



**St. Paul's Episcopal Church
Healdsburg, California**

Fifth Sunday After Pentecost

July 5, 2020

10:00 a.m.

A Jubilee Ministry Center Offering
A Warm Welcome, Relevant Worship,
Community Service and Pastoral Care

The Rev. Sally Hanes Hubbell, Rector
The Rev. Dr. Linda Lee Clader, Priest Associate

(707) 433-2107

Email: office@stpauls-healdsburg.org

Website: www.stpauls-healdsburg.org

209 Matheson Street, Healdsburg, CA 95448

All are welcome to join us online for our worship services!

(see last page for details in Announcements)

About Communion

During this time of our physical separation, we must remember we are bound together by the love of God and the offering of Jesus Christ in his Body and Blood. Through our Baptism we are members of the Body of Christ and we all partake of communion with God and one another as we come together in worship.

Who Are We?

St. Paul's Church was established in Healdsburg, California in 1878. We are blessed to have a beautiful, historic church building in this lovely town – but we are a great deal more than a historic small-town church.

Here, we find meaningful connection and purpose, both within our congregation and in ministry to the community.

During this time of pandemic, our life-giving ministries to the Healdsburg community continue!

The Shower Ministry, Shelter, and Sunday Community Meal are depended upon now more than ever.

You can support us financially by making a donation as follows:

Website: www.stpauls-healdsburg.org

Mail a donation to our church office:

209 Matheson St.,
Healdsburg, CA 95448

Ask us how you can get involved!

(707) 433-2107

Email: office@stpauls-healdsburg.org

Website: www.stpauls-healdsburg.org

Fifth Sunday After Pentecost
July 5, 2020

Prelude

Prelude on Slane

Dale Wood

Opening Hymn

Lord of all Hopefulness, Lord of all Joy

Hymnal 482



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy,
Whose strong hands were skilled at the plane and the lathe,
Your hands swift to wel - come, your arms to em - brace,
Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953, © 1931, Oxford University Press
Tune: SLANE, 10 11 11 12; Irish melody; harm. by Erik Routley, 1917–1982, © 1975, Hope Publishing Company

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria **Glory to God in the Highest** **Hymnal S-280**

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: A Reading from the Book of Genesis (24:34-38, 42-49, 58-67)
(*Pam Larson, lector*)

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' "I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Lector The Word of the Lord.

People **Thanks be to God.**

Song of Solomon 2:8-13

(Jim Gibboney, cantor)

The voice of my beloved!

Look, he comes,

leaping upon the mountains,
bounding over the hills.

My beloved is like a gazelle
or a young stag.

Look, there he stands
behind our wall,

gazing in at the windows,
looking through the lattice.

My beloved speaks and says to me:

"Arise, my love, my fair one,
and come away;

for now the winter is past,
the rain is over and gone.

The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.

The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.

Arise, my love, my fair one,
and come away."

Second Lesson:

A Reading from the Letter of Paul to the Romans

(7:15-25a)

(Pam Larson, lector)

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I

see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn Seek ye First the Kingdom of God **Hymnal 711**

(before Gospel, sing verse 1 and Alleluia)

(after Gospel, sing Alleluia)

**Seek ye first the kingdom of God
and its righteousness,
and all these things shall be added unto you;
Allelu, alleluia!**

Alleluia, alleluia, alleluia!

Allelu, alleluia!

The Holy Gospel of Our Lord Jesus Christ According to Matthew

(11:16-19, 25-30)

People **Glory to you, Lord Christ**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord

People **Praise to you, Lord Christ**

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People (Form IV)

Deacon or other leader

Let us pray for the Church and for the world. In our Diocesan Cycle of Prayers,
we remember St. Andrew's in the Redwoods, Monte Rio and St. Stephen's,
Sebastopol.

Grant, Almighty God, that all who confess your Name may be united in your
truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live
and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you!

People **And also with you!**

Notices, Birthday and Anniversary Prayers Preparation of the Altar and Presentation of Gifts

*(Birthdays for last week and this week: Bob Demple, Jim McCammon,
Mary Taggart, Joyce Grocock, Myrtle Rochioli, Mary Price,
Elizabeth Gross, Hilario Cruz, and Jonathan Taylor)*

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever he may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. **Amen.**

Walk in love as Christ loved us and gave himself for us, an offering to God.

Offertory Anthem I Vow To Thee My Country Choir

*I vow to thee, my country, all earthly things above,
Entire and whole and perfect, the service of my love;
The love that asks no question, the love that stands the test,
That lays upon the altar the dearest and the best;
The love that never falters, the love that pays the price,
The love that makes undaunted the final sacrifice.*

*And there's another country, I've heard of long ago,
Most dear to them that love her, most great to them that know;
We may not count her armies, we may not see her King;
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds increase,
And her ways are ways of gentleness, and all her paths are peace.*

The Holy Communion

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, Holy, Holy

Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever
and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Christ Our Passover

S-155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass-o - ver is sac - ri - ficed for us; there - fore let us
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God.

About Communion

During this time of our physical separation, we must remember we are bound together by the love of God and the offering of Jesus Christ in his Body and Blood. Through our Baptism we are members of the Body of Christ and we all partake of communion with God and one another as we come together in worship.

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the peace of God that passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

Closing Hymn

O Beautiful for Spacious Skies

(See Following Page)

O Beautiful for Spacious Skies

Text: Katherine Lee Bates (1859-1929); verse 3 Ellen Silge

Tune: Materna, Samuel Augustus Ward (1848-1903)

1. O beau - ti - ful for spa - cious skies, for am - ber waves of grain;
 2. O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3. O beau - ti - ful for peo - ple strong from ev - ery land and creed,

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 who sing to - geth - er free - dom's song and care for those in need.

A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! May har - mo - ny pre - vail,

and crown thy good with bro - ther - hood from sea to shin - ing sea!
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 for when we pool our spe - cial gifts our na - tion can - not fail.

Dismissal

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude God and the Nation

John Scriveyner

Ministering this Morning in the Gathered Church

Celebrant	The Rev. Sally Hanes Hubbell
Director of Music	Paul Blanchard
Cantor	Jim Gibboney
Lector	Pam Larson
Technical Support	Tim Preston

*Flowers on the Altar given by Joyce Grocock and family
in loving memory of Howard Grocock*

Offerings may be made by visiting our Website!

Your continued financial support of St. Paul's Church is very much appreciated!

To make an online pledge or offering as you would when visiting our church,
go to our website: www.stpauls-healdsburg.org

(See DONATE at bottom center of opening page and click on blue button. This will lead you to our online donations page where you will be directed to pay either by Credit/Debit card or your personal PayPal account.)

Checks may be mailed to the office: 209 Matheson Street, Healdsburg, CA 95448

Announcements

Our goal is to **STAY CONNECTED** while we maintain social distancing!

A full **Sunday morning service with music** is available for viewing on Facebook and YouTube from 8 a.m. Sunday mornings onward.

The following services are being held via Facebook live-streaming:

Morning Devotion: Monday - Friday at 10:00 am

Bible Study: Wednesday at 4:00 pm

You do NOT need to subscribe to Facebook to view.

Find us on:

Facebook:

www.facebook.com/stpaulshealdsburg/

YouTube:

www.youtube.com/channel/UC4jz7AK24QSN546KKDooxkQ/

Regathering: We are so grateful for your faithfulness and flexibility throughout this pandemic, and now for the opportunity to gather in person!

Our goal is to be present for as many people as possible, in whatever format is most accessible. We understand not everyone feels ready to venture into public, and so we will continue to offer an on-line worship service with music, singing, and a full liturgy of the Holy Eucharist for viewing on Sunday mornings. In addition, we will offer multiple in-person Communion services of up to 25 people at 8:00, 9:00 and 10:00 a.m. These will be shorter and follow all Health Department and Diocesan guidelines — and be contingent upon their ongoing approval.

Our diligent Regathering Committee has been reaching out to all our members via e-mail and phone to get a sense of which service (if any at this point) you would like to attend, so that we accommodate as many people as possible. If you've indicated you'll be attending, we've saved you a spot! (Look for an email confirmation from the office.) Please call or e-mail the office if you plan to bring a guest. If you didn't regularly attend St. Paul's before the shelter-in-place order but are planning to join us now, please call or e-mail the office so that we can accommodate you. Although we have to limit the size of each service, we'll be keeping some space available for visitors and are confident we can make room for everyone who feels ready to come back for in-person worship.

Thank you for your patience and continued flexibility as we get used to yet another new way of gathering together!

Office Door Entrance Has New Location: Due to the construction, the breezeway is off limits. Consequently, if you want to come to the church office, use the Parish Hall's double doors facing Matheson St. In addition, the gravel driveway is also off limits for the time being. We will keep you updated with further developments.

Rainy Day Readers Zoom Meeting: Our meeting be on Tuesday, July 7 at 7:00 pm via ZOOM. We will be discussing *So You Want to Talk About Race?* by Ijeoma Oluo. The book explores the realities of racism, power and oppression but also offers a vision of hope. Call or email the church office (433-2107 or office@stpauls-healdsburg.org) if you would like to receive a ZOOM invitation via email.

Bible Study continues with an interactive session on Wednesdays, 4 - 5:30 p.m. You can join in either by Facebook Live or Zoom. If you wish to join by Zoom, please send an email request to the church by Wednesday morning, office@stpauls-healdsburg.org. You will then receive an email invitation with instructions how to join Zoom.

Morning Devotions from the Book of Common Prayer, p.137, are posted Monday, Tuesday, Thursday, and Friday at 10:00 am. To watch, go to website, www.stpauls-healdsburg.org, and click on Announcements.

Forward Day by Day are available. If you would like one, either call the church office, 433-2107, or email at office@stpauls-healdsburg.org. We will make arrangements to get one to you.

Our Ministries Are In Operation! Showers and food distribution are operating according to CDC recommended protocols.

Shower Ministry Update

Needed Items: Socks, men's white calf height

Toothbrushes

Year to Date: 744 showers

Thank you for your ongoing donations of goods and time!