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We Gather in God's Name

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**As We Prepare for Worship**

Quiet your voice.  
Quiet your judgment.  
Quiet the way  
you always tell  
your story  
to yourself.  
Quiet all these  
and you will hear  
the whole of it  
and the hollows of it:  
the spaces  
in the telling,  
the gaps  
where you hesitate  
to go.

Jan Richardson, excerpt from "Blessing of the Well"

**Prelude**                      "Here, in This Moment"                      Boesiger

**Gathering Words**    *Psalm 42:1-2, 8 (NRSV)*

As a deer longs for flowing streams, so our souls long for you, O  
God.

**Our souls thirst for God, for the living God.**

When shall we come and behold the face of God?

**We come now into God's presence.**

By day the LORD commands God's steadfast love, and at night  
God's song is with us.

**We offer our worship as a prayer to the God of our lives.**

**\*Gathering Song #412** “God, Reveal Your Presence”  
(*The music is printed on pages 11-12 of the bulletin.*)

### **Call to Prayer**

We gather as the people of God to worship a holy God. Both saint and sinner, let us stand in the presence of God with our offering of adoration and praise.

### **Prayer of Adoration and Confession** – *from Romans 5:1-2*

Faithful and gracious God, we are witnesses to your miracles. For despite our skill at rebellion and selfishness, you have offered us grace.

Justified by faith, you have given us peace through Jesus.

**However, our hands are often too full of worry to hold your peace. We push it aside to make room for our worst-case scenarios. We forget that peace is your gift to lessen the weight of our worry. It is an invitation to find calm in the midst of a storm.**

Justified by faith, our actions should bear witness to your gift of grace.

**However, what we do often has little in common with what we profess to believe. We hoard things we will never use, creating scarcity for others. We hoard forgiveness and mercy, as if we can heal ourselves. We hoard grace, forgetting it is dynamic and increased through love.**

Justified by faith, our words should proclaim our hope and the glory of God.

**However, our words often proclaim our own self-importance. We boast of our good works and our hard work. Thanksgiving has its place in worship, but it is rarely on our lips during the week. We replace hope with demands. We forget about your glory.**

Faithful and gracious God, we pray for the miracle of grace once again.

**Let us set aside all that is not grace, peace, hope, and thanksgiving.**

*silent confession*

Amen.

**Words of Forgiveness** *Romans 5:1-2 (NRSV)*

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

**In the name of Jesus Christ, we are forgiven!**

**Our Response #582**

“Glory to God, Whose Goodness Shines on Me”  
*(The music is printed on page 13 of the bulletin.)*

**\*The Peace**

The peace of our Lord Jesus Christ be with you all.  
**And also with you.**

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**God’s Word Comes Alive**

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**Prayer for Illumination**

Holy Spirit, descend upon us in the many places we are so we may hear your Word together. Guide us as a community and individually to live out that which you would teach us. Amen.

**A Reading from the Torah** *Genesis 24:10-25 (CEB)*

<sup>10</sup> The servant took ten of his master’s camels and all of his master’s best provisions, set out, and traveled to Nahor’s city in

Aram-naharaim. <sup>11</sup> He had the camels kneel down outside the city at the well in the evening, when women come out to draw water.

<sup>12</sup> He said, “LORD, God of my master Abraham, make something good happen for me today and be loyal to my master Abraham.

<sup>13</sup> I will stand here by the spring while the daughters of the men of the city come out to draw water. <sup>14</sup> When I say to a young woman, ‘Hand me your water jar so I can drink,’ and she says to me, ‘Drink, and I will give your camels water too,’ may she be the one you’ve selected for your servant Isaac. In this way I will know that you’ve been loyal to my master.” <sup>15</sup> Even before he finished speaking, Rebekah – daughter of Bethuel the son of Milcah wife of Nahor, Abraham’s brother – was coming out with a water jar on her shoulder. <sup>16</sup> The young woman was very beautiful, old enough to be married, and hadn’t known a man intimately. She went down to the spring, filled her water jar, and came back up.

<sup>17</sup> The servant ran to meet her and said, “Give me a little sip of water from your jar.”

<sup>18</sup> She said, “Drink, sir.” Then she quickly lowered the water jar with her hands and gave him some water to drink. <sup>19</sup> When she finished giving him a drink, she said, “I’ll draw some water for your camels too, till they’ve had enough to drink.” <sup>20</sup> She emptied her water jar quickly into the watering trough, ran to the well again to draw water, and drew water for all of the camels. <sup>21</sup> The man stood gazing at her, wondering silently if the LORD had made his trip successful or not.

<sup>22</sup> As soon as the camels had finished drinking, the man took out a gold ring, weighing a half shekel, and two gold bracelets for her arms, weighing ten shekels. <sup>23</sup> He said, “Please tell me whose daughter you are. Is there room in your father’s house for us to spend the night?”

<sup>24</sup> She responded, “I’m the daughter of Bethuel, who is the son of Milcah and Nahor.” <sup>25</sup> She continued, “We have plenty of straw and feed for the camels, and a place to spend the night.”

The word of God for the people of God  
**Thanks be to God.**

**A Reading from the Gospels** John 4:1-9 (CEB)

**4:1** Jesus learned that the Pharisees had heard that he was making more disciples and baptizing more than John (<sup>2</sup> although Jesus' disciples were baptizing, not Jesus himself). <sup>3</sup> Therefore, he left Judea and went back to Galilee.

<sup>4</sup> Jesus had to go through Samaria. <sup>5</sup> He came to a Samaritan city called Sychar, which was near the land Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there. Jesus was tired from his journey, so he sat down at the well. It was about noon.

<sup>7</sup> A Samaritan woman came to the well to draw water. Jesus said to her, "Give me some water to drink." <sup>8</sup> His disciples had gone into the city to buy him some food.

<sup>9</sup> The Samaritan woman asked, "Why do you, a Jewish man, ask for something to drink from me, a Samaritan woman?" (Jews and Samaritans didn't associate with each other.)

**Message** "The Noonday Well" Rev. Michelle Henrichs

**Hymn #824** "There Is a Place of Quiet Rest"  
*(The music is printed on page 14 of the bulletin.)*

**Prayer**

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**God's Gifts Are Recognized with Thanks**

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**Call to Offering**

Our offering is more than our monetary gifts. While our monetary offerings are an important way we share God's love and abundance with others, our offering is also a willingness to hear the Word of God and allow it to change us.

With thanksgiving, let us worship with our offering.

**\*Doxology #609** “Praise God, from Whom All Blessings Flow”  
*(The music is printed on page 15 of the bulletin.)*

**\*Prayer of Dedication** *(unison)*

**Ever present God, we give you thanks for the many ways you have tended to us in our times of need. We make this offering to you as tangible sign of our thanksgiving. We pray that you would take what we offer so that others are tended to as well. Amen.**

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**God Goes with Us into the World**

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**\*Sending Song #772** “Live into Hope”  
*(The music is printed on page 16 of the bulletin.)*

**\*Charge and Benediction**

**\*Postlude**                      “God of the Ages”                      Warren

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**Today and This Week at Heritage**  
**15<sup>th</sup> Sunday in Ordinary Time**

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10:00 a.m.	Virtual Worship Liturgist	Rev. Michelle Henrichs Sue Fellows
11:00 a.m.	Fellowship via Zoom	

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**Next Week at Heritage, July 19**  
**16<sup>th</sup> Sunday in Ordinary Time**

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10:30 a.m.	Virtual Worship Liturgist	Rev. Michelle Henrichs Glenn Kozicki
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## **A Visit with the Pastor**

If you would like a visit with Pastor Michelle, please contact her at 262-488-5100, or [mahenrichs@gmail.com](mailto:mahenrichs@gmail.com). You may also leave a message with the church office at 414-425-2050.

## **Prayer Concerns and Celebrations**

*Each week, we remember two families in prayer. We thank God for them, ask God's blessing upon them and God's presence with them. Please keep these highlighted families and the other listed people and places in your personal prayers throughout the week.*

Highlighted Families:

Pat Zebrick  
Judi Fellows

Ecumenical Prayer Cycle:

Presbytery of Sierra Blanca,  
New Mexico  
The people of Israel/Palestine

Praying for the Persecuted Church: India

Birthday:

July 12 Elizabeth Osborne

Anniversaries:

July 16 Glenn & Jineen  
Sheridan

July 18 Ron & Ginni Kohler

## **In Our Prayers**

If there are any prayer requests you would like to share, please send them to [roxannelawrence77@gmail.com](mailto:roxannelawrence77@gmail.com) or post them on Heritage's website and Roxanne will send them out.

### *Our Ongoing Prayer List*

Karen Anderson, Roxanne Lawrence, Dale Pforr, Jean Ripple, Pat Zebrick, and Jane Arloszynski's brother Earl Duckwall

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## Announcements

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### *Important News from Heritage*

While Tudor Oaks is closed to outside visitors, we will still be worshipping. Pastor Michelle will prepare a video worship service that will be available on our website (<https://www.heritagechurchmuskego.com>) by 10:00 a.m. each Sunday. Even if we can't be together in person, we can still be together in Spirit.

If you have any questions or are in need of pastoral care, please contact Pastor Michelle ([mahenrichs@gmail.com](mailto:mahenrichs@gmail.com)).

### *Wanted: Special Music for Summer Worship*

It's so easy, you don't even have to stand up in front of anyone!  
You can sing it in the shower!

If you would be interested in sharing your musical talents with us, either instrumental or vocal, here's what you need to do: Record a vocal or instrumental piece and send it to Michelle! If you need a piano accompaniment, please let Heidi know and she can record it for you. She will send the recording to you and then you can listen to it on your headphones as you sing and record yourself. Then our professional mixers, (Michelle and/or Andy) put it together and make it sound awesome!

All are invited! Let Heidi, Andy or myself know if you are interested.

Thanks!  
Connie

### *Prayer and Meditation via Zoom*

This summer, please join us on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of the month at 3:00 p.m. for a Prayer and Meditation gathering via Zoom. Our next meeting date is July 22. The information is below (same link each week) and it is also set up as an event on our Facebook page.

<https://zoom.us/j/730001908?pwd=a2Y2K2thUUxzZnR1L01kL0pwdjQ2QT09>

Audio only using any phone (you will need to enter meeting ID and password): 312-626-6799

Meeting ID: 730 001 908 | Password: 056113

### *Heritage Home Delivers*

We are accepting donations again of furniture and home goods and for pickups we will be using social distancing. If you would like to donate please email [heritagehomedelivers@gmail.com](mailto:heritagehomedelivers@gmail.com) and we will get back to you to schedule a pickup. Thank you for considering this ministry that has supplied furniture and home goods to over 75 recently placed homeless clients in the past 4 years.

## Copyright Notice

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“God, Reveal Your Presence”

Text: Gerhard Tersteegen, 1729; trans. Frederick William Foster and John Miller, 1789; alt. The Presbyterian Church in Canada, 1997

Music: Joachim Neander, 1680

*Text © 1997 The Presbyterian Church in Canada*

“Glory to God, Whose Goodness Shines on Me”

Text: trad. liturgical text; adapt. Paul M. Vasile, 2008

Music: Paul M. Vasile, 2008

*Text Adapt. and Music © 2008 Paul M. Vasile*

“There Is a Place of Quiet Rest”

Text and Music: Cleland Boyd McAfee, 1901

“Praise God, from Whom All Blessings Flow”

Text: Brian Wren, 1989

Music: *Geistliche Kirchengesäng*, 1623; harm. Hal H. Hopson, 1998

“Live into Hope”

Text: Jane Parker Huber, 1976

Music: *Musica Sacra*, c. 1778

*Text © 1980 Jane Parker Huber (admin. Westminster John Knox Press.)*

# 412 God, Reveal Your Presence

1 God, re - veal your pres - ence: glad - ly we a - dore you,  
 2 In God's ho - ly pres - ence, hear the harps re - sound - ing;  
 3 Foun - tain of all bless - ing, pu - ri - fy my spir - it;

and with awe ap - pear be - fore you. Ho - ly is your tem -  
 see the crowds the throne sur - round - ing: "Ho - ly, ho - ly, ho -  
 all my trust is in your mer - it. Like the ho - ly an -

ple: all with - in keep si - lence, hum - bly bow with deep - est  
 ly!" hear the hymn as - cend - ing, an - gels, saints, their voic - es  
 gels on your glo - ry gaz - ing, we a - dore, ho - san - nas

rev - erence. You a - lone now we own as our  
 blend - ing. Turn your ear to us here; hear, O  
 rais - ing. Let your will ev - er still rule your

God and Sav - ior: praise your name for - ev - er!  
Christ, the prais - es that your church now rais - es.  
church ter - res - trial, as the hosts ce - les - tial.

The image shows a musical score for a hymn. It consists of two staves: a vocal line in the treble clef and a bass line in the bass clef. The key signature is one sharp (F#), indicating G major. The lyrics are written below the vocal line. The music is in a common time signature (C). The vocal line begins with a G4 note, followed by a half note G4, a quarter note A4, and a quarter note B4. The bass line begins with a G2 note, followed by a half note G2, a quarter note A2, and a quarter note B2. The lyrics are: "God and Sav - ior: praise your name for - ev - er! Christ, the prais - es that your church now rais - es. church ter - res - trial, as the hosts ce - les - tial." The score ends with a double bar line.

## 582

# Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)  
 B<sup>b</sup> F B<sup>b</sup> F B<sup>b</sup> F Gm F



1 Glo - ry to God, whose good - ness shines on me,  
 2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)  
 F B<sup>b</sup> E<sup>b</sup> B<sup>b</sup> Gm7 C7



and to the Son, whose grace has par - doned me,  
 World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)  
 C7 F A Dm



and to the Spir - it, whose love has set me free.  
 World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)  
 Dm7 F Ddim7 Gm7 Fm C7 F



As it was in the be - gin - ning, is now and ev - er shall be. A - men.

# There Is a Place of Quiet Rest 824

Near to the Heart of God

1 There is a place of quiet rest, near to the heart of God,  
2 There is a place of comfort sweet, near to the heart of God,  
3 There is a place of full release, near to the heart of God,

a place where sin cannot molest, near to the heart of God.  
a place where we our Saviour meet, near to the heart of God.  
a place where all is joy and peace, near to the heart of God.

## Refrain

O Jesus, blest Redeemer, sent from the heart of God,

hold us, who wait before thee, near to the heart of God.

# 609

## Praise God, from Whom All Blessings Flow

D A D

Praise God, from whom all bless-ings flow. Praise God, all crea-tures

Bm A D G D Bm E A D

high and low. Al - le - lu - ia, al - le - lu - ia! Praise

D

God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it

G A D Em A Bm

one. Al - le - lu - ia, al - le - lu - ia! Al - le -

Em D G A Em G A D

lu - ia, al - le - lu - ia, al - le - lu - ia!

# Live into Hope

1 Live in - to hope of cap - tives freed, of sight re -  
 2 Live in - to hope! The blind shall see with in - sight  
 3 Live in - to hope of lib - er - ty, the right to  
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the  
 and with clar - i - ty, re - mov - ing shades of  
 speak, the right to be, the right to have one's  
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!  
 pride and fear, a vi - sion of our God brought near.  
 dai - ly bread, to hear God's word and thus be fed.  
 full re - lease to faith and hope and joy and peace.