers</i>	Hymnal 558
Doxology	<i>Praise God From Whom All Blessings Flow</i>	
The Great Thanksgiving Eucharist Prayer A		BCP page 361
Sanctus and Benedictus		BCP page 362
The Lord's Prayer		BCP page 364
Agnus Dei		BCP page 364
The Communion Invitation		BCP page 364
Communion Hymn	<i>Just as I am</i>	Hymnal 693
Post Communion Prayer		BCP page 365
The Blessing		
Recessional	<i>Holy God we praise thy Name</i>	Hymnal 366
The Dismissal		BCP page 366

*All baptized Christians are invited to join us in
Holy Communion*

Rector: Father Steven H. Scherck
Home 439-6035; Cell 260-6628
E-mail: Fr. Scherck@nycap.rr.com

Church Secretary: Richard Schlierer
356-5244 E-mail: rgs33@juno.com

THE FLOWERS ON THE ALTAR: are given in loving memory of
James Coffey and Charles Giglio Sr. by the Giglio family

BIRTHDAY WISHES: David Bone, Barbara Emerson, Nate Boynton, Jodi White

ANNIVERSARY WISHES: Charlie and Pat Giglio

ASSISTING AT THE 8 A.M. EUCHARIST ARE:

Sub Deacon – Michael Noone
Lector – Jennifer Dorsey
Usher – John O'Mara
Altar Guild – Nancy Bouteiller

ASSISTING AT THE 10 A.M. EUCHARIST ARE:

Organist– Terri Mewhorter
Sub Deacon – Vicki Schlierer
Lectors – Bob Conklin, Bill Emerson
Ushers – Rik Schlierer, Bob Gardam
Altar Guild – Nancy Bouteiller, Marlene Jefferson
Coffee Hour – Marlene Jefferson
Children's Chapel – Jane Scherck



St. Boniface Episcopal Church
5148 Western Turnpike (P.O. Box 397)
Guilderland, New York 12084
stbonifaceepiscopal.com



13 PENTECOST

Thirteenth Sunday after Pentecost: Proper 15



RCL
TRACK 2

August 14, 2016

COLLECT

Traditional

ALMIGHTY GOD, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

ALMIGHTY GOD, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Jeremiah 23:23-29

AM I A GOD NEAR BY, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Refrain

Arise, O God, and rule the earth, for you shall take all nations for your own.

Psalm 82 from the Book of Common Prayer

- | | |
|---|---|
| 1 God takes his stand in the council of heaven; * he gives judgment in the midst of the gods: | 4 Rescue the weak and the poor; * deliver them from the power of the wicked. |
| 2 "How long will you judge unjustly, * and show favor to the wicked? | 5 They do not know, neither do they understand; they go about in darkness; * all the foundations of the earth are shaken. |
| 3 Save the weak and the orphan; * defend the humble and needy; | |

- 6 Now I say to you, 'You are gods, * and
all of you children of the Most High;
7 Nevertheless, you shall die like mortals, * and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your
own.

SECOND READING: Hebrews 11:29–12:2

BY FAITH THE PEOPLE passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

GOSPEL: Luke 12:49-56

JESUS SAID, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Scripture Text Bulletin Insert No. RCL 201633-RCL. The Scripture quotations are from the New Revised Standard Version of the Bible, copyright © 1989 by the Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Used by permission. Collects and Psalter translation are from The Book of Common Prayer, 1979.

Printed in the U.S.A.

C

Copyright © Church Publishing Incorporated