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We Gather in God's Name

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### As We Prepare for Worship

When Jesus says that he has come to bear witness to the truth, Pilate asks, “What is truth?”

... Jesus doesn't answer Pilate's question. He just stands there. *Stands*, and stands *there*.

Truth – Frederick Buechner

### Prelude

“On Jordan's Banks”

Traditional American melody, arr. Leatherman

### Gathering Words *Psalm 86:1-5*

Incline your ear, O Lord, and answer me, for I am poor and needy.

**Preserve my life, for I am devoted to you; save your servant who trusts in you. You are my God;**

Be gracious to me, O Lord, for to you do I cry all day long.

**Gladden the soul of your servant, for to you, O Lord, I lift up my soul.**

For you, O Lord, are good and forgiving, abounding in steadfast love to all who call on you.

### \*Gathering Song #22 “God of the Sparrow”

*(The music is printed on page 11 of the bulletin.)*

## **Prayer of Confession**

The Lord preserves our lives. God abounds in forgiveness and steadfast love. Come all who want to confess, repent and be made whole. Come and call on the Lord who promises to hear our cries.

**God of the sparrow, you tell us that the very hairs on our heads are counted. You assure us of our value in your sight and promise never to abandon us.**

**Yet we act out of a spirit of timidity and not courage. We live as if our discipleship does not have life or death consequences for ourselves and for others. We keep silent when we should speak and say much that ought not ever leave our lips.**

**Forgive us, we pray, for the times we allowed injustice to go unchecked and inequity to persist without even a word of protest.**

**In your mercy forgive what we have done and what we have left undone. Help us to acknowledge Christ in all our actions so that he will acknowledge us before you in heaven.**

**Amen.**

## **Words of Forgiveness** *Romans 6:9-11*

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

**The death that he died, he died to sin, once for all;  
but the life he lives, he lives to God.**

So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Friends, believe this good news!

**Through Jesus Christ, we are forgiven!**

## **Our Response #582**

“Glory to God, Whose Goodness Shines on Me”  
*(The music is printed on page 12 of the bulletin.)*

### **\*The Peace**

*Let us now share visible signs of peace and reconciliation with one another.*

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## **God’s Word Comes Alive**

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### **Prayer for Illumination**

Gracious God, you come to us when we are yet far off and you welcome us when we even begin to turn toward you. In the chaos of these days, help us not to lose sight of you, your will, your way. Quiet in us any voice but yours so that we might hear the word you have for us this day, and then grant us the faith to go out and live it.

Amen.

### **Reading from the Scriptures**

#### Romans 6:1-11

6 What then are we to say? Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that

Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of God for the people of God.

**Thanks be to God.**

Matthew 10:24-39

<sup>24</sup>“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! <sup>26</sup>“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows. <sup>32</sup>“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven. <sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup>and one’s foes will be members of one’s own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.

**Hymn #722** “Lord, Speak to Me, That I May Speak”

*(The music is printed on page 13 of the bulletin.)*

**Affirmation of Faith**

*(from the Confession of 1967, inclusive version)*

**The reconciling work of Jesus was the supreme crisis in the life of humankind. His cross and resurrection become personal crisis and present hope for people when the gospel is proclaimed and believed. In this experience, the Spirit brings God’s forgiveness to all, moves people to respond in faith, repentance and obedience, and initiates the new life in Christ.**

**The new life takes shape in a community in which people know that God loves and accepts them in spite of what they are. They therefore accept themselves and love others, knowing that no one has any ground on which to stand, except God’s grace.**

**Prayers of the People and the Lord’s Prayer**

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**God’s Gifts Are Recognized with Thanks**

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**Call to Offering**

Our acts of repentance and the fruit we bear are made manifest in many ways. With resolution in our hearts to respond faithfully to God’s grace, we come with our offerings.

**\*Prayer of Dedication** *(unison)*

**Jesus, as we bring you the things of this world, we ask that you make them become the things of the Kingdom. May we bear good fruit through the actions of our lives and may these gifts be used to make your grace tangible to others. Amen.**

**\*Doxology #609** “Praise God, from Whom All Blessings Flow”  
(*The music is printed on page 14 of the bulletin.*)

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**God Goes with Us into the World**

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**\*Sending Song #451** “Open My Eyes, That I May See”  
(*The music is printed on page 15 of the bulletin.*)

**\*Charge and Benediction**

**\*Postlude**                      “The Zeal of the Lord”                      Giamanco



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**Today and This Week at Heritage**  
**13<sup>th</sup> Sunday in Ordinary Time**

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|            |                 |                  |
|------------|-----------------|------------------|
| 10:00 a.m. | Virtual Worship | Fiona Nicolaisen |
|            | Liturgists      | Brandy Bohman    |
|            |                 | Glenn Kozicki    |

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**Next Week at Heritage, July 5**  
**14<sup>th</sup> Sunday in Ordinary Time**

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*Virtual Worship with Southminster –  
please see link in next week’s Heritage Weekly News.*

10:30 a.m. Morning prayer with Holy Communion at  
Southminster parking lot

**A Visit with the Pastor**

If you would like a visit with Pastor Michelle, please contact her at 262-488-5100, or [mahenrichs@gmail.com](mailto:mahenrichs@gmail.com). You may also leave a message with the church office at 414-425-2050.

## **Prayer Concerns and Celebrations**

*Each week, we remember two families in prayer. We thank God for them, ask God's blessing upon them and God's presence with them. Please keep these highlighted families and the other listed people and places in your personal prayers throughout the week.*

Highlighted Families: Heidi Surprenant  
Jessica and Isaac  
Roxanne & John Lawrence

Ecumenical Prayer Cycle: Presbytery de Cristo,  
Arizona and New Mexico  
The people of Armenia

Praying for the Persecuted Church: Gaza and the West Bank

### **In Our Prayers**

If there are any prayer requests you would like to share, please send them to [roxannelawrence77@gmail.com](mailto:roxannelawrence77@gmail.com) or post them on Heritage's website and Roxanne will send them out.

#### *Our Ongoing Prayer List*

Karen Anderson, Roxanne Lawrence, Dale Pforr, Jean Ripple, Pat Zebrick, and Jane Arloszynski's brother Earl Duckwall

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## Announcements

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### *Important News from Heritage*

While Tudor Oaks is closed to outside visitors, we will still be worshipping. Pastor Michelle will prepare a video worship service that will be available on our website (<https://www.heritagechurchmuskego.com>) by 10:00 a.m. each Sunday. Even if we can't be together in person, we can still be together in Spirit.

If you have any questions or are in need of pastoral care, please contact Pastor Michelle ([mahenrichs@gmail.com](mailto:mahenrichs@gmail.com)).

### *Wanted: Special Music for Summer Worship*

It's so easy, you don't even have to stand up in front of anyone!  
You can sing it in the shower!

If you would be interested in sharing your musical talents with us, either instrumental or vocal, here's what you need to do: Record a vocal or instrumental piece and send it to Michelle! If you need a piano accompaniment, please let Heidi know and she can record it for you. She will send the recording to you and then you can listen to it on your headphones as you sing and record yourself. Then our professional mixers, (Michelle and/or Andy) put it together and make it sound awesome!

All are invited! Let Heidi, Andy or myself know if you are interested.

Thanks!  
Connie

### *Prayer and Meditation via Zoom*

This summer, please join us on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of the month at 3:00 p.m. for a Prayer and Meditation gathering via Zoom. Our next meeting date is July 8. The information is below (same link each week) and it is also set up as an event on our Facebook page.

<https://zoom.us/j/730001908?pwd=a2Y2K2thUUxzZnR1L01kL0pwdjQ2QT09>

Audio only using any phone (you will need to enter meeting ID and password): 312-626-6799

Meeting ID: 730 001 908 | Password: 056113

*Heritage Home Delivers*

We are accepting donations again of furniture and home goods and for pickups we will be using social distancing. If you would like to donate please email [heritagehomedelivers@gmail.com](mailto:heritagehomedelivers@gmail.com) and we will get back to you to schedule a pickup. Thank you for considering this ministry that has supplied furniture and home goods to over 75 recently placed homeless clients in the past 4 years.

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“God of the Sparrow”

Text: Jaroslav J. Vajda, 1983

Music: Carl F. Schalk, 1983

*Text © 1983 Concordia Publishing House*

*Music © 1983 GIA Publications, Inc.*

“Glory to God, Whose Goodness Shines on Me”

Text: trad. liturgical text; adapt. Paul M. Vasile, 2008

Music: Paul M. Vasile, 2008

*Text Adapt. and Music © 2008 Paul M. Vasile*

“Lord, Speak to Me, That I May Speak”

Text: Frances Ridley Havergal, 1872, alt.

Music: Robert Schumann,, 1839, alt.

“Come, Thou Fount of Every Blessing”

Text: Robert Robinson, 1758, alt.

Music: Wyeth's *Repository of Sacred Music, Part Second*, 1813

“Praise God, from Whom All Blessings Flow”

Text: Brian Wren, 1989

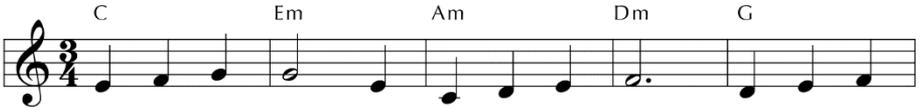
Music: *Geistliche Kirchengesäng*, 1623; harm. Hal H. Hopson, 1998

“Open My Eyes, That I May See”

Text and Music: Clara H. Scott, 1895

# 22

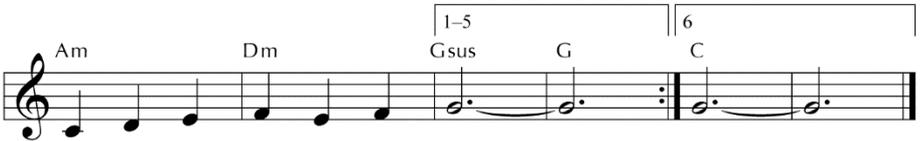
# God of the Sparrow



1 God of the spar - row God of the whale God of the  
 2 God of the earth - quake God of the storm God of the  
 3 God of the rain - bow God of the cross God of the  
 4 God of the hun - gry God of the sick God of the  
 5 God of the neigh - bor God of the foe God of the  
 6 God of the a - ges God near at hand God of the



swirl - ing stars How does the crea - ture say Awe  
 trum - pet blast How does the crea - ture cry Woe  
 emp - ty grave How does the crea - ture say Grace  
 prod - i - gal How does the crea - ture say Care  
 prun - ing hook How does the crea - ture say Love  
 lov - ing heart How do your chil - dren say Joy



How does the crea - ture say Praise  
 How does the crea - ture cry Save  
 How does the crea - ture say Thanks  
 How does the crea - ture say Life  
 How does the crea - ture say Peace  
 How do your chil - dren say Home

# 582

## Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)  
B<sup>b</sup> F B<sup>b</sup> F B<sup>b</sup> F Gm F



1 Glo - ry to God, whose good - ness shines on me,  
2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)  
F B<sup>b</sup> E<sup>b</sup> B<sup>b</sup> Gm7 C7



and to the Son, whose grace has par - doned me,  
World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)  
C7 F A Dm



and to the Spir - it, whose love has set me free.  
World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)  
Dm7 F Ddim7 Gm7 Fm C7 F



As it was in the be - gin-ning, is now and ev-er shall be. A - men.

# 722 Lord, Speak to Me That I May Speak

1 Lord, speak to me that I may speak in liv - ing  
 2 O lead me, Lord, that I may lead the wan - dering  
 3 O teach me, Lord, that I may teach the pre - cious  
 4 O fill me with your full - ness, Lord, un - til my  
 5 O use me, Lord, use e - ven me, just as you

ech - oes of your tone. As you have sought, so  
 and the wa - vering feet. O feed me, Lord, that  
 truths which you im - part. And wing my words that  
 ver - y heart o'er - flow in kin - dling thought and  
 will, and when, and where un - til your bless - ed

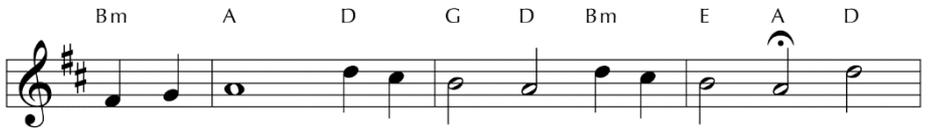
let me seek your err - ing chil - dren, lost and lone.  
 I may feed your hun - gery ones with man - na sweet.  
 they may reach the hid - den depths of man - na heart.  
 glow - ing word, your love to tell, your praise to show.  
 face I see, your rest, your joy, your glo - ry share.

# 609

## Praise God, from Whom All Blessings Flow



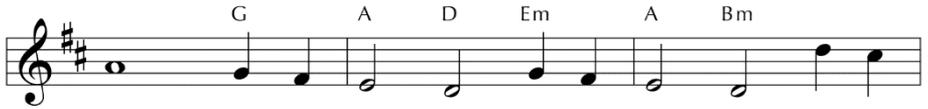
Praise God, from whom all bless-ings flow. Praise God, all crea-tures



high and low. Al - le - lu - ia, al - le - lu - ia! Praise



God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it



one. Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

# Open My Eyes, That I May See 451



1 O - pen my eyes, that I may see glimps - es of truth thou hast for me.  
 2 O - pen my ears, that I may hear voic - es of truth thou send - est clear.  
 3 O - pen my mouth, and let me bear glad - ly the warm truth ev - ery - where.



Place in my hands the won - der - ful key that shall un - clasp and  
 And while the wave notes fall on my ear, ev - ery - thing false will  
 O - pen my heart, and let me pre - pare love with thy chil - dren



set me free. Si - lent - ly now I wait for thee, read - y, my God, thy  
 dis - ap - pear. Si - lent - ly now I wait for thee, read - y, my God, thy  
 thus to share. Si - lent - ly now I wait for thee, read - y, my God, thy



will to see. O - pen my eyes; il - lu - mine me, Spir - it di - vine!  
 will to see. O - pen my ears; il - lu - mine me, Spir - it di - vine!  
 will to see. O - pen my heart; il - lu - mine me, Spir - it di - vine!

