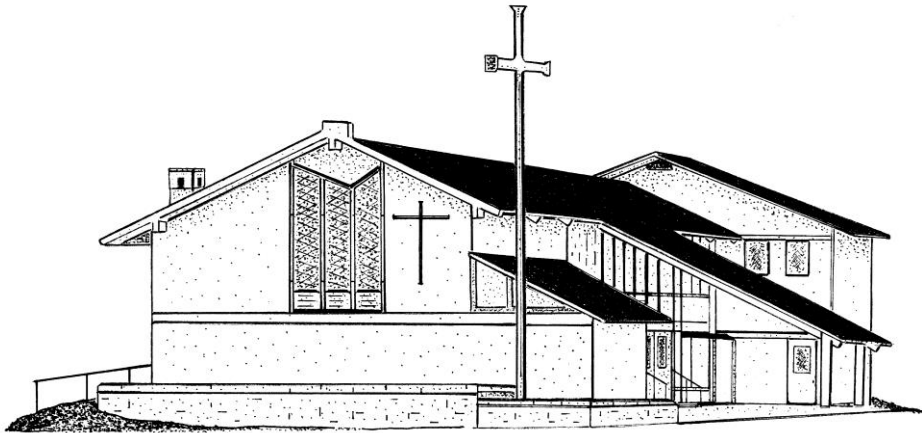


Saint Boniface Episcopal Church



Guilderland, New York

The Reverend Steven H. Scherck, Rector
Terri Alewhorter, Director of Music

Twenty Fourth Sunday After Pentecost
November 19, 2017

**SAINT BONIFACE EPISCOPAL CHURCH
GUILDERLAND, NEW YORK**

Twenty Fourth Sunday after Pentecost
November 19, 2017

MORNING PRAYER RITE II



THE WORD of GOD

Prelude.....	Terri Mewhorter, Organist
Processional	<i>Rise up, ye saints of God!</i> Hymnal 551
Opening Scripture	BCP page 78
Confession of Sin	BCP page 79
The Invitatory	BCP page 80
Antiphon	<i>Worship the Lord in the beauty of holiness: come let us adore him</i>
Venite	BCP page 82
Antiphon	<i>Worship the Lord in the beauty of holiness: come let us adore him</i>
The Psalm	Psalm 90:1-8, (9-11), 12
Gloria Patri	BCP page 84
Old Testament Lesson	Zephaniah 1:7, 12-18
Canticle 13	<i>A Song of Praise</i> BCP page 90
Second Reading	1 Peter 1:3-9
The Holy Gospel.....	Matthew 25:14-30
Canticle 20	<i>Glory to God</i> BCP page 94
Children's Chapel Procession	
The Homily	
The Apostles Creed.....	BCP page 96
Prayers of the People Form I.....	BCP page 383
The Peace / Announcements	

[Bulletin Insert](#)



THE HOLY COMMUNION

Offertory	<i>Just as I am</i>	Hymnal 693
Doxology	<i>Praise God From Whom All Blessings Flow</i>	
Eucharistic Collect		BCP page 397
The Lord's Prayer		BCP page 398
The Communion Invitation		BCP page 399
Communion Hymn	<i>Stand up, stand up, for Jesus</i>	Hymnal 561
Post Communion Prayer		BCP page 399
Recessional	<i>O God, our help in ages past</i>	Hymnal 680
The Dismissal		BCP page 399

*All persons who are baptized are invited to join us in
Communion at the Lord's Table*

Rector: Father Steven H. Scherck
E-mail: [Fr. Scherck@nycap.rr.com](mailto:Fr.Scherck@nycap.rr.com)

Home: 439-6035 Cell 260-6628

Church Secretary: Richard Schlierer
E-mail: rgs33@juno.com

Phone: 356-5244

Prayer list coordinator: Mark Brittell
E-Mail: mbrittell@hotmail.com

Phone: 356-6586

The Service of Morning Prayer

Morning Prayer within the Book of Common Prayer is based on Medieval *Matins* with some supplements from the ancient office of *Prime*. It is intended to start the day by formally praising God through prayerful supplication, instructional Scripture and canticles of praise. *Morning Prayer* has been historically directed by both the clergy and the laity depending on the circumstances. The service this morning combines the office of *Morning Prayer* and *Communion under Special Circumstances* from the reserve.

THE FLOWERS ON THE ALTAR: Are given in thanksgiving for Joshua Green’s birthday
.....by Thomas and Nicole Green

Birthday Wishes: Nicole Green, Christopher White, Sarah Bone, Taheim D’Arbeau,
..... Rik Schlierer, Nancy Bouteiller, Joshua Green

ASSISTING AT THE 8 A.M. EUCHARIST ARE:

Sub Deacons Bill Emerson, Jack Fairbank
Lector Liz Bone
Usher John O’Mara
Altar Guild Cathy White

ASSISTING AT THE 10 A.M. EUCHARIST ARE:

Organist..... Terri Mewhorter
Sub Deacons..... Bill Emerson, Jack Fairbank
LectorsAmanda Wilber, Mark Brittell
Ushers John Napoli, Anne Napoli
Altar Guild Marlene Jefferson, Nancy Bouteiller
Coffee Hour Pat Giglio, Annie & Matt Wilcenski
Children’s Chapel Sarah Huneau



St. Boniface Episcopal Church
5148 Western Turnpike (P.O. Box 397)
Guilderland, New York 12084
stbonifaceepiscopal.com

The Lessons Appointed for Use on the
Sunday closest to November 16

Year A
Proper 28
RCL

Zephaniah 1:7, 12-18
Psalm 90:1-8, (9-11), 12
1 Thessalonians 5:1-11
Matthew 25:14-30

The Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Old Testament

Zephaniah 1:7, 12-18

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

The Lessons Appointed for Use on the
Sunday closest to November 16

Year A
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Psalm 90:1-8, (9-11), 12

Domine, refugium

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
- 9 [When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? *
who rightly fears your indignation?]
- 12 So teach us to number our days *
that we may apply our hearts to wisdom.

The Lessons Appointed for Use on the
Sunday closest to November 16

Year A
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The Epistle

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Gospel

Matthew 25:14-30

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the

The Lessons Appointed for Use on the
Sunday closest to November 16

Year A
Proper 28
RCL

two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Optional parts of the readings are set off in red square brackets. []

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

From The Lectionary Page: <http://lectionarypage.net>

Sub Deacon Service

Opening

Grace to you and peace from God our Father and the Lord Jesus Christ.

Confession of Sin:

Let us confess our sins against God and our neighbor.

(Kneel) (Moment of silence)

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbor as ourselves.
We are truly sorry and we humbly repent.
For the sake of your son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen

The Invitatory:

EM: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen

Alleluia

Antiphon:

Worship the Lord in the beauty of holiness: Come let us adore him.

Venite:

Let us say together the Venite

Come, let us sing to the Lord;*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving*

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

And the heights of the hills are his also.

The sea is his, for he made it, *

And his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

And kneel before the Lord our Maker.

For he is our God,

And we are his people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Antiphon:

Worship the Lord in the beauty of holiness: Come let us adore him.

Sub Deacon Service

The Psalm

Domine, refugium

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, *
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- 9 [When you are angry, all our days are gone; *
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- 10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? *
who rightly fears your indignation?]
- 12 So teach us to number our days *
that we may apply our hearts to wisdom.

Gloria Patri:

All say: Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen

Old Testament Lessons:

Zephaniah 1:7, 12-18

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Sub Deacon Service

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Canticle 13: A Song of Praise

Glory to you, Lord God of our fathers;*
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;*
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;*
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;*
we will praise you highly exalt you for ever.
Glory to you, beholding the depths;*
In the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;*
we will praise you and highly exalt you for ever.

The Holy Gospel

Matthew 25:14-30

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Canticle 20:

Glory to God in the Highest,

Sub Deacon Service

and peace to his people on earth.
Lord, God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
You are seated at the right hand of the Father;
receive our prayer.
For you alone are the holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

Invite Children and EM Prays:

The Homily:

The Apostles Creed:

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born to the Virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayers of the People:

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have Mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops and Steven our Priest; and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

Sub Deacon Service

For the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our prayer list (n.) , let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died, (n.) in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in they compassion, protect us, O Lord, by they grace.

Lord, have mercy.

In the communion of St. Boniface and of all the saints, let us commend ourselves, and one another, and for all our life, to Christ our God.

To thee, O lord our God

Announcements

Offertory

Doxology:

Praise God From Whom All Blessings Flow – EM silent prayer over offering

Eucharistic Collect:

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of the Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. Amen

Lord's Prayer:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

Sub Deacon Service

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Communion Invitation:

(Raise Chalice and Paten and say)

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *(Set Chalice and Paten down and bow)*

Communion Hymn:

Post Communion Prayer:

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation, through Jesus Christ our Lord. Amen

Recessional:

The Dismissal:

Let us bless the Lord.

Thanks be to God.

~St. Boniface Calendar and Announcements~



Hannaford gift card program

Gift cards will be available today

Hannaford Grocery Card Coordinator – Michael Noone

michael.noone66@yahoo.com 518-461-5273

Volunteers needed to help:

1. Set up tables for the Parish Christmas Bazaar after the coffee hour on 11/26 (Next week).
2. Bake goodies for the sale
3. Help with the sale
4. Help clean-up after the sale

Sign-up sheets are at the church or on the Website under “[Announcements](#)”.

The Guilderland Food Pantry

Spaghetti Sauce, Canned Corn, Canned Fruit, Canned beef and chicken stew, Campbell’s soup, Chunky soup, Toothpaste, Cereal, Jelly, Soap (hand and body), Paper Towels

Science and Religion Discussion group

Meets every Monday 7:15 PM - Harry Carlson’s condo. The group will not meet during Thanksgiving week

Wednesday, November 22

No Service

Thursday, November 23

Thanksgiving Holy Eucharist - 9 AM

Sunday, November 26

Holy Eucharist 8 AM

Holy Eucharist with Music and Children’s Chapel - 10 AM Coffee Hour follows

Set-up tables for Christmas Bazaar

Monday, November 27

Bake Goodies for Christmas Bazaar



Tuesday, November 28

Bake Goodies for Christmas Bazaar



Wednesday, November 29

Bake Goodies for Christmas Bazaar

Holy Eucharist & Sacramental Healing 12:05 PM

Bulldogs - 7 PM - Harry Carlson’s condo



Thursday, November 30

Bake Goodies for Christmas Bazaar



~St. Boniface Calendar and Announcements~

Friday, December 1

Bake Goodies for Christmas Bazaar
Bring all baked goodies to the church



Saturday, December 2:

Parish Christmas Bazaar – 9:00 AM – 1:00 PM



Sunday, December 3:

First Sunday of Advent,

Holy Eucharist 8 AM

Holy Eucharist with Music and Children's Chapel - 10 AM Coffee Hour follows

Guilderland Interfaith Advent Service - 4 PM at Christ the King Roman Catholic Church

Ten participating Guilderland churches present music and readings for the advent season. Combined choir of over 100 singers, youth and adult choirs, two hand bell choirs, and - new this year - a mountain dulcimer solo.

